

14160888 B: 11449 P: 3494 Total Pages: 2
10/06/2023 11:18 AM By: csummers Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: FIRST AMERICAN - SOUTH JORDAN
10808 S RIVER FRONT PKWY STE 1 SOUTH JORDAN, UT 840955961

Recording Requested by:
First American Title Insurance Company
10808 S River Front Pkwy, Ste 175
South Jordan, UT 84095
(801)576-8400

Mail Tax Notices to and
AFTER RECORDING RETURN TO:
Christopher James
238 W Paramount Ave #106
Salt Lake City, UT 84115

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

Escrow No. **390-6285154 (VL)**
A.P.N.: **15-13-214-007-0000**

Millcreek Homes, Inc., a Utah Corporation, Grantor, of **Draper, Salt Lake County, State of UT**, hereby CONVEY AND WARRANT to **Christopher James an Unmarried Man**, Grantee, of **Salt Lake City, Salt Lake County, State of UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake County, State of Utah**:

UNIT NO. 106, CONTAINED WITHIN THE BUILDING B, PARAMOUNT CONDOMINIUMS, A CONDOMINIUM PROJECT AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED ON MAY 12, 2023 IN SALT LAKE COUNTY, AS ENTRY NO. 14104833, IN BOOK 2023P, AT PAGE 108 (AS SAID RECORD OF SURVEY MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION RECORDED ON MAY 12, 2023, AS ENTRY NO. 14104834, IN BOOK 11418, AT PAGE 7558 IN SALT LAKE COUNTY (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED.)

TOGETHER WITH THE APPURTENANT UNDIVIDED INTEREST IN SAID PROJECT'S COMMON AREAS AS ESTABLISHED IN SAID DECLARATION AND ALLOWING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES.

Subject to easements, restrictions and rights of way appearing of record and general property taxes for the year 2023 and thereafter.

Witness, the hand(s) of said Grantor(s), this 10/5/23.

Millcreek Homes, Inc., a Utah Corporation

BY: _____

Jacob Toombs, President

STATE OF

Utah)

County of

Salt Lake) ss.

On October 5 2023, before me, the undersigned Notary Public, personally appeared Jacob Toombs, President of **Millcreek Homes, Inc., a Utah Corporation**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:

11/1/25

Notary Public

