14156103 B: 11446 P: 7704 Total Pages: 4
09/25/2023 02:41 PM By: BGORDON Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: COTTONWOOD TITLE INSURANCE AGENCY, INC.
1996 EAST 6400 SOUTH SUITE 120SALT LAKE CITY, UT 84121

When Recorded Mail To: City of Bluffdale 2222 West 14400 South Bluffdale, Utah 84065 Attention: City Attorney

Affecting Parcel Nos. 33-11-200-036-0000

33-11-200-037-0000

STORM DRAIN AND PUBLIC UTILITY EASEMENT

For the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned SUNDBORN, LLC, a Utah limited liability company, ("Grantor") hereby grants, conveys, and sets over unto THE CITY OF BLUFFDALE, a Utah municipal corporation, ("Grantee"), its successors and assigns, a perpetual right-of-way and easement for the purposes of constructing, operating, repairing, replacing and maintaining a storm water system, including the underground pipelines, and other public utilities (the "Facilities") upon that certain property of the Grantor located in Salt Lake County, State of Utah, and more particularly described as follows (the "Easement Property"):

A 20.00-foot-wide Perpetual Easement over, across and through a tract of land as described in Book 8012 at Page 926 in the Salt Lake County Recorder's Office, located in the Northeast Quarter of Section 11, Township 4 South, Range 1 West, Salt Lake Base and Meridian, Bluffdale City, Salt Lake County, Utah, which is 10.00 feet on both sides of the following described alignment:

BEGINNING at a point on the North right-of-way line of 14600 South Street, which is 889.39 feet North 89°27'51" East along the section line and 53.00 feet North 00°32'09" West from the Center Quarter corner of said Section 11, and running thence North 31°13'55" East 101.61 feet; thence North 00°13'18" West 2361.20 feet; thence North 29°00'27" East 180.93 feet to the point of terminus.

Contains 52,875 square feet or 1.214 Acres.

TO HAVE AND TO HOLD the same unto the said GRANTEE, its successors and assigns, TOGETHER WITH a right of ingress and egress in said GRANTEE, its officers, employees, representatives, agents and assigns as is reasonably necessary to access the Easement Property with such equipment as is necessary to install, maintain, operate, repair, inspect, protect, remove and replace the Facilities subject to and in accordance with that certain Real Estate Transfer and Development Agreement dated Demin & , 2020.

This right-of-way and easement grant shall be binding upon and inure to the benefit of the successors and assigns of the GRANTOR and the successors and assigns of the GRANTEE, and may be assigned in whole or in part by GRANTEE.

Dated this September 9, 2023

Just Sealer
Jannes Seaberg, Manager
Carrara Properties, LLC
James Seaberg, Mahager
Modena, LLC
James Seaberg, Manager
Catania SFH, LLC
James Seaberg, Manager
, , , , , , , , , , , , , , , , , , ,
Mountain Point Business Center 1, LLC
James Seaberg, Manager
James Seaberg, Manager
Mountain Point Business Center 2, LLC
Gwes Slatery
James Seaberg, Manager

Sundborn, L.L.C.

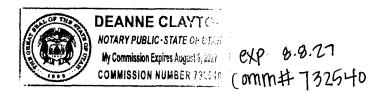
STATE OF UTAH

COUNTY OF UTAH

On <u>SEPTEMBER 97th</u>, <u>2023</u>, before me, personally appeared James Seaberg, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this document, and acknowledged before me that he executed the same on behalf of Sundborn, L.L.C.

Notary Public

STATE OF UTAH



STATE OF UTAH	
COUNTY OF UTAH	
On, before me, p basis of satisfactory evidence to be the person whose racknowledged before me that he executed the same of	personally appeared James Seaberg, proved on the name is subscribed to this document, and n behalf of Sundborn, L.L.C.
Notary Public	
STATE OF UTAH	
COUNTY OF UTAH	
On <u>SEPTEMBER</u> 9 TH 2023, before me, p basis of satisfactory evidence to be the person whose r acknowledged before me that he executed the same of	name is subscribed to this document, and
Deanne Clayton Notary Public	DEANNE CLAYTON NOTARY PUBLIC - STATE OF UTAH My Commission Expires August 8, 2027 COMMISSION NUMBER 732540
STATE OF UTAH	COMMISSION NUMBER (32340)
COUNTY OF UTAH	
On <u>SEPTEM BGZ 9TH WZS</u> before me, p basis of satisfactory evidence to be the person whose racknowledged before me that he executed the same of	name is subscribed to this document, and
Notary Public STATE OF UTAH	DEANNE CLAYTON NOTARY PUBLIC - STATE OF UTAH My Commission Expires August 8, 2027
COUNTY OF UTAH	COMMISSION NUMBER 732540
On SEPTEMBER 97# 2023, before me, p basis of satisfactory evidence to be the person whose acknowledged before me that he executed the same of	name is subscribed to this document, and
Deanne Clayton Notary Public	DEANNE CLAYTON NOTARY PUBLIC - STATE OF UTAH My Commission Expires August 8, 2027 COMMISSION NUMBER 732540

STATE OF UTAH

COUNTY OF UTAH

On <u>SEPTEMBER 97H</u>, <u>DOB</u> before me, personally appeared James Seaberg, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this document, and acknowledged before me that he executed the same on behalf of Mountain Point Business Center 1, LLC.

Notary Public

STATE OF UTAH

COUNTY OF UTAH

DEANNE CLAYTON

NOTARY PUBLIC-STATE OF UTAH

My Commission Expires August 1, 2027

COMMISSION NUMBER 732540

On <u>SPTEMBER</u> 9TH, <u>7023</u>, before me, personally appeared James Seaberg, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this document, and acknowledged before me that he executed the same on behalf of Mountain Point Business Center 2, LLC.

Notary Public

