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14155175 B: 11446 P: 3016 Total Pages: 3 09/21/2023 04:31 PM By: aallen Fees: \$40.00 Rashelle Hobbs, Recorder, Salt Lake County, Utah Return To: LIEN SOLUTIONS

330 N. BRAND BLVD, SUITE 700GLENDALE, CA 91203

UCC FINANCING STATEMENT AMENDMENT

| FOLLOW INSTRUCTIONS | | | , | | |
|--|--|--|---|---|----------|
| A. NAME & PHONE OF CONTACT AT FILER (optional) Name: Wolters Kluwer Lien Solutions Phone: 800-331-3282 Fax: 8 | 318-662-4141 | 7 | | | |
| B. E-MAIL CONTACT AT FILER (optional) uccfilingreturn@wolterskluwer.com | | | | | |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address) 24429 - NBH | BVNK | - | | | |
| l — | | | | | |
| Lien Solutions 95189 P.O. Box 29071 | • | | | | |
| Glendale, CA 91209-9071 UTUT | | | | | |
| FIXTU | JRE | | | | |
| File with: Salt Lake, UT | | | CE IS FOR FILING OFFIC | | |
| 1a. INITIAL FINANCING STATEMENT FILE NUMBER 13160443 12/31/2019 CC UT Salt Lake | | 1b. This FINANCING STATEM (or recorded) in the REAL | MENT AMENDMENT is to be . ESTATE RECORDS endum (Form UCC3Ad) <u>and</u> provi | filed [for record] | om 13 |
| 2. TERMINATION: Effectiveness of the Financing Statement identified above Statement | s terminated with | | | | all 13 |
| ASSIGNMENT (<u>full</u> or partial): Provide name of Assignee in item 7a or 7b, For partial assignment, complete items 7 and 9 <u>and</u> also indicate affected or a sign of the following sign of the fol | | | ssignor in item 9 | | |
| CONTINUATION: Effectiveness of the Financing Statement identified above continued for the additional period provided by applicable law | e with respect to | the security interest(s) of Secured | Party authorizing this Continu | ıation Statement is | |
| 5. PARTY INFORMATION CHANGE: | of these three has | ven te: | | | |
| Check one of these two boxes. | of these three box GE name and/or a | address: Complete ADD name | | E name: Give record leted in item 6a or 6b | |
| 6. CURRENT RECORD INFORMATION: Complete for Party Information Change - | | _ | and territo to be de | cted in item oa or or | |
| 6a. ORGANIZATION'S NAME | | | | | |
| OR 6b. INDIVIDUAL'S SURNAME | FIRST PERSON | AL NAME | ADDITIONAL NAME(S)/INITIAL(| (S) SUFFIX | |
| | | | | , | |
| 7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Ch 7a. ORGANIZATION'S NAME | ange - provide only | one name (7a or 7b) (use exact, full name; o | do not omit, modify, or abbreviate any | part of the Debtor's name | e) |
| NBH REALTY II, LLC (CHARTER NO. LC 001411600) | | | | | |
| OR 7b. INDIVIDUAL'S SURNAME | | | | | |
| INDIVIDUAL'S FIRST PERSONAL NAME | | | | | |
| INDIVIDUAL 5 FIRST PERSONAL NAME | | | | | |
| INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) | | | | SUFFIX | |
| T. HALLING APPERSO | LOUTY | | LOTATE I DOCTAL CODE | COLINITO | 21/ |
| 7c. MAILING ADDRESS 1580 N. CHURCH RD. | LIBERTY | | MO 64068 | COUNTR | !Y |
| | O collateral | DELETE collateral R | MO 64068 ESTATE covered collateral | ASSIGN col | llateral |
| Indicate collateral: | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMI If this is an Amendment authorized by a DEBTOR, check here and provide | ENDMENT: Pr name of authorizi | | ame of Assignor, if this is an A | ssignment) | |
| 9a. ORGANIZATION'S NAME | | | | | |
| HILLCREST BANK, A DIVISION OF NBH BANK OR 96. INDIVIDUAL'S SURNAME | FIRST PERSON | AI NAMF | ADDITIONAL NAME(S)/INITIAL(| (S) SUFFIX | |
| S. A.B. FIBORES SOLVE WILL | THIS IT ENGOVE | to the state of th | | 5, 00111X | |
| 10. OPTIONAL FILER REFERENCE DATA: Debtor Name: CW THE BEVE | RLY, LLC | | | | |

2026306276-1

| UCC FINANCING STATEMENT AMENDMENT ALL FOLLOW INSTRUCTIONS | DDENDU | JM | | | |
|---|---------------------|--------------|-----------------|-------------------------------|-------------------|
| 11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendm 13160443 12/31/2019 CC UT Salt Lake | nent form | | | | |
| 12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amer | ndment form | | | | |
| 12a. ORGANIZATION'S NAME HILLCREST BANK, A DIVISION OF NBH BANK | | | | | |
| OR 12b. INDIVIDUAL'S SURNAME | | | | | |
| FIRST PERSONAL NAME | | | | | |
| ADDITIONAL NAME(S)/INITIAL(S) | SU | IFFIX | THE ABOVE S | PACE IS FOR FILING OFFICE US | E ONLY |
| 13. Name of DEBTOR on related financing statement (Name of a current Debtor of re one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbr | | | | | 13): Provide only |
| 13a. ORGANIZATION'S NAME CW THE BEVERLY, LLC | | | | | |
| OR 13b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | | | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
| 14. ADDITIONAL SPACE FOR ITEM 8 (Collateral): Debtor Name and Address: CW THE BEVERLY, LLC - 1222 WEST LEGACY CROSSING BOULE Secured Party Name and Address: HILLCREST BANK, A DIVISION OF NBH BANK - 7800 E. ORCHARE NBH REALTY II, LLC (CHARTER NO. LC 001411600) - 1580 N. CHU | D ROAD, SI | JITE 300 , (| Greenwood Villa | | |
| | | | | | |

| 15. This FINANCING STATEMENT AMENDMENT: | | | | |
|--|---|--|--|--|
| covers timber to be cut covers as-extracted collateral is filed as a fixture filing | I | | | |
| 16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest): | | | | |
| NRH REALTY ILLLC (CHARTER NO. LC | 1 | | | |

7. Description of real estate:

Part of Lots 2 and 3, Block 81, Plat "A", SALT LAKE CITY SURVEY, described as follows: Beginning at a point on the Easterly right of way line of 600 West Street, said point being North 00°01'00" West 223.08 feet and North 89°59'00" East 71.71 feet from found street monument in the intersection of 600 West Street and 100 South Street, said point also being North 00°04'12" East 160.08 feet from the Southwest corner of said Block 81 and running thence North $00\hat{A}^{\circ}04'12''$

18. MISCELLANEOUS: 95189165-UT-35 24429 - NBH BANK

001411600)

HILLCREST BANK, A DIVISION OF

File with: Salt Lake, UT

296 2026306276-1

Debtor: CW THE BEVERLY, LLC

Exhibit for Real Estate

17. Description of real estate: Continued

East, along said Easterly right of way, 170.08 feet, thence North 89"55'32" East 233.19 feet, thence South $00\hat{A}^{\circ}04'12$ " West 165.07 feet, thence South 89"55'28" West 68.00 feet, thence South $00\hat{A}^{\circ}04'12$ " West 5.00 feet, thence South $89\hat{A}^{\circ}55'28$ " West 165.19 feet to the point of begriming.

Parcel ID: 15-01-105-001, 15-01-105-002, 15-01-105-003, 15-01-105-004