When Recorded Return To: Cottonwood Title Insurance Agency, Inc. 7020 South Union Park Avenue Midvale, UT 84047 14145945 B: 11441 P: 1968 Total Pages: 7
08/28/2023 02:22 PM By: VAnguyn Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: COTTONWOOD TITLE INSURANCE AGENCY, INC.
1996 EAST 6400 SOUTH SUITE 120SALT LAKE CITY, UT 84121

File No.: 169636-DMF

## SUBSTITUTION OF TRUSTEE

Notice is hereby given that Cottonwood Title Insurance Agency, Inc., 1996 East 6400 South, Suite 120, Sait Lake City, UT 84121, is hereby appointed Successor Trustee under that certain Deed of Trust dated August 31, 2018, executed by Oquirrh III, Inc., an Oregon corporation as Trustor in which Vicky R. Jones, Trustee of the Vicky R. Jones Survivor's Trust UAD February 25, 2016 as to an 89.5% undivided interest, Bryan L. Jones as to a 1.5% undivided interest, Bryan L. Jones GST Trust as to a 2% undivided interest, Jeneal Harshman, Trustee of the Jeneal Harshman GST Trust as to a 2% undivided interest, LeAnna Jones as to a 1.5% undivided interest, LeAnna Jones, Trustee of the LeAnna Jones GST Trust as to a 2% undivided interest is named Beneficiary, Kyle V. Leishman is named as Trustee, and recorded in the office of the Salt Lake County Recorder, State of Utah on March 3, 2021 as Entry No. 13585147 in Book 11129 at Page 4982-4994.

The trust estate affected by this Substitution of Trustee is the following described property located in Salt Lake County, State of Utah:

See Exhibit A attached hereto and made a part hereof

Parcel Number(s): 26-03-100-008 and 26-03-200-006 (for Reference Purposes Only)

26-03-100-005 and 26-03-200-004

The undersigned beneficiary hereby ratifies and confirms all actions taken on its behalf by the successor trustee prior to the recording of this instrument.

Dated this 2 day of July, 2023.

Vicky R. Jones Survivor's Trust UAD February

25, 2016

Vicky R. Jones Trustee

Bryan L. Jones GSJ Trust UTA February 25.

2016

Bryan Jones

Trusfee

LeAnna Jones GST Trust UTA February 25,

2016

LeAnna Jones

Trustee/

Jeneal Harshman GST Trust UTA February	25,
2016 BY:	
Jeneal Harshman	
Trustee /7 / /	
12/3/4	
Bryan L. Jones	
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Musa du	
LeAnna Jones	
Jeneal Harshman	
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COUNTY OF UMALINO	The state of the s
	personally appeared Vicky R. Jones, proved on the basis of ename is subscribed to this document, and acknowledged
	ne as Trustee on behalf of the Vicky R. Jones Survivor's Trust
UAD February 25, 2016.	The de Tractice of Bertain of the Vicity 14. series out 1740 of 1740.
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and an end chop	NOTARY PUBLIC - OREGON (I)
	COMMISSION NO. 1024892 () MY COMMISSION EXPIRES JUNE 08, 2026 ()
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COUNTY OF UMCLIVA	
On this 2 day of July, 2023, before me,	personally appeared Bryan L. Jones, proved on the basis of
satisfactory evidence to be the person whose	e name is subscribed to this document, and acknowledged
	ne as Trustee on behalf of the Bryan L. Jones GST Trust UTA
February 25, 2016.	
Molaria Adam	
Notary Public ext June 8 202	OFFICIAL STAMP
ext June e cor	MELANIE ANN HAM NOTARY PUBLIC - OREGON
	COMMISSION NO. 1024892
07.77.05 Of	MY COMMISSION EXPIRES JUNE 08, 2028
STATE OF ON	
On this 2 / day of July, 2023, before me	, personally appeared LeAnna Jones, proved on the basis of
satisfactory evidence to be the person whose	e name is subscribed to this document, and acknowledged
before me that he/she/they executed the san	ne as Trustee on behalf of the LeAnna Jones GST Trust UTA
February 25, 2016.	
Malani Andra	
Notony Bublio	
Melanic A Ham  Notary Public ext Jul 8202C	OFFICIAL STAMP  MELANIE ANN HAM
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	COMMISSION NO. 1024892 () MY COMMISSION EXPIRES JUNE 08, 2026 ()
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STATE OF
before me that he/she/they executed the same as Trustee on behalf of the Jeneal Harshman GST Trust UTA February 25, 2016
Notary Public
STATE OF Olegon COUNTY OF Limative On this 2. day of July, 2023, before me, personally appeared Bryan L. Jones, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this document, and acknowledged before me that he/she/they executed the same.
Melania A Ham  Notary Public  Ext. June 8 2026  MY COMMISSION NO. 1024892  MY COMMISSION EXPIRES JUNE 08, 2026
STATE OF OCCOUNTY OF Lyma Alla. On this 2 6 day of July, 2023, before me, personally appeared LeAnna Jones, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this document, and acknowledged before me that he/she/they executed the same.
Notary Public Cod June 8, 2026  Notary Public Cod June 8, 2026  Mr COMMISSION NO. 1024892  Mr COMMISSION EXPIRES JUNE 08, 2026
STATE OF
Notary Public

Jeneal Harshman GST Trust UTA February 25,
BY: <u>Intal Nashman Sustee</u> Jeneal Harshman Trystee
Bryan L. Jones
LeAnna Jones
Intal Nawhman Jeneal Harshman
STATE OF COUNTY OF On this day of July, 2023, before me, personally appeared Vicky R. Jones, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this document, and acknowledged before me that he/she/they executed the same as Trustee on behalf of the Vicky R. Jones Survivor's Trust UAD February 25, 2016.
Notary Public
STATE OF
Notary Public
STATE OF
Notary Public

STATE OF Washington	
COUNTY OF Walle Val	7
On this 26" day of July, 2023, be	fore me, personally appeared Jeneal Harshman, proved on the basis
of satisfactory evidence to be the pe	erson whose name is subscribed to this document, and acknowledged
	d the same as Trustee on behalf of the Jeneal Harshman GST Trust
UTA February 25, 2016 /	
	_ JUSTIN PARILLA
Notary Public	Notary Public
	State of Washington
	Commission # 20103784
OTATE OF	My Comm. Expires Oct 30, 2023
STATE OF	
COUNTY OF	
	fore me, personally appeared Bryan L. Jones, proved on the basis of
before me that he/she/they executed	on whose name is subscribed to this document, and acknowledged
before the that hersherthey executed	i die Sallie.
Notary Public	
The carry is allowed	
STATE OF	
COUNTY OF	_
On this day of July, 2023, bef	fore me, personally appeared LeAnna Jones, proved on the basis of
satisfactory evidence to be the person	on whose name is subscribed to this document, and acknowledged
before me that he/she/they executed	f the same.
Notary Public	
DEATE OF 1 / //	
STATE OF Nushing for	lla
COUNTY OF 1 /a//a h/4/	
On this <u>247</u> day of July, 2023, per	ore me, personally appeared Jeneal Harshman, proved on the basis
of satisfactory evidence to be the pe	rson whose name is subscribed to this document, and acknowledged
before me that he/she/they executed	the same.
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Notary Public	
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	JUSTIN PARILLA
	Notary Public
	State of Washington
	Commission # 20103784
	My Comm. Expires Oct 30, 2023

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## EXHIBIT "A"

Real property located in Salt Lake County, State of Utah, more particularly described as follows:

## That portion referred to as Cobb, described as follows:

That portion of the Northwest Quarter of Section 3, Township 3 South, Range 2 West, Salt Lake Base and Meridian, lying North of Barneys Creek.

Less and Excepting the following described area: Beginning South 89°52' East 792.02 feet from the Northwest Corner of said Section 3; thence South 89°52' East 309.63 feet to State Route 111; thence South 8°01'40" West 375.89 feet; thence North 89°52' West 258 feet; thence North 00°8' East 372.33 feet to the point of Beginning. Less and Excepting State Route 111.

Subject to all easements and rights of way thereupon.

APN: 26-03-100-005

## That portion referred to as Mantle, described as follows:

All of Lots 1 & 2, and that portion of the South half of the Northeast Quarter of Section 3, Township 3 South, Range 2 West, Salt Lake Base and Meridian, lying North of Barneys Creek.

Less and Excepting the following described tract: Beginning at the East Quarter Corner of said Section 3; thence West 62.64 feet; thence North 58°23'16" West 19.33 feet; thence North 31°37'37" Bast 65.34 feet; thence North 0°08'36" West 1402.76 feet; thence Northwesterly along a 4955 foot radius curve to the left 337.9 feet; thence Northwesterly along a 5045 foot radius curve to the right 279.37 feet; thence North 0°35'28" West 465.98 feet; thence Northwesterly along a 50 foot radius curve to the left 77.9 feet; thence North 0°8'27" East 45 feet; thence South 89°51'33" East 123.8 feet; thence South 0°8'36" West 2645.46 feet to the point of Beginning.

Subject to all easements and rights of way thereupon.

APN: 26-03-200-002 (KNA 26-03-200-004)

Also Less and Excepting:

Beginning at a point on the Quarter Section line, said point being North 89°46'30" West 63.04 feet from the East Quarter Corner of Section 3, Township 3 South, Range 2 West, Salt Lake Base and Meridian.

Thence North 89°46'30" West 933.84 feet along said Quarter Section line; thence North 0°08'09" Bast 1605.00 feet; thence South 89°46'30" Bast 950.00 feet to the West line of 6400 West Street; thence Southerly 136.68 feet along the arc of a 4,955.00 foot radius curve to the right (Center bears South 88°33'20" West and the Chord bears South 00°39'15" Bast 136.68 feet

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with a central angle of 01°34'50") along the West line of 6400 South Street; thence South 0°08'09" West 1402.74 feet along the West line of 6400 South Street; thence South 31°37'14" West 65.34 feet; thence South 58°23'39" Bast 18.86 feet to the point of beginning.

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