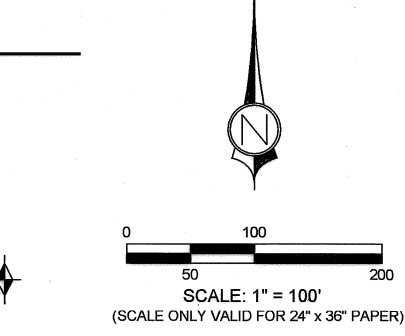
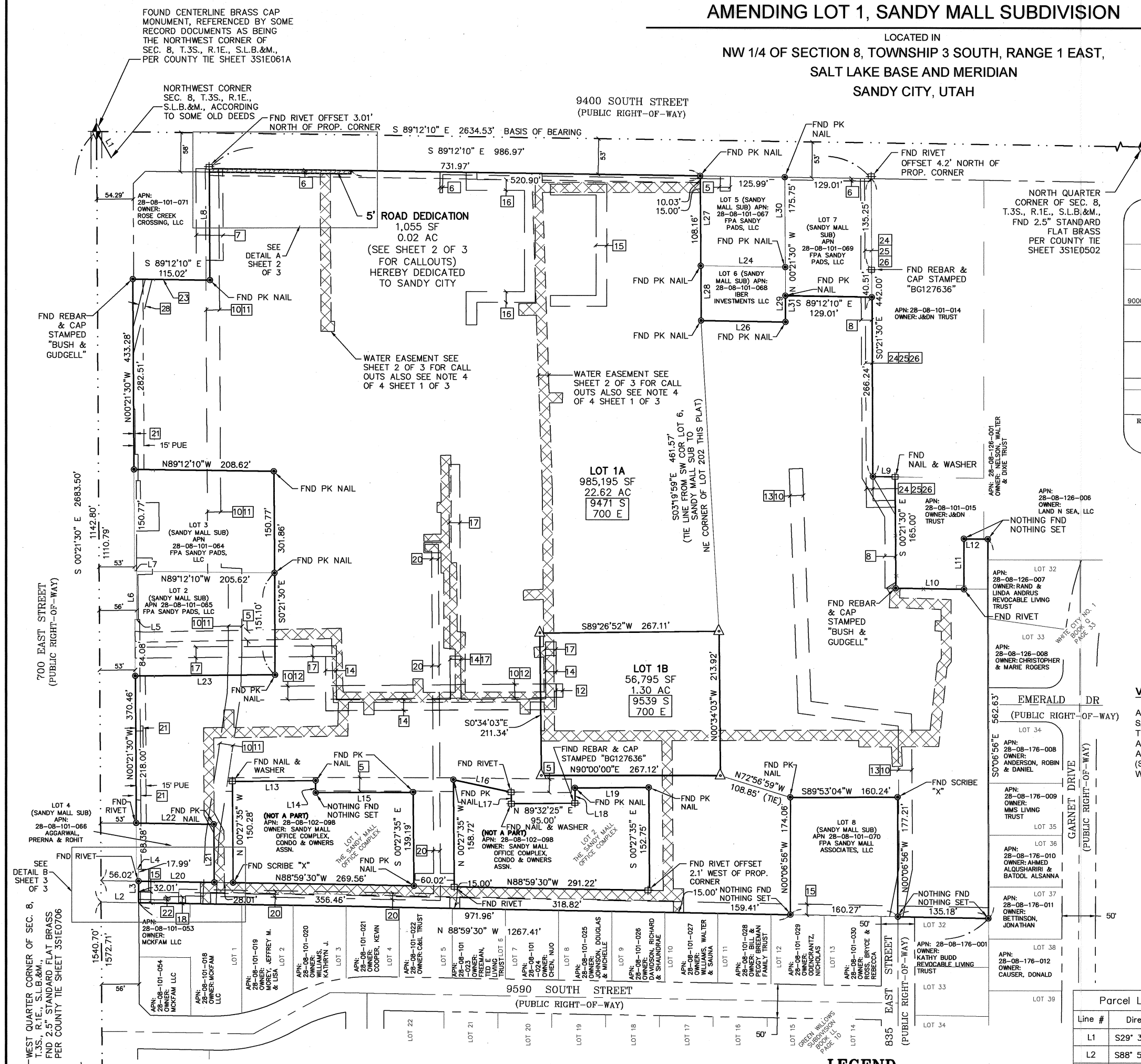


**SANDY MALL SUBDIVISION 2  
AMENDING LOT 1, SANDY MALL SUBDIVISION**

LOCATED IN  
NW 1/4 OF SECTION 8, TOWNSHIP 3 SOUTH, RANGE 1 EAST,  
SALT LAKE BASE AND MERIDIAN  
SANDY CITY, UTAH



**VACATING EASEMENT NOTE**  
ALL WATERLINE EASEMENTS LOCATED IN LOT 1, SANDY MALL SUBDIVISION TO BE VACATED PER THIS PLAT. ALL OTHER WATERLINE EASEMENTS AS SHOWN ON SAID SANDY MALL SUBDIVISION ARE TO REMAIN AS SHOWN ON SAID SUBDIVISION. (SEE NOTE 4, SHEET 1 OF 3 FOR UPDATED WATERLINE EASEMENT)

| Line # | Direction      | Length | Line # | Direction      | Length |
|--------|----------------|--------|--------|----------------|--------|
| L1     | S28° 33' 10" E | 44.81  | L17    | S0° 27' 35" E  | 17.00  |
| L2     | S88° 59' 30" E | 56.02  | L18    | N0° 27' 35" W  | 22.57  |
| L3     | N0° 21' 30" W  | 50.00  | L19    | N89° 32' 25" E | 109.79 |
| L4     | N88° 59' 30" W | 3.00   | L20    | S88° 59' 30" E | 112.99 |
| L5     | S89° 12' 10" E | 3.00   | L21    | N0° 27' 35" W  | 86.37  |
| L6     | N0° 21' 30" W  | 71.22  | L22    | S88° 59' 30" E | 115.84 |
| L7     | N89° 12' 10" W | 3.00   | L23    | S89° 38' 30" W | 208.58 |
| L8     | N0° 21' 30" W  | 165.03 | L24    | S89° 12' 10" E | 125.99 |
| L9     | S89° 12' 10" E | 33.00  | L26    | S89° 12' 10" E | 125.99 |
| L10    | S89° 12' 10" E | 102.00 | L27    | N0° 21' 30" W  | 133.19 |
| L11    | N0° 21' 30" W  | 75.00  | L28    | S0° 21' 30" E  | 81.48  |
| L12    | S89° 12' 10" E | 35.70  | L29    | N0° 21' 30" W  | 81.48  |
| L13    | N89° 32' 25" E | 124.47 | L30    | N0° 21' 30" W  | 133.19 |
| L14    | S0° 27' 35" E  | 18.00  | L31    | N0° 21' 30" W  | 38.92  |
| L15    | N89° 32' 25" E | 145.00 |        |                |        |
| L16    | S78° 02' 53" E | 88.40  |        |                |        |

**LEGEND**  
SECTIONAL MONUMENTATION (FOUND: TYPE, DATE, AGENCY AND LOCATION ETC. AS SHOWN ON THE PLAT).  
SPECIFICS FOUND SURVEY CONTROL MONUMENT (CLASS 1, RING & IUD).  
SPECIFICS FOUND SURVEY CONTROL MONUMENT (CLASS 1, REBAR & ALUM. CAP).  
FOUND 5/8" REBAR AND PLASTIC CAP (STAMPED BUSH & GUGGELL).  
UNLESS OTHERWISE NOTED ON THE PLAT.  
ALL BOUNDARY AND PROPERTY (LOT) CORNERS TO BE SET WITH 5/8" REBAR AND CAP STAMPED CIVIL SCIENCE, UNLESS OTHERWISE SPECIFIED ON THE PLAT.  
SECTION LINE  
CENTER LINE  
BOUNDARY LINE  
ADJACENT PROPERTY LINE  
EXISTING RIGHT-OF-WAY LINE  
EXISTING EASEMENT LINE (SEE EXISTING EASEMENT NOTES)  
WATERLINE EASEMENT LINE (SEE NOTE 4, SHEET 1 OF 3, THIS PLAT)  
APPROXIMATE LOCATION EXISTING WATERLINE  
EXISTING BUILDING  
5' ROAD DEDICATION

**DOMINION ENERGY UTAH - NOTE WITH AN EXISTING NATURAL GAS EASEMENT**  
QUESTAR GAS COMPANY, DBA DOMINION ENERGY UTAH, HEREBY APPROVES THIS PLAT SOLELY FOR THE PURPOSES OF APPROXIMATING THE LOCATION, BOUNDARIES, COURSE AND DIMENSIONS OF THE RIGHTS-OF-WAY AND EASEMENTS GRANTS AND EXISTING UNDERGROUND FACILITIES. NOTHING HEREIN SHALL BE CONSTRUED TO WARRANT OR VERIFY THE PRECISE LOCATION OF SUCH ITEMS. THE RIGHTS-OF-WAY AND EASEMENTS ARE SUBJECT TO NUMEROUS RESTRICTIONS APPEARING ON THE RECORDED RIGHT-OF-WAY AND EASEMENT (GRANTS). DOMINION ENERGY UTAH MAY REQUIRE ADDITIONAL EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ABRIQATION OR WAIVER OF ANY OTHER EXISTING RIGHTS, OBLIGATIONS OR LIABILITIES PROVIDED BY LAW OR EQUITY. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL OR ACKNOWLEDGMENT OF ANY TERMS CONTAINED ON THE PLAT, INCLUDING THOSE SET FORTH IN THE OWNER DEDICATION OR IN THE NOTES, AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OR CONDITIONS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION PLEASE CONTACT DOMINION ENERGY UTAH'S RIGHT-OF-WAY DEPARTMENT AT 800-396-8532.  
QUESTAR GAS COMPANY  
DBA DOMINION ENERGY UTAH  
APPROVED THIS 14<sup>TH</sup> DAY OF August 2023  
BY: [Signature]  
TITLE: [Signature]

PROJ. # F211080-07  
DRAWN BY: DBA  
CHECKED BY: DTM  
SHEET 1 OF 3

**CivilScience**  
Engineers | Surveyors | Solutions  
3160 WEST CIVILSCIENCE DRIVE  
LEHI, UT 84043  
801.748.7200

**RECORD OF SURVEY**  
R.O.S. NO.:  
DATE: COUNTY SURVEYOR REVIEWER

**COMCAST CABLE**  
APPROVED THIS 14<sup>TH</sup> DAY OF August 2023  
[Signature]  
[Signature]

**CENTURY LINK**  
APPROVED THIS 15<sup>TH</sup> DAY OF Aug 2023  
[Signature]  
[Signature]

**SANDY PARKS & REC**  
APPROVED THIS 15<sup>TH</sup> DAY OF August 2023  
[Signature]  
[Signature]

**ROCKY MOUNTAIN POWER**  
APPROVED THIS 14<sup>TH</sup> DAY OF August 2023  
[Signature]  
[Signature]

**SANDY SUBURBAN IMPROVEMENT DISTRICT**  
APPROVED THIS 14<sup>TH</sup> DAY OF August 2023  
[Signature]  
[Signature]

**DOMINION ENERGY**  
APPROVED THIS 15<sup>TH</sup> DAY OF August 2023  
[Signature]  
[Signature]

**SANDY MALL SUBDIVISION 2**  
AMENDING LOT 1, SANDY MALL SUBDIVISION  
LOCATED IN  
NW 1/4 OF SECTION 8, TOWNSHIP 3 SOUTH, RANGE 1 EAST,  
SALT LAKE BASE AND MERIDIAN  
SANDY CITY, UTAH  
SHEET 1 OF 3

**PLANNING COMMISSION**  
APPROVED THIS 16<sup>TH</sup> DAY OF August 2023  
[Signature]  
[Signature]

**PUBLIC UTILITIES DEPARTMENT**  
APPROVED THIS 15<sup>TH</sup> DAY OF August 2023  
[Signature]  
[Signature]

**SALT LAKE COUNTY HEALTH DEPARTMENT**  
APPROVED THIS 14<sup>TH</sup> DAY OF August 2023  
[Signature]  
[Signature]

**CITY ENGINEER**  
APPROVED THIS 15<sup>TH</sup> DAY OF August 2023  
[Signature]  
[Signature]

**APPROVAL AS TO FORM**  
APPROVED THIS 14<sup>TH</sup> DAY OF August 2023  
[Signature]  
[Signature]

**SANDY CITY MAYOR**  
PRESENTED TO SANDY CITY THIS 14<sup>TH</sup> DAY OF August 2023  
[Signature]  
[Signature]

**SALT LAKE COUNTY RECORDER**  
RECORDED # 14142327  
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE OFFICE OF THE COUNTY CLERK OF SALT LAKE COUNTY, UTAH, ON AUGUST 15, 2023, AT 10:12 AM. BOOK 2023-015, PAGE 154. FEE \$ 154.  
[Signature]  
[Signature]

**EXISTING EASEMENT NOTES**

- MATTERS AS SHOWN AND/OR SET FORTH ON THE PLAT OF SANDY MALL SUBDIVISION, FILED FOR RECORD MAY 23, 2016 AS ENTRY NO. 120640 IN BOOK 1933 OFFICIAL RECORDS, AS FOLLOWS:  
A. 15' WATERLINE EASEMENT (AS SHOWN, SEE VACATED EASEMENT NOTE)  
B. SEWER EASEMENT (AS SHOWN)
- RIGHT OF WAY EASEMENT IN FAVOR OF THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY, TO CONSTRUCT, OPERATE, MAINTAIN AND REPAIR AND REPLACE PIPE LINES, VALVES, VALVE BOXES, AND OTHER GAS TRANSMISSION AND DISTRIBUTION FACILITIES AND INCIDENTAL PURPOSES, THROUGH AND ACROSS A PORTION OF THE SUBJECT LAND, SAID RIGHT OF WAY AND EASEMENT GRANT RECORDED MAY 9, 1986, AS ENTRY NO. 462130, IN BOOK 0027, AT PAGE 1245. (AS SHOWN)
- EASEMENT AGREEMENT, BY AND BETWEEN SOUTH VILLAGE, INC. AND CHEVRON U.S.A. INC. DATED SEPTEMBER 5, 1979 AND RECORDED OCTOBER 10, 1979, AS ENTRY NO. 334909, IN BOOK 4061, AT PAGE 537.
- EASEMENT AGREEMENT, BY AND BETWEEN MARIEMONT HOLDINGS, LLC AND CHEVRON U.S.A. INC. RECORDED APRIL 10, 1997 AS ENTRY NO. 0616190 IN BOOK 7840 AT PAGE 746.
- AMENDMENT TO EASEMENT AGREEMENT RECORDED JANUARY 14, 2021 AS ENTRY NO. 13034132 IN BOOK 11099 AT PAGE 3448. (AS SHOWN)
- RIGHT OF WAY AND EASEMENT GRANT, IN FAVOR OF MOUNTAIN FUEL SUPPLY COMPANY, TO LAY, MAINTAIN, OPERATE, REPAIR, INSPECT, PROTECT, REMOVE AND REPLACE PIPE LINES, VALVES, VALVE BOXES, AND OTHER GAS TRANSMISSION AND DISTRIBUTION FACILITIES AND INCIDENTAL PURPOSES, THROUGH AND ACROSS A PORTION OF THE SUBJECT LAND, SAID RIGHT OF WAY AND EASEMENT GRANT RECORDED MAY 9, 1986, AS ENTRY NO. 462130, IN BOOK 0027, AT PAGE 1245. (AS SHOWN)
- RIGHT OF WAY EASEMENT IN FAVOR OF THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY, TO CONSTRUCT, OPERATE, MAINTAIN AND REPAIR AND REPLACE PIPE LINES, VALVES, VALVE BOXES, AND OTHER GAS TRANSMISSION AND DISTRIBUTION FACILITIES AND INCIDENTAL PURPOSES, THROUGH AND ACROSS A PORTION OF THE SUBJECT LAND, SAID RIGHT OF WAY AND EASEMENT GRANT RECORDED MAY 9, 1986, AS ENTRY NO. 462130, IN BOOK 0027, AT PAGE 1245. (AS SHOWN)
- EASEMENTS IN FAVOR OF SANDY SUBURBAN IMPROVEMENT DISTRICT AS RESERVED IN THAT CERTAIN PARTIAL ABANDONMENT OF EASEMENT RECORDED JULY 15, 1988 AS ENTRY NO. 460044 IN BOOK 6047 AT PAGE 1572. (AS SHOWN)
- EASEMENT SANDY MALL - MAIN LINE IN FAVOR OF SANDY SUBURBAN IMPROVEMENT DISTRICT, A BODY POLITICAL OF THE STATE OF UTAH, TO LAY, MAINTAIN, OPERATE, REPAIR, INSPECT, PROTECT, REMOVE AND REPLACE SEWER PIPE LINES, VALVES, VALVE BOXES AND OTHER SEWER TRANSMISSION AND DISTRIBUTION STRUCTURES AND FACILITIES AND INCIDENTAL PURPOSES, BY INSTRUMENT DATED JULY 14, 1988 AND RECORDED JULY 15, 1988 AS ENTRY NO. 466896 IN BOOK 6047 AT PAGE 1572. (AS SHOWN)
- EASEMENT IN FAVOR OF SANDY SUBURBAN IMPROVEMENT DISTRICT, A BODY POLITICAL OF THE STATE OF UTAH TO LAY, MAINTAIN, OPERATE, REPAIR, INSPECT, PROTECT, REMOVE AND REPLACE SEWER PIPE LINES, VALVES, VALVE BOXES AND OTHER SEWER TRANSMISSION AND DISTRIBUTION STRUCTURES AND FACILITIES AND INCIDENTAL PURPOSES, BY INSTRUMENT DATED JULY 14, 1988 AND RECORDED JULY 15, 1988 AS ENTRY NO. 466896 IN BOOK 6047 AT PAGE 1572. (AS SHOWN)
- EASEMENT IN FAVOR OF SANDY SUBURBAN IMPROVEMENT DISTRICT, A BODY POLITICAL OF THE STATE OF UTAH TO LAY, MAINTAIN, OPERATE, REPAIR, INSPECT, PROTECT, REMOVE AND REPLACE SEWER PIPE LINES, VALVES, VALVE BOXES AND OTHER SEWER TRANSMISSION AND DISTRIBUTION STRUCTURES AND FACILITIES AND INCIDENTAL PURPOSES, BY INSTRUMENT DATED JULY 14, 1988 AND RECORDED JULY 15, 1988 AS ENTRY NO. 466896 IN BOOK 6047 AT PAGE 1572. (AS SHOWN)
- EASEMENT IN FAVOR OF SANDY SUBURBAN IMPROVEMENT DISTRICT, A BODY POLITICAL OF THE STATE OF UTAH TO LAY, MAINTAIN, OPERATE, REPAIR, INSPECT, PROTECT, REMOVE AND REPLACE SEWER PIPE LINES, VALVES, VALVE BOXES AND OTHER SEWER TRANSMISSION AND DISTRIBUTION STRUCTURES AND FACILITIES AND INCIDENTAL PURPOSES, BY INSTRUMENT DATED JULY 14, 1988 AND RECORDED JULY 15, 1988 AS ENTRY NO. 466896 IN BOOK 6047 AT PAGE 1572. (AS SHOWN)
- RIGHT OF WAY AND EASEMENT GRANT, IN FAVOR OF MOUNTAIN FUEL SUPPLY COMPANY, TO LAY, MAINTAIN, OPERATE, REPAIR, INSPECT, PROTECT, REMOVE AND REPLACE PIPE LINES, VALVES, VALVE BOXES, AND OTHER GAS TRANSMISSION AND DISTRIBUTION FACILITIES AND INCIDENTAL PURPOSES, THROUGH AND ACROSS A PORTION OF THE SUBJECT LAND, SAID RIGHT OF WAY AND EASEMENT GRANT RECORDED MAY 4, 1989, AS ENTRY NO. 476980, IN BOOK 6123, AT PAGE 1267. (AS SHOWN)
- RIGHT OF WAY AND EASEMENT GRANT, IN FAVOR OF MOUNTAIN FUEL SUPPLY COMPANY, TO LAY, MAINTAIN, OPERATE, REPAIR, INSPECT, PROTECT, REMOVE AND REPLACE PIPE LINES, VALVES, VALVE BOXES, AND OTHER GAS TRANSMISSION AND DISTRIBUTION FACILITIES AND INCIDENTAL PURPOSES, THROUGH AND ACROSS A PORTION OF THE SUBJECT LAND, SAID RIGHT OF WAY AND EASEMENT GRANT RECORDED MAY 4, 1989, AS ENTRY NO. 476980, IN BOOK 6123, AT PAGE 1269. (AS SHOWN)
- RIGHT OF WAY AND EASEMENT GRANT, IN FAVOR OF MOUNTAIN FUEL SUPPLY COMPANY, TO LAY, MAINTAIN, OPERATE, REPAIR, INSPECT, PROTECT, REMOVE AND REPLACE PIPE LINES, VALVES, VALVE BOXES, AND OTHER GAS TRANSMISSION AND DISTRIBUTION FACILITIES AND INCIDENTAL PURPOSES, THROUGH AND ACROSS A PORTION OF THE SUBJECT LAND, SAID RIGHT OF WAY AND EASEMENT GRANT RECORDED SEPTEMBER 15, 1989, AS ENTRY NO. 482338, IN BOOK 6159, AT PAGE 988. (AS SHOWN)
- RIGHT OF WAY AND EASEMENT GRANT, IN FAVOR OF MOUNTAIN FUEL SUPPLY COMPANY, TO LAY, MAINTAIN, OPERATE, REPAIR, INSPECT, PROTECT, REMOVE AND REPLACE PIPE LINES, VALVES, VALVE BOXES, AND OTHER GAS TRANSMISSION AND DISTRIBUTION FACILITIES AND INCIDENTAL PURPOSES, THROUGH AND ACROSS A PORTION OF THE SUBJECT LAND, SAID RIGHT OF WAY AND EASEMENT GRANT RECORDED SEPTEMBER 15, 1989, AS ENTRY NO. 482338, IN BOOK 6159, AT PAGE 988. (AS SHOWN)
- EASEMENT IN FAVOR OF U S WEST COMMUNICATIONS, INC., A COLORADO CORPORATION TO CONSTRUCT, RECONSTRUCT, OPERATE, MAINTAIN AND REMOVE SUCH TELECOMMUNICATIONS FACILITIES AND INCIDENTAL PURPOSES, BY INSTRUMENT DATED JULY 14, 1998 AS ENTRY NO. 9162618, IN BOOK 6383, AT PAGE 671. (AS SHOWN)
- TERMS, CONDITIONS, RESTRICTIONS AND EASEMENTS AS SET FORTH IN THAT CERTAIN RESTRICTIVE COVENANTS EASEMENT AND MAINTENANCE AGREEMENT RECORDED MARCH 16, 1998 AS ENTRY NO. 968206 IN BOOK 7913 AT PAGE 635. (BLANKET IN NATURE OVER COMMON AREAS AS STATED ON RECORDED DOCUMENT.)
- EASEMENT AGREEMENT IN FAVOR OF U S WEST COMMUNICATIONS, INC., A COLORADO CORPORATION TO CONSTRUCT, RECONSTRUCT, MODIFY, CHANGE, ADD TO, OPERATE, MAINTAIN AND REMOVE SUCH TELECOMMUNICATIONS FACILITIES, ELECTRICAL FACILITIES AND GAS FACILITIES AND INCIDENTAL PURPOSES, BY INSTRUMENT RECORDED OCTOBER 13, 1998, AS ENTRY NO. 711746, IN BOOK 8123, AT PAGE 516. (AS SHOWN)
- TERMS, PROVISIONS AND EASEMENTS AS SET FORTH IN THAT CERTAIN ORDER OF IMMEDIATE OCCUPANCY, BY INSTRUMENT DATED DECEMBER 16, 2005 AS ENTRY NO. 998459 IN BOOK 9221 AT PAGE 3246 AND THAT CERTAIN FINAL ORDER OF CONVEYANCE RECORDED FEBRUARY 15, 2007 AS ENTRY NO. 100648 IN BOOK 9422 AT PAGE 7209. (AS SHOWN)
- EASEMENT AGREEMENT IN FAVOR OF DMST CORPORATION, A COLORADO CORPORATION TO CONSTRUCT, RECONSTRUCT, MODIFY, CHANGE, ADD TO, OPERATE, MAINTAIN AND REMOVE SUCH TELECOMMUNICATIONS FACILITIES AND ELECTRICAL FACILITIES, AND APPURTENANCES THEREON, BY INSTRUMENT RECORDED SEPTEMBER 20, 2007, AS ENTRY NO. 10227579, IN BOOK 9917, AT PAGE 2732. (AS SHOWN)
- CONDITIONS AND RESTRICTIONS AS SET FORTH IN THAT CERTAIN SANDY CITY APPROVAL RECORDED APRIL 2, 2009 AS ENTRY NO. 1094906 IN BOOK 9245 AT PAGE 470. (AS SHOWN)
- MEMORANDUM OF EASEMENT IN FAVOR OF VERIZON WIRELESS (VWM) LLC DBA VERIZON WIRELESS, DATED JUNE 6, 2011 AND RECORDED JULY 14, 2011, AS ENTRY NO. 11212165, IN BOOK 9996, AT PAGE 898. (AS SHOWN)
- GRANT OF EASEMENT BY AND BETWEEN FPA SANDY MALL ASSOCIATES LLC AND VERIZON WIRELESS (VWM) LLC DBA VERIZON WIRELESS, DATED JUNE 6, 2011 AND RECORDED JULY 14, 2011 AS ENTRY NO. 11212165 IN BOOK 9996 AT PAGE 898. (AS SHOWN)
- MEMORANDUM OF EASEMENT IN FAVOR OF VERIZON WIRELESS (VWM) LLC DBA VERIZON WIRELESS, DATED JUNE 6, 2011 AND RECORDED AUGUST 15, 2011, AS ENTRY NO. 11227662, IN BOOK 9943, AT PAGE 2232. (AS SHOWN)
- TERMS, PROVISIONS, COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS, CHARGES, ASSESSMENTS AND FEES PROVIDED FOR IN THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND GRANTS OF EASEMENTS FOR SANDY MALL SUBDIVISION RECORDED SEPTEMBER 29, 2016 AS ENTRY NO. 1237704 IN BOOK 10482 AT PAGE 2005, BUT OMITTING ANY COVENANT, CONDITION OR RESTRICTION, IF ANY, BASED ON RACE, COLOR, RELIGION, SEX, HANDICAP, FAMILY STATUS OR NATIONAL ORIGIN UNLESS AND ONLY TO THE EXTENT THAT THE COVENANT, CONDITION OR RESTRICTION (A) IS EXEMPT UNDER TITLE 42 OF THE UNITED STATES CODE, OR (B) RELATES TO HANDICAP, BUT DOES NOT DISCRIMINATE AGAINST HANDICAPPED PERSONS. AMENDED SEPTEMBER 27, 2017 AS ENTRY NO. 12624404 IN BOOK 10042 AT PAGE 7913. (BLANKET IN NATURE OVER COMMON AREAS)
- UNDERGROUND RIGHT OF WAY EASEMENT IN FAVOR OF ROCKY MOUNTAIN POWER, AN UNINCORPORATED DIVISION OF PACIFICORP (P) SUCCESSORS AND ASSIGNS FOR THE CONSTRUCTION, RECONSTRUCTION, OPERATION, MAINTENANCE, REPAIR, REPLACEMENT, ENLARGEMENT, AND REMOVAL OF UNDERGROUND ELECTRICAL POWER TRANSMISSION, DISTRIBUTION AND COMMUNICATION LINES AND ALL NECESSARY OR DESIRABLE ACCESSORIES AND APPURTENANCES THERETO, INCLUDING WITHOUT LIMITATION WIRES, FIBERS, CABLES AND OTHER CONDUCTORS AND CONDUITS THEREFOR, AND PADS, TRANSFORMERS, SWITCHES, CABINETS, AND VALVES AND INCIDENTAL PURPOSES, BY INSTRUMENT DATED DECEMBER 3, 2021 AND RECORDED DECEMBER 21, 2021 AS ENTRY NO. 13862421, IN BOOK 11285, AT PAGE 3501.

**SURVEYOR'S CERTIFICATE**

I, DAVID MORTENSEN, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD LICENSE NO. 1848387, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED HEREON, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS TOGETHER WITH EASEMENTS, MATTERS TO BE KNOWN AS:  
**SANDY MALL SUBDIVISION 2**  
**AMENDING LOT 1, SANDY MALL SUBDIVISION**  
AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND MONUMENTED ON THIS GROUND, AS SHOWN ON THIS PLAT.  
[Signature]  
DAVID T. MORTENSEN, P.L.S.  
7-24-2023  
DATE  
13-31-26

**BOUNDARY DESCRIPTION**  
LOT 1 SANDY MALL SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, RECORDED MAY 23, 2016 AS ENTRY NO. 12284382 IN BOOK 2016P AT PAGE 113.  
TOGETHER WITH: BENEFITS, EASEMENTS AND PARKING RIGHTS CONTAINED IN THAT CERTAIN RESTRICTIVE COVENANTS, EASEMENTS AND MAINTENANCE AGREEMENT RECORDED MARCH 16, 1998 AS ENTRY NO. 968206 IN BOOK 7913 AT PAGE 635 IN THE OFFICIAL RECORDS OF THE SALT LAKE COUNTY RECORDER.  
TOGETHER WITH: THE APPURTENANT NONEXCLUSIVE EASEMENTS FOR ACCESS AND PASSAGE, PARKING, UTILITIES, AND DRAINAGE AS CONTAINED IN THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND GRANTS OF EASEMENTS FOR SANDY MALL SUBDIVISION RECORDED SEPTEMBER 29, 2016 AS ENTRY NO. 1237704 IN BOOK 10482 AT PAGE 2005 IN THE OFFICIAL RECORDS OF THE SALT LAKE COUNTY RECORDER.  
CONTAINS 1,043,045 SQ FT OR 23.96 ACRES, AND 2 LOTS AND A ROAD DEDICATION

**OWNERS DEDICATION**  
KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED (S/ARE THE OWNER(S) OF THE ABOVE-DESCRIBED TRACT OF LAND AND DO HEREBY CAUSE THE SAME TO BE DIVIDED INTO LOTS, PARCELS, AND STREETS, TOGETHER WITH EASEMENTS, AS SET FORTH, TO BE HEREAFTER KNOWN AS:  
**SANDY MALL SUBDIVISION 2**  
**AMENDING LOT 1, SANDY MALL SUBDIVISION**

AND DO HEREBY DEDICATE TO SANDY CITY, FOR PERPETUAL USE, ALL ROADS AND OTHER AREAS SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC AND UTILITY USE. THE UNDERSIGNED OWNERS ALSO HEREBY CONVEY TO ANY AND ALL PUBLIC UTILITY COMPANIES A PERPETUAL, NON-EXCLUSIVE EASEMENT OVER THE PUBLIC UTILITY EASEMENTS SHOWN ON THIS PLAT, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF UTILITY LINES AND FACILITIES. THE UNDERSIGNED OWNERS ALSO DO HEREBY CONVEY ANY OTHER EASEMENTS, AS SHOWN ON THIS PLAT, TO THE PARTIES INDICATED BY THOSE EASEMENTS, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF THE FACILITIES, OR FOR OTHER TYPICAL PURPOSES, INDICATED BY THOSE EASEMENTS, AS SHOWN HEREON.  
IN WITNESS WHEREOF I/WE HAVE HEREUNTO SET MY/OUR HAND(S) THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 20\_\_

BY: FPA SANDY MALL ASSOCIATES, LLC  
**LIMITED LIABILITY COMPANY ACKNOWLEDGMENT**  
STATE OF \_\_\_\_\_ (SS)  
COUNTY OF \_\_\_\_\_  
ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 20\_\_, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, [Signature] WHO BEING BY ME DULY SWORN, DID SAY THAT HE/SH/IS THE MANAGER/MEMBER OF FPA SANDY MALL ASSOCIATES, LLC AND THAT HE/SH/IS EXECUTED THE FOREGOING OWNERS DEDICATION WAS SIGNED FOR, AND IN BEHALF OF, SAID LIMITED LIABILITY COMPANY, BY AUTHORITY OF ITS ORGANIZATIONAL DOCUMENTS, AND HE/SH/IS ACKNOWLEDGED TO ME THAT SAID LIMITED LIABILITY COMPANY EXECUTED THE SAME.  
COMMISSION NUMBER: \_\_\_\_\_ PRINT NAME: \_\_\_\_\_  
MY COMMISSION EXPIRES: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_ (RESIDING IN \_\_\_\_\_)

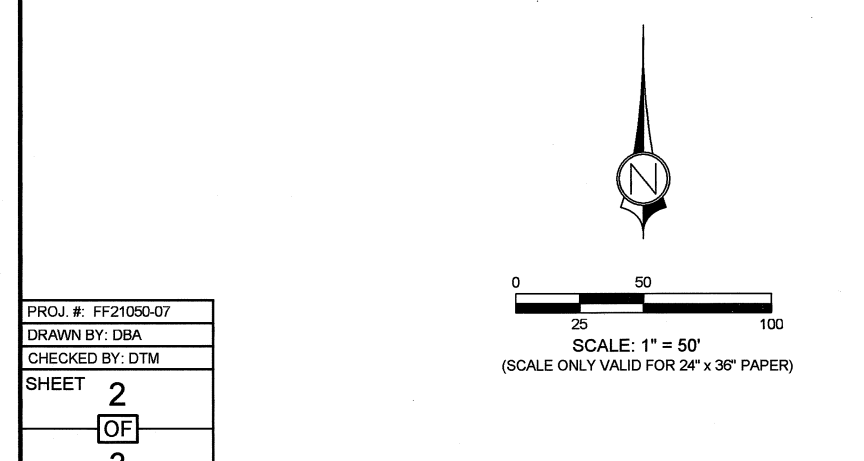
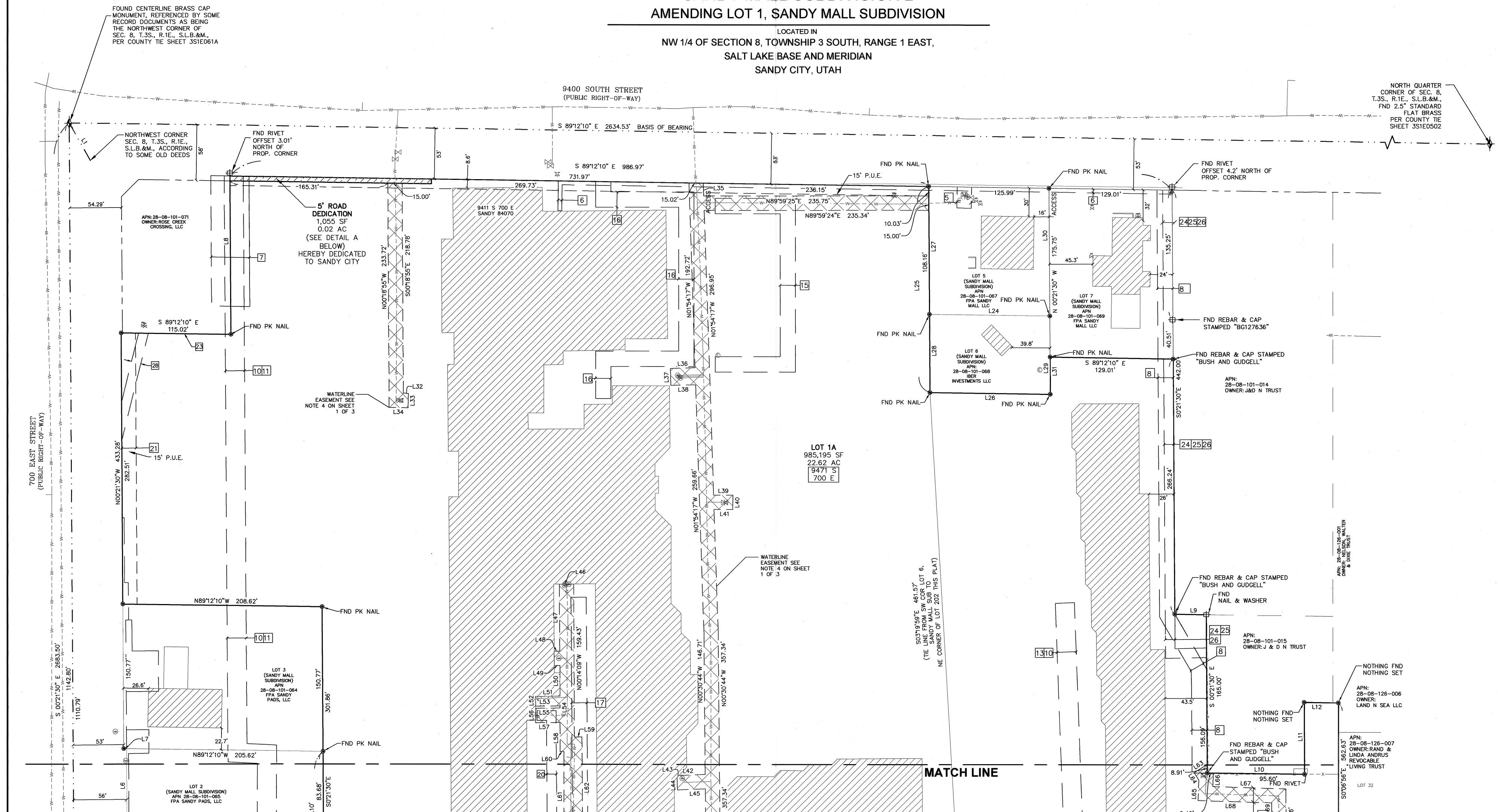
**NARRATIVE**  
THE PURPOSE OF THIS SUBDIVISION IS TO CREATE A 2 LOT SUBDIVISION AND A ROAD DEDICATION AS PLAT LOCATED IN SANDY CITY, SALT LAKE COUNTY, UTAH. THE SURVEY WAS PERFORMED AT THE REQUEST OF OUR CLIENT. THE BASIS OF BEARING FOR THIS SURVEY IS THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 8, T.3S., R.1E., S.L.B.M.; BETWEEN THE NORTHWEST CORNER AND THE NORTH 1/4 CORNER OF SAID SECTION, SHOWN HEREON AS S88°12'10"E.  
THE FOLLOWING DOCUMENTS OF RECORD WERE REVIEWED AND CONSIDERED AS A PART OF THIS SURVEY. THERE MAY EXIST OTHER DOCUMENTS EITHER PRIVATE OR OF RECORD THAT WOULD AFFECT THIS SURVEY. ANY NEW EVIDENCE CONTRADICTORY TO THIS SURVEY SHOULD BE PRESENTED TO CIVIL SCIENCE, INC. FOR REVIEW AND CONSIDERATION.  
SANDY MALL SUBDIVISION, RECORDED MAY 23, 2016, AS ENTRY NO. 12284382, IN BOOK 2016P, AT PAGE 113.  
ALTA SURVEY DATED DECEMBER 12, 2019, PREPARED BY CIVIL SCIENCE, RECORDED AS ROS 2021-09-0549  
ALTA SURVEY DATED FEBRUARY 25, 2021, PREPARED BY CIVIL SCIENCE, AS FILE NO. FF21080.04 WHITE CITY 1, 1, RECORDED IN BOOK Q, AT PAGE 33  
GREEN WILLOWS SUBDIVISION, RECORDED IN BOOK LL, AT PAGE 10

**NOTES**  
1. NO ATTEMPT HAS BEEN MADE AS A PART OF THIS ALTANPS LAND TITLE SURVEY TO OBTAIN OR SHOW DATA CONCERNING EXISTENCE, SIZE DEPTH CONDITION, CAPACITY, OR LOCATION OF ANY UTILITY OR MUNICIPAL/PUBLIC SERVICE FACILITY. FOR INFORMATION REGARDING THESE UTILITY OR FACILITIES, PLEASE CONTACT THE APPROPRIATE AGENCIES OR OTHER.  
2. SURVEYOR HAS MADE NO INVESTIGATION OR INDEPENDENT SEARCH FOR EASEMENTS OF RECORD, ENCUMBRANCES, RESTRICTIVE COVENANTS, OWNERSHIP, TITLE EVIDENCE, OR ANY OTHER FACTS WHICH AN ACCURATE AND CURRENT TITLE SEARCH MAY DISCLOSE.  
3. ALL COURSES SHOWN IN PARENTHESIS ARE RECORD INFORMATION TAKEN FROM DEED DESCRIPTION OR OFFICIAL MAPS OR PLATS OF RECORD. ALL OTHER COURSES ARE THE RESULT OF ACTUAL FIELD MEASUREMENTS.  
4. A WATERLINE EASEMENT DEDICATED IN FAVOR OF SANDY. SEE SHEETS 2 OF 3 AND 3 OF 3. APPROXIMATE WATERLINE LOCATION WAS OBTAINED FROM PLANS COMBINED WITH OBSERVED EVIDENCE OF UTILITIES TO DEVELOP A VIEW OF THOSE UNDERGROUND UTILITIES. HOWEVER, LACKING EXCAVATION, THE EXACT LOCATION OF UNDERGROUND FEATURES CANNOT BE ACCURATELY, COMPLETELY AND RELIABLY DEPICTED, WHERE ADDITIONAL OR MORE DETAILED INFORMATION IS REQUIRED. THE CLIENT IS ADVISED THAT EXCAVATION MAY BE NECESSARY.

20-02-101-063 220811 \$154

**SANDY MALL SUBDIVISION 2  
AMENDING LOT 1, SANDY MALL SUBDIVISION**

LOCATED IN  
NW 1/4 OF SECTION 8, TOWNSHIP 3 SOUTH, RANGE 1 EAST,  
SALT LAKE BASE AND MERIDIAN  
SANDY CITY, UTAH

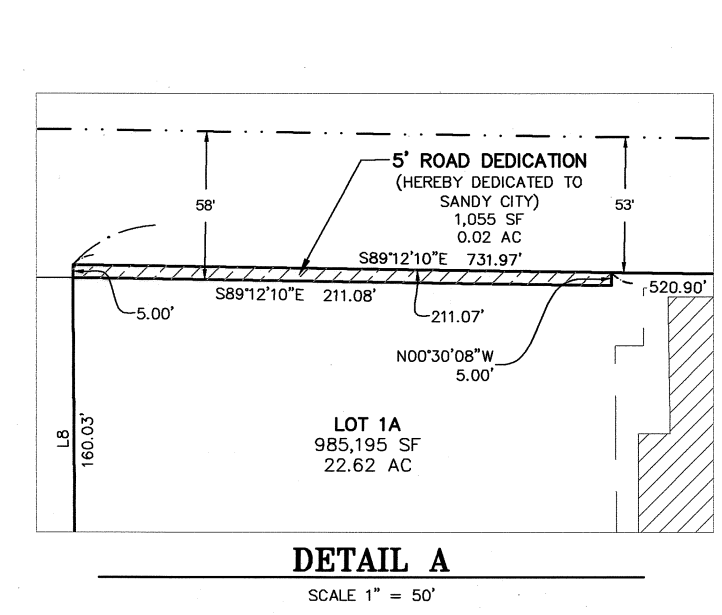


PROJ # 121050.07  
DRAWN BY: DBA  
CHECKED BY: DTM  
SHEET 2 OF 3

**CivilScience**  
Engineers | Surveyors | Solutions  
3160 WEST CLUBHOUSE DRIVE  
LEHI, UT 84043  
801.768.7200

**FFKR ARCHITECTS**  
430 Pacific Avenue • Salt Lake City, Utah 84103

| Parcel Line Table |               |        | Parcel Line Table |               |        | Water Line Easement Table |               |        | Water Line Easement Table |               |        | Water Line Easement Table |               |        |
|-------------------|---------------|--------|-------------------|---------------|--------|---------------------------|---------------|--------|---------------------------|---------------|--------|---------------------------|---------------|--------|
| Line #            | Direction     | Length | Line #            | Direction     | Length | Line #                    | Direction     | Length | Line #                    | Direction     | Length | Line #                    | Direction     | Length |
| L1                | S29° 33' 10"E | 44.81  | L17               | S0° 27' 35"E  | 17.00  | L32                       | S88° 57' 45"E | 5.26   | L48                       | N89° 58' 46"E | 5.71   | L64                       | N32° 04' 44"W | 9.19   |
| L2                | S88° 59' 30"E | 56.02  | L18               | N0° 27' 35"W  | 22.57  | L33                       | S1° 02' 15"W  | 15.00  | L49                       | N89° 58' 46"E | 5.88   | L65                       | N2° 15' 32"E  | 21.23  |
| L3                | N0° 21' 30"W  | 50.00  | L19               | N89° 32' 25"E | 109.79 | L34                       | N88° 57' 45"W | 19.91  | L50                       | N0° 16' 31"E  | 32.19  | L66                       | S2° 15' 32"W  | 14.10  |
| L4                | N88° 59' 30"W | 3.00   | L20               | S88° 59' 30"E | 112.99 | L35                       | N1° 54' 17"W  | 13.36  | L51                       | N89° 40' 57"E | 25.58  | L67                       | S88° 13' 49"E | 76.51  |
| L5                | S89° 12' 10"E | 3.00   | L21               | N0° 27' 35"W  | 86.37  | L36                       | N88° 30' 17"E | 25.89  | L52                       | N0° 14' 35"W  | 10.06  | L68                       | N88° 13' 49"W | 77.23  |
| L6                | N0° 21' 30"W  | 71.22  | L22               | S88° 59' 30"E | 115.84 | L37                       | N1° 29' 43"W  | 17.72  | L53                       | N89° 40' 57"E | 25.62  |                           |               |        |
| L7                | N89° 12' 10"W | 3.00   | L23               | S89° 38' 30"W | 208.58 | L38                       | N88° 30' 17"E | 26.01  | L54                       | N0° 14' 09"W  | 2.12   |                           |               |        |
| L8                | N0° 21' 30"W  | 165.03 | L24               | S89° 12' 10"E | 125.99 | L39                       | N89° 45' 30"W | 20.19  | L55                       | N89° 40' 45"E | 25.62  |                           |               |        |
| L9                | S89° 12' 10"E | 33.00  | L25               | S89° 12' 10"E | 125.99 | L40                       | N0° 14' 30"E  | 15.00  | L56                       | N0° 14' 35"W  | 15.00  |                           |               |        |
| L10               | S89° 12' 10"E | 102.00 | L26               | S89° 12' 10"E | 125.99 | L41                       | N89° 45' 30"W | 19.63  | L57                       | N89° 40' 45"E | 25.62  |                           |               |        |
| L11               | N0° 21' 30"W  | 75.00  | L27               | N0° 21' 30"W  | 133.19 | L42                       | N87° 57' 05"E | 27.49  | L58                       | N0° 14' 09"W  | 30.20  |                           |               |        |
| L12               | S89° 12' 10"E | 35.70  | L28               | S0° 21' 30"E  | 81.48  | L43                       | N43° 08' 39"E | 3.02   | L59                       | S89° 19' 15"W | 7.96   |                           |               |        |
| L13               | N89° 32' 25"E | 124.47 | L29               | N0° 21' 30"W  | 81.48  | L44                       | S2° 02' 55"E  | 12.87  | L60                       | S89° 19' 15"W | 4.01   |                           |               |        |
| L14               | S0° 27' 35"E  | 18.00  | L30               | N0° 21' 30"W  | 133.19 | L45                       | N87° 57' 05"E | 29.23  | L61                       | N0° 01' 01"W  | 111.52 |                           |               |        |
| L15               | N89° 32' 25"E | 145.00 | L31               | N0° 21' 30"W  | 38.92  | L46                       | N87° 22' 21"E | 15.00  | L62                       | N0° 23' 57"W  | 102.43 |                           |               |        |
| L16               | S78° 02' 53"E | 88.40  |                   |               |        | L47                       | N0° 14' 09"W  | 69.88  | L63                       | N57° 55' 16"E | 16.21  |                           |               |        |



**LEGEND**

- SECTIONAL MONUMENTATION (FOUND: TYPE, DATE, AGENCY AND LOCATION ETC. AS SHOWN ON THE PLAT).
- SPECIFIES FOUND SURVEY CONTROL MONUMENT (CLASS 1, RING & I.D.).
- SPECIFIES FOUND SURVEY CONTROL MONUMENT (CLASS II, REBAR & ALUM. CAP).
- FOUND 5/8" REBAR AND PLASTIC CAP (STAMPED BUSH & GUGGELL), UNLESS OTHERWISE NOTED ON THE PLAT.
- SECTION LINE
- CENTER LINE
- BOUNDARY LINE
- ADJACENT PROPERTY LINE
- EXISTING RIGHT-OF-WAY LINE
- EXISTING EASEMENT LINE (SEE EXISTING EASEMENT NOTES)
- WATERLINE EASEMENT (SEE NOTE 4, SHEET 1 OF 3, THIS PLAT)
- APPROXIMATE LOCATION EXISTING WATERLINE
- EXISTING BUILDING
- 5' ROAD DEDICATION

**SALT LAKE COUNTY RECORDER**  
RECORDED # 14142327  
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT  
THE REQUEST OF: **FPA SANDY MALL ASSOCIATES LLC**  
DATE: 8/17/2023 TIME: 3:29 PM BOOK: 2023-125-155  
FEE \$ 154  
*Michelle Despain*  
SALT LAKE COUNTY RECORDER

NORTH QUARTER  
CORNER OF SEC. 8,  
T.3S., R.1E., S.L.B.M.,  
FND 2.5" STANDARD  
FLAT BRASS  
PER COUNTY TIE  
SHEET 351E0502

FOUND CENTERLINE BRASS CAP  
MONUMENT, REFERENCED BY SOME  
RECORD DOCUMENTS AS BEING  
THE NORTHWEST CORNER OF  
SEC. 8, T.3S., R.1E., S.L.B.M.,  
PER COUNTY TIE SHEET 351E051A

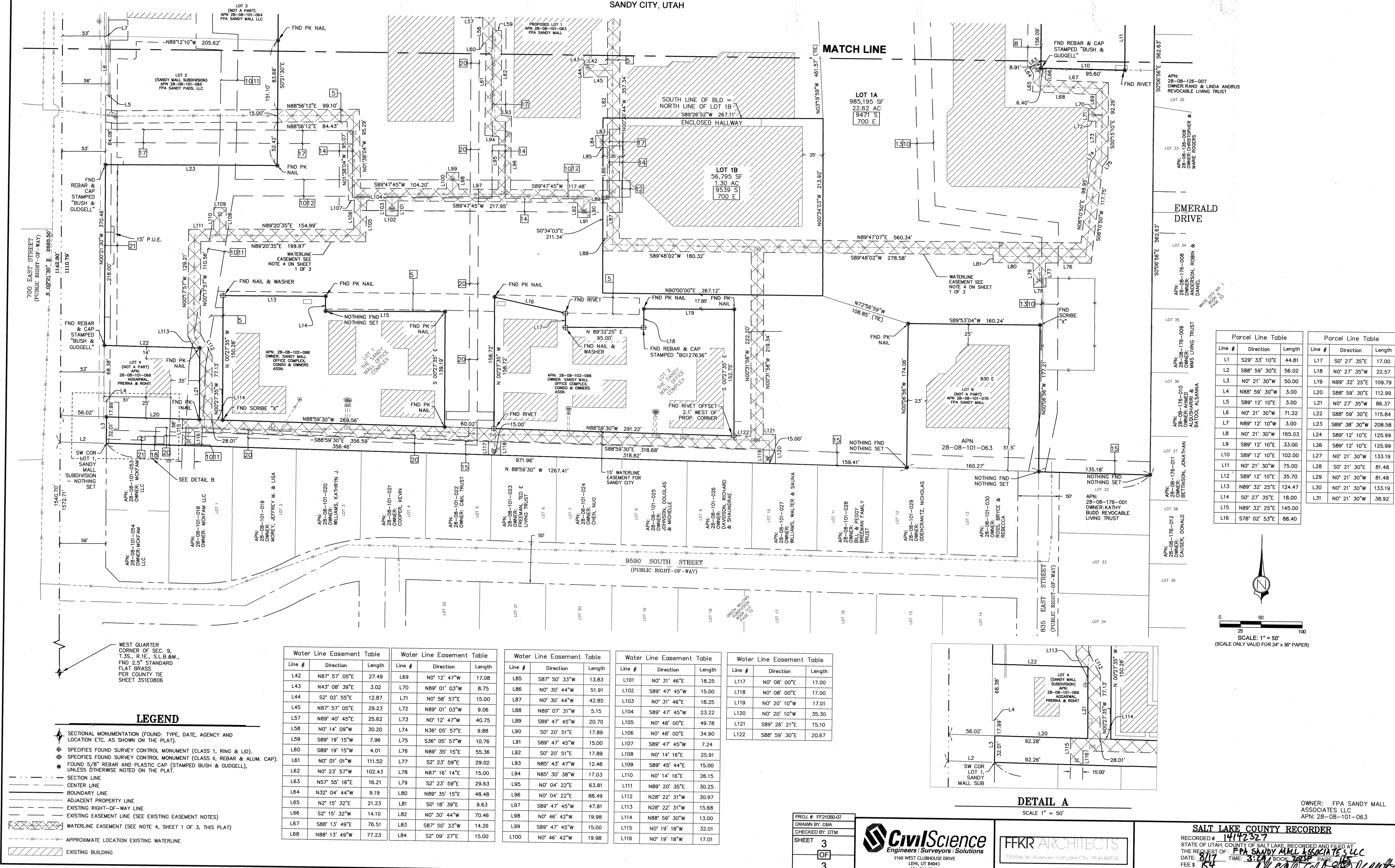
700 EAST STREET  
(PUBLIC RIGHT-OF-WAY)

9400 SOUTH STREET  
(PUBLIC RIGHT-OF-WAY)

MATCH LINE

**SANDY MALL SUBDIVISION 2**  
**AMENDING LOT 1, SANDY MALL SUBDIVISION**

LOCATED IN  
 NW 1/4 OF SECTION 8, TOWNSHIP 3 SOUTH, RANGE 1 EAST,  
 SALT LAKE BASE AND MERIDIAN  
 SANDY CITY, UTAH

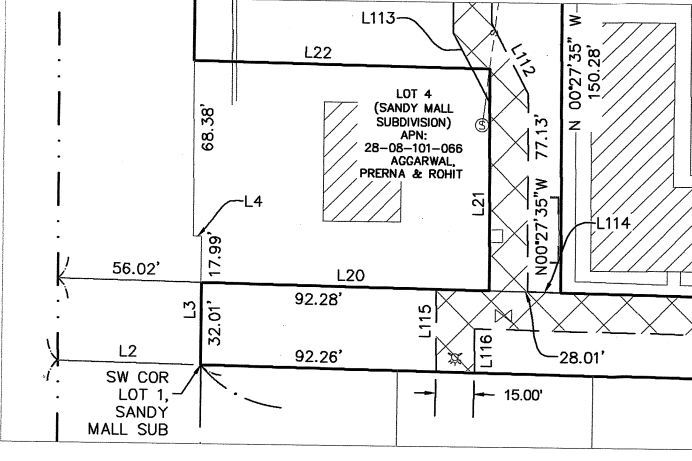


| Parcel Line Table |               |        | Parcel Line Table |               |        |
|-------------------|---------------|--------|-------------------|---------------|--------|
| Line #            | Direction     | Length | Line #            | Direction     | Length |
| L1                | S29° 33' 10"E | 44.81  | L17               | S0° 27' 35"E  | 17.00  |
| L2                | S88° 59' 30"E | 56.02  | L18               | N0° 27' 35"W  | 22.57  |
| L3                | N0° 21' 30"W  | 50.00  | L19               | N89° 32' 25"E | 109.79 |
| L4                | N88° 59' 30"W | 3.00   | L20               | S88° 59' 30"E | 112.99 |
| L5                | S89° 12' 10"E | 3.00   | L21               | N0° 27' 35"W  | 86.37  |
| L6                | N0° 21' 30"W  | 71.22  | L22               | S88° 59' 30"E | 115.84 |
| L7                | N89° 12' 10"E | 3.00   | L23               | S89° 38' 30"W | 208.58 |
| L8                | N0° 21' 30"W  | 185.03 | L24               | S89° 12' 10"E | 125.99 |
| L9                | S89° 12' 10"E | 33.00  | L25               | S89° 12' 10"E | 125.99 |
| L10               | S89° 12' 10"E | 102.00 | L26               | N0° 21' 30"W  | 133.19 |
| L11               | N0° 21' 30"W  | 75.00  | L27               | N0° 21' 30"W  | 81.48  |
| L12               | S89° 12' 10"E | 35.70  | L28               | N0° 21' 30"W  | 81.48  |
| L13               | N89° 32' 25"E | 124.47 | L29               | N0° 21' 30"W  | 133.19 |
| L14               | S0° 27' 35"E  | 18.00  | L30               | N0° 21' 30"W  | 81.48  |
| L15               | N89° 32' 25"E | 145.00 | L31               | N0° 21' 30"W  | 38.92  |
| L16               | S78° 02' 53"E | 88.40  |                   |               |        |

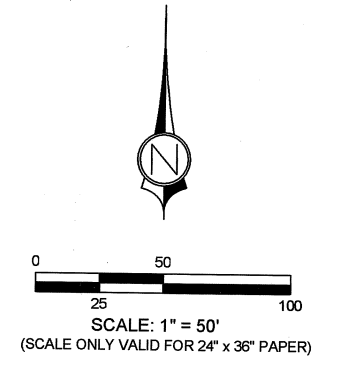
| Water Line Easement Table |               |        | Water Line Easement Table |               |        | Water Line Easement Table |               |        | Water Line Easement Table |               |        | Water Line Easement Table |               |        |
|---------------------------|---------------|--------|---------------------------|---------------|--------|---------------------------|---------------|--------|---------------------------|---------------|--------|---------------------------|---------------|--------|
| Line #                    | Direction     | Length | Line #                    | Direction     | Length | Line #                    | Direction     | Length | Line #                    | Direction     | Length | Line #                    | Direction     | Length |
| L42                       | N87° 57' 05"E | 27.49  | L69                       | N0° 12' 47"W  | 17.08  | L85                       | S87° 50' 33"W | 13.83  | L101                      | N0° 31' 46"E  | 18.25  | L117                      | N0° 08' 00"E  | 17.00  |
| L43                       | N43° 08' 39"E | 3.02   | L70                       | N89° 01' 03"W | 8.75   | L86                       | N0° 30' 44"W  | 51.91  | L102                      | S89° 47' 45"W | 15.00  | L118                      | N0° 08' 00"E  | 17.00  |
| L44                       | S2° 02' 55"E  | 12.87  | L71                       | N0° 58' 57"E  | 15.00  | L87                       | N0° 30' 44"W  | 42.85  | L103                      | N0° 31' 46"E  | 18.25  | L119                      | N0° 20' 10"W  | 17.01  |
| L45                       | N87° 57' 05"E | 29.23  | L72                       | N89° 01' 03"W | 9.06   | L88                       | N89° 07' 31"W | 5.15   | L104                      | S89° 47' 45"W | 23.22  | L120                      | N0° 20' 10"W  | 35.30  |
| L46                       | N89° 40' 45"E | 25.62  | L73                       | N0° 12' 47"W  | 40.75  | L89                       | S89° 47' 45"W | 20.70  | L105                      | N0° 48' 00"E  | 49.78  | L121                      | S89° 26' 21"E | 15.10  |
| L47                       | N0° 14' 09"W  | 30.20  | L74                       | N36° 05' 57"E | 9.88   | L90                       | S0° 20' 51"E  | 17.89  | L106                      | N0° 48' 00"E  | 34.90  | L122                      | S88° 59' 30"E | 20.67  |
| L48                       | S89° 19' 15"W | 7.96   | L75                       | S36° 05' 57"W | 10.76  | L91                       | S89° 47' 45"W | 15.00  | L107                      | S89° 47' 45"W | 7.24   |                           |               |        |
| L49                       | S89° 19' 15"W | 4.01   | L76                       | N89° 35' 15"E | 55.36  | L92                       | S0° 20' 51"E  | 17.89  | L108                      | N0° 14' 16"E  | 25.91  |                           |               |        |
| L50                       | N0° 01' 01"W  | 11.52  | L77                       | S2° 23' 59"E  | 29.02  | L93                       | N85° 43' 47"W | 12.48  | L109                      | S89° 45' 44"E | 15.00  |                           |               |        |
| L51                       | N0° 23' 57"W  | 102.43 | L78                       | N87° 16' 14"E | 15.00  | L94                       | N85° 30' 38"W | 17.03  | L110                      | N0° 14' 16"E  | 28.15  |                           |               |        |
| L52                       | N57° 55' 16"E | 16.21  | L79                       | S2° 23' 59"E  | 29.63  | L95                       | N0° 04' 22"E  | 63.81  | L111                      | N89° 20' 35"E | 30.25  |                           |               |        |
| L53                       | N32° 04' 44"W | 9.19   | L80                       | N89° 35' 15"E | 48.48  | L96                       | N0° 04' 22"E  | 88.49  | L112                      | N28° 22' 31"W | 30.97  |                           |               |        |
| L54                       | N2° 15' 32"E  | 21.23  | L81                       | S0° 18' 39"E  | 9.63   | L97                       | S89° 47' 45"W | 47.81  | L113                      | N28° 22' 31"W | 15.68  |                           |               |        |
| L55                       | S2° 15' 32"E  | 14.10  | L82                       | N0° 30' 44"W  | 70.46  | L98                       | N0° 46' 42"W  | 19.98  | L114                      | N88° 59' 30"W | 13.00  |                           |               |        |
| L56                       | S88° 13' 49"E | 76.51  | L83                       | S87° 50' 33"W | 14.26  | L99                       | S89° 47' 45"W | 15.00  | L115                      | N0° 19' 18"W  | 32.01  |                           |               |        |
| L57                       | S88° 13' 49"E | 77.23  | L84                       | S2° 09' 27"E  | 15.00  | L100                      | N0° 46' 42"W  | 19.98  | L116                      | N0° 19' 18"W  | 17.01  |                           |               |        |

**LEGEND**

- SECTIONAL MONUMENTATION (FOUND: TYPE, DATE, AGENCY AND LOCATION ETC. AS SHOWN ON THE PLAT).
- SPECIES FOUND SURVEY CONTROL MONUMENT (CLASS 1, RING & LID).
- SPECIES FOUND SURVEY CONTROL MONUMENT (CLASS II, REBAR & ALUM. CAP).
- FOUND 5/8" REBAR AND PLASTIC CAP (STAMPED BUSH & GUDGELL), UNLESS OTHERWISE NOTED ON THE PLAT.
- SECTION LINE
- CENTER LINE
- BOUNDARY LINE
- ADJACENT PROPERTY LINE
- EXISTING RIGHT-OF-WAY LINE
- EXISTING EASEMENT LINE (SEE EXISTING EASEMENT NOTES)
- WATERLINE EASEMENT (SEE NOTE 4, SHEET 1 OF 3, THIS PLAT)
- APPROXIMATE LOCATION EXISTING WATERLINE
- EXISTING BUILDING



**DETAIL A**  
 SCALE 1" = 50'



PROJ # FF21050-07  
 DRAWN BY: BSA  
 CHECKED BY: DTM  
 SHEET 3 OF 3



OWNER: FPA SANDY MALL ASSOCIATES LLC  
 APN: 28-08-101-063

**SALT LAKE COUNTY RECORDER**

RECORDED # 144752-7  
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDER AND CLERK AT THE REQUEST OF **FPA SANDY MALL ASSOCIATES LLC**  
 DATE: 8/17 TIME: 3:19 PM BOOK: 1005 PAGE: 145  
 FEE \$ 154

DEPUTY SALT LAKE COUNTY RECORDER