14139222 B: 11437 P: 6317 Total Pages: 1
08/09/2023 04:29 PM By: Mwestergard Fees: $40.00
Rashelle Hobbs,Recorder, Salt Lake County, Utah
Return To: FIRST AMERICAN TITLE
215 S STATE ST. SUITE 280SALT LAKE CITY, UT 84111

Property Tax ID # 28-09-278-008-0000

WHEN RECORDED MAIL TO:
First American/Lenders Title
215 S State St. Ste 280
Salt Lake City, UT 84444

Recording requested by:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
43389873.5

REQUEST FOR NOTICE OF DEFAULT AND NOTICE OF SALE

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 19TH day of NOVEMBER, 2021, and recorded in Book 11271, Page 4989, as Entry No. 13828424 in the office of the SALT LAKE County Recorder, State of UT, executed by MEYYAPA GANESH MURUGAPPAN AND VALLIAMMAI CHIDAMBARAM as Trustor; in which MERS, INC., SOLELY AS NOMINEE FOR HOME POINT FINANCIAL CORPORATION is named as Beneficiary and LUNDBERG & ASSOCIATES, P.C. as Trustee, be mailed to **AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.**

LOT 21, THE POINTE AT LITTLE COTTONWOOD PHASE 1, A PLANNED UNIT DEVELOPMENT, ACCORDING TO THE OFFICIAL PLAT THEREOF, AS RECORDED IN THE OFFICE OF THE SALT LAKE CITY COUNTY RECORDER.

PROPERTY ADDRESS: 1953 EAST BLUFFSIDE CIRCLE, SANDY, UT 84092

STATE OF Utah

COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Allison Miller
ALLISON MILLER, HOME EQUITY LOAN PROCESSOR

On this 2nd day of AUGUST, 2023, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said ALLISON MILLER, HOME EQUITY LOAN PROCESSOR acknowledged to me that said corporation executed the same.

Jentri Lee
NOTARY PUBLIC
RESIDING AT Weber
My Commission Expires: 11/05/2024
Rev 04/21

JENTRI LEE
NOTARY PUBLIC • STATE OF UTAH
COMMISSION NO. 715021
COMM. EXP. 11/05/2024