Property Tax ID # 27-29-328-001-0000

WHEN RECORDED MAIL TO: First American/Lenders Title 215 S State St. Ste 280 Salt Lake City, UT 84444

Recording requested by: AMERICA FIRST FEDERAL CREDIT UNION PO BOX 9199 OGDEN, UT 84409 25664665.5

REQUEST FOR NOTICE OF DEFAULT AND NOTICE OF SALE

|--|

any Notice of Sale under the Trust Deed filed for record	on the 17TH	day of JULY	, 2020
and recorded in Book 10981 , Page 96	57 <u>———</u>	, as Entry No. 13331	1532
	order, State of U		executed by
TRENTON D. WILLIAMS AND MENDEE J. WILLIA	AMS		
			as Trustor; in which
MERS, INC., SOLELY AS NOMINEE FOR CALIBE	R HOME LOANS	S, INC	
		is named	d as Beneficiary and
TITLE ONE, INC.			as Trustee,
be mailed to AMERICA FIRST FEDERAL CREDIT UNION (Collection Departn	nent at PO Box 9199 C)gden UT 84409.
LOT 12, SOUTH MEADOWS AT RIVERTON, ACC RECORDED IN THE OFFICE OF THE COUNTY R			HEREOF, AS
PROPERTY ADDRESS: 3797 WEST 12280 SOUTH, RI	VERTON, UT 84	1065	
STATE OF Utah	Α	MERICA FIRST FEDERA	AL CREDIT UNION
COUNTY OF Weber	Ву	, Mlan n	Tilles
000	2023	ALLISON MILLER, HOME E	QUITY LOAN PROCESSOR
	· ————		red before me, the
undersigned, a Notary Public in said state, who being by PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION			
behalf of said corporation by authority of its by-laws (or			-
ALLISON MILLER, HOME EQUITY LOAN PROCESSOR ackr			
Pentri Jee	Ser Tilles	JENTRI LEE	1
NOTARY PUBLIC 1410 010	(Table 100)	TARY PUBLIC • STATE OF UTAH	,
RESIDING AT VYCOCK		OM:MISSION NO. 715021	1
My Commission Expires: 1106 2074		COMM. EXP. 11/05/2024	

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of