After Recording, Mail to: CONNIE J. KELSEY 12 Centerville Commons Way Centerville, UT 84014 14133362 B: 11434 P: 3456 Total Pages: 3 07/26/2023 03:05 PM By: adavis Fees: \$40.00 Rashelle Hobbs, Recorder, Salt Lake County, Utah Return To CONNIC J KELSEY 12 CENTERVILLE COMMONS MYCENTERVILLE, UT 84014

AFFIDAVIT OF SURVIVING TRUSTEE

CONNIE J. KELSEY, being duly sworn, deposes and says that she is the successor Trustee of that certain Trust Agreement known as THE JEANNINE R. HANCOCK FAMILY TRUST, dated the 16th day of July, 2014, and is the surviving owner of the real property described on Schedule "A", attached hereto, by virtue of the death of JEANNINE R. HANCOCK, aka JEANNINE ROSE HANCOCK, the Trustor and initial Trustee of said Trust Agreement, whose death certificate (Utah State File No. 2023010533) is attached hereto, and by virtue of the following language in said Trust Agreement, to wit:

"At the death of the Trustor, CONNIE J. KELSEY, sister of the Trustor, shall serve as Successor Trustee. If she fails to serve for any reason, then MICHAEL S. KELSEY, nephew of the Trustor, shall serve as Successor Trustee."

I CERTIFY that the above is true.

Dated July 26, 2023.

CONNIE J. KELSEY

STATE (OF UTAH)
				:ss
COUNTY	OF	SALT	LAKE)

On July 26, 2023, personally appeared before me, CONNIE J. KELSEY, the signer of the within instrument, who duly acknowledged to me that she executed the same.

M R LOVERIDGE
NOTARY PUBLIC - STATE OF UTAH
My Comm. Exp. 09/26/2025
Commission # 720424

NOTARY PUBLIC

1

SCHEDULE "A"

The following real property located in Salt Lake County, State of Utah:

ANY AND ALL INTEREST IN THE WEST 8-1/3 FEET OF LOT 19, AND ALL OF LOT 20, AND ALL OF LOT 21, BLOCK 3, WHITAKER'S SUBDIVISION OF LOTS 18 AND 19, BLOCK 16-A, 5 ACRE PLAT "A", BIG FIELD SURVEY. SUBJECT TO AND TOGETHER WITH A RIGHT OF WAY APPROXIMATELY 8 FEET WIDE TO BE USED IN COMMON WITH THE PARTY ON THE EAST. IT IS UNDERSTOOD THAT THE POSITION OF THIS RIGHT OF WAY HAS BEEN DETERMINED BY CEMENT STRIPS WHICH ARE NOW LAID.

TAX ID NO: 16-17-230-015-0000



CERTIFICATE OF DEATH

State File Number: 2023010533

Jeannine Rose Hancock

Time of Death:

Date of Birth:

Marital Status:

Father's Name:

Facility Type:

Education:

Usual Occupation:

Sex:

County of Death:

08:00 (Found)

Never Married

Phlebotomist

Home

Sister

August 18, 1948 Female

Bachelor's Degree

Norman Victor Hancock

Salt Lake

DECEDENT INFORMATION

Date of Death: June 26, 2023 (Found) City of Death: Salt Lake City

Age: 74

Place of Birth: Ogden, Utah **Armed Services:**

Spouse's Name:

Medical Industry/Business: Salt Lake City, Utah Residence:

Mother's Name: **Genivee Cottle**

Facility or Address: 1225 E Kensington Avenue

INFORMANT INFORMATION

Connie Jean Kelsey Relationship: Name:

12 W Centerville Commons Way, Centerville, Utah 84014 Mailing Address:

DISPOSITION INFORMATION

Method of Disposition:

Place of Disposition: Wasatch Lawn Memorial Park, Millcreek, Utah

Date of Disposition: July 1, 2023

FUNERAL HOME INFORMATION

Funeral Home: Wasatch Lawn Mortuary

Address: 3401 South Highland Drive, Millcreek, Utah 84106

Justin R Welker Funeral Director:

MEDICAL CERTIFICATION

David Scott Burton MD, Intermountain Salt Lake Clinic, 389 South 900 East, Salt Lake City, Utah 84102 Certifying Physician;

CAUSE OF DEATH

Ventricular Arrhythmia [Onset: 2 Minutes]

Due to (or as a consequence of): Atherosclerosis [Onset: 5 Years] Due to (or as a consequence of): Hyperlipidemia [Onset: 10 Years]

Tobacco Use: Non-user

Medical Examiner Contacted: Unknown
Autopsy Performed: No
Manner of Death: Natural

Date Registered: July 7, 2023 Date Issued: July 7, 2023

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This is an exact reproduction of the facts registered in the Utah State Office of Vital Records and Statistics. Security features of this official document include: Intaglio Border, V & R images in top cycloids, and intaglio microtext. This document displays the date, seal and signature of the Utah State Rogistrar of Vital Record and Statistics.

Linda S. Wininger, MSW, LCSW

State Registrar

067424123*

Angela C. Dunn, MD, MPH Director/Health Officer **County/District Health Department**

