14132955 B: 11434 P: 1375 Total Pages: 3 07/25/2023 04:38 PM By: tpham Fees: \$40.00 Rashelle Hobbs, Recorder, Salt Lake County, Utah Return To: SL CO ASSESSOR - GREENBELT GREENBELT N2019

APPLICATION FOR ASSESSMENT AND TAXATION OF AGRICULTURAL LAND 1969 Farmland Assessment Act, Utah Code 59-2-501 through 59-2-515 (amended in 1993) Administrative Rule R884-24P-26

AFFIDAVIT OF ELIGIBILITY FOR THE YEAR OF 2023

Parcel no(s): 26-26-326-012				
Greenbelt application date: 1/26/1975, 12	<u>/29/1975, 4/22/2016</u>	Owner's Pho	ne number: 🔀	101-889-9977
Together with:				
Together with: Lessee (if applicable): DIS FAR	MING LLC			
If the land is leased, provide the dollar an	nount per acre of the r	rental agreement:_	\$ 10.00	
A1:-4::		 		
Application is hereby made for assessmen				
LAND TYPE:	<u>ACRES</u>	LAND TYPE;	ı	ACRE
Irrigation crop land	21.15	Orchard		
Wet meadow		Other (erreife	ure	
Wet meadowGrazing land		Otner (specify)	
Grazing land				
Type of crop WHEAT		Quantity ner a	cre 10-12	Bushere
Type of livestock		Quantity per acre <u>(0-1Z BUSHELS</u> AUM (no. of animals)		
zypo or m. ostock		ACM (IIO. OI a	ais)	
CERTIFICATION: READ CERTIFI	CATE AND SIGN			
I certify (1) THE FACTS SET FORTH IN		ARE TRUE. (2) Th	ie agricultural lar	id covered by this application
constitutes no less than five contiguous acres e	xclusive of the homesite	and other non-agrice	iltural acreage. (S	ee Utah Code Ann 59-2-503 f
waiver.); (3) The land is currently devoted to	agricultural use and ha	as been so devoted for	r two successive ve	ears immediately preceding t
tax year for which valuation under this act is	requested: (4) The land	produces in excess of	f 50% of the avera	are agricultural production n
acre for the given type of land and the given co	ounty or area. (5) I am f	fully aware of the five	-vear rollhack nro	vision which becomes effecti
upon a change in the use or other withdrawal	of all or part of the elig	zihle land. Lunderste	and that the rollha	ck tay is a lian on the proper
until paid and that the application constitutes	consent to audit and rev	view Lunderstand th	est I must notify th	o County Assessan of a char
in land use to any non-qualifying use, and that	t a nenalty of the greater	r of \$10 or 2 percent.	of the computed we	Ilbook tox due for the leet we
will be imposed on failure to notify the Assesso	r within 120 days after	changa in usa	n the computed ro	mback tax due for the last yes
UNDER UTAH LAW, YOU MAY APPEAL THRO	II WILLIAM 120 GAYS ALLER C	CHARIZATION VOLE	CHRRENT VEAD	DDODEDTV TAV ACCECCMEN
OR ANY ACTION TAKEN BY SALT LAKE COUN	NTY	QUILLE ITTON TOOK	COMMENT TEAK	I KOLEKTI TAA ASSESSMEN
	1 -			
OWNER(S) SIGNATURE(S):	~ ~	·		
	NOTARY	PUBLIC		
OLYMPIA RANCH LO (OWNER(S) NAME - PL	LC -KIRK	L YOUNG		
(OWNER(S) NAME - PL	EASE PRINT)			
Appeared before me the day of	of JUNE	, 2023 and o	duly acknowledg	ed to me that they execute
the above application and that the informa		n is true and correc	et.	
1+ 111				
Justma Joreno	_		11	JSTINA MORENO
NOTARY PUBLIC SIGNATURE			A CONTRACTOR OF THE PARTY OF TH	OTARY PUBLIC - STATE OF UTAH
			No No	JIART PUBLIC STATE OF COMMISSION OF COMMISSI
COUNTY ASSESSOR USE ONLY				Commission Expires January 10, 2027
	ied [0	OMMISSION NUMBER 728721
	,	į		
Amin Plan	7/25	123		
DEPUTY COUNTY ASSESSOR	DAT			

OLYMPIA RANCH, LLC % DOUGLAS C YOUNG

Parcel Number: 26-26-326-012 Location: 12204 S MUSTANG TRAIL WY

BEG S 89-59'00" E 258.37 FT & S 2217.73 FT FR N 1/4 COR SEC 26, T3S, R2W, SLM; S 0¬08'37" W 551.22 FT; S 55¬14'12" W 75.30 FT; S 89¬58'07" W 57.09 FT; SW'LY ALG 280 FT RADIUS CURVE TO L, 49.91 FT (CHD S 84-51'42" W); N 20-48'31" W 297.41 FT; S 69¬11'29" W 20 FT; S 20¬48'31" E 294.42 FT; SW'LY ALG 280 FT RADIUS CURVE TO L, 123.29 FT (CHD S 63-00'05" W); N 38-31'54" W 116 FT; S 49-08'12" W 110.12 FT; SW'LY ALG 380 FT RADIUS CURVE TO R, 253.63 FT (CHD S 70-37'43" W); S 89-44'58" W 40.06 FT; N 87-00'39" W 53.08 FT; S 89-44'58" W 110 FT; S 0-15'02" E 123 FT; S 89-44'58" W 12.49 FT; S 0-08'37" W 29 FT; S 89-44'58" W 25.80 FT; S 0-15'02" E 20 FT; N 89-44'58" E 25.67 FT; S 0-08'37" W 116 FT; S 89-44'58" W 275.00 FT M OR L; S 0-08'37" W 657.62 FT; N 89-51'23" W 54.72 FT; S 0-08'37" W 193.96 FT; N 89-56'19" E 53.47 FT M OR L; S 0-08'37" W 16.48 FT M OR L; S 89-56'19" W 349.72 FT; N 0-08'37" E 251.67 FT; SE'LY ALG 973.50 FT RADIUS CURVE TO L, 53.54 FT (CHD S 74-55'04" E); N 0-08'37" E 599.22 FT; S 89-44'58" W 153.78 FT; N 0-15'02" W 86.47 FT: NW'LY ALG 566.50 FT RADIUS CURVE TO L, 113.04 FT (CHD N 84¬32'03" W); S 89¬44'58" W 160.71 FT; N 0¬15'02" W 163.49 FT; N 58-29'10" E 93.48 FT; N 89-44'58" E 134 FT; N 0-08'37" E 8.29 FT; N 89-44'58" E 235.01 FT; N 0-08'37" E 572.51 FT; N 80-31'50" E 242.47 FT; S 54-45'09" E 124.50 FT; SE'LY ALG 200 FT RADIUS CURVE TO L, 149.98 FT (CHD S 76¬14'07" E); N 82¬16'55" E 289.20 FT; NE'LY ALG 271 FT RADIUS CURVE TO L, 90.51 FT (CHD N 73-35'33" E); NE'LY ALG 504 FT RADIUS CURVE TO R, 88.43 FT (CHD N 69-03'03" E); N 74-04'39" E 351.93 FT; NE'LY ALG 504 FT RADIUS CURVE TO R, 109.31 FT (CHD N 79-41'31" E); N 85-54'18" E 71.20 FT TO BEG.

LESS ANY PORTIONS ALREADY AT MARKET VALUE AND HOMESITES

FARMLAND ASSESSMENT ACT
LESSEE'S AFFIDAVIT OF LAND USE AND AGRICULTURAL PRODUCTION

THIS AFFIDAVIT IS GIVEN AND ISSU	ED BETWEE	<u>N</u> :	
DB Faming LLC FARMER OR LESSEE	AN	D Olympic Rench, LL CURRENT OW	.C NER
AND BEGINS ON OVIVIOLE MO/DAY/YR	AND EXT	TENDS THROUGHOL/U/	2028 D/DAY/YR
THE DOLLAR AMOUNT PER ACRE OF THE	LEASE/RENTA	L PER ACRE: \$	
LAND TYPE: Irrigation crop land Dry land tillable	ACRES	LAND TYPE; Orchard	ACRES
Dry land tillable	31.15	Irrigated pastureOther (specify) Dry Moe-	31.15
TYPE OF CROP Whea	L	OVANCEUTY DED A COR.	
TYPE OF LIVESTOCK NA	<u> </u>	QUANTITY PER ACRE AUM (NO. OF ANIMALS	
LESSEE/FARMER HEREBY AFFIRMS AND DECLARES LESSEE/FARMER HEREBY AFFIRMS AND DECLARES LESSEE/FARMER HEREBY AFFIRMS AND DECLARES LESSEE/FARMER AGRICULTURAL OPERATION AND TO PRODUCTION PER ACRE FOR A GIVEN TYPE OF LAND DESCRIBED LAND IT WOULD SIGNIFICANTLY AFFECT LESSEE/FARMER'S SIGNATURE: ADDRESS: 233 N. 250 L. Switch	UNDER PENALTIES THE LAND PRODUC AND THE GIVEN TOR DIMMORE LE	CES IN EXCESS OF 50 PERCENT OF THE COUNTY AREA ANNUALLY. WITHOUT	AVERAGE AGRICULTURAL THE CONTRIBUTION OF ABOVE-
NOTARY PUBLIC EN IL B. Markhan API AND DULY ACKNOWLEDGED TO ME THAT INFORMATION CONTAINED THEREIN IS TR	THEY EXECUT UE AND CORR	FED THE ABOVE AFFIDAVIT AN ECT.	April ,2023. ID THAT THE
Mude Hame	NOTA	ARY PUBLIC	
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