

Property Tax ID # 16-08-108-034-0000

14131862 B: 11433 P: 5294 Total Pages: 1
07/21/2023 02:30 PM By: aallen Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: FIRST AMERICAN TITLE
215 S STATE ST. SUITE 280 SALT LAKE CITY, UT 84111



WHEN RECORDED MAIL TO:
First American/Lenders Title
215 S State St. Ste 280
Salt Lake City, UT 84444

Recording requested by:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
45314994.5

**REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 28TH day of MAY, 2021, and recorded in Book 11181, Page 7352, as Entry No. 13676408 in the office of the SALT LAKE County Recorder, State of UT, executed by ERIKA P. KURTIS AND BENJAMIN R. KURTIS

_____ as Trustor; in which
JPMORGAN CHASE BANK, N.A.

_____ is named as Beneficiary and
JPMORGAN CHASE BANK, N.A. as Trustee,
be mailed to **AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.**

COMMENCING AT A POINT 97 FEET EAST OF THE SOUTHWEST CORNER OF LOT 3, BLOCK 13, PLAT "B", SALT LAKE CITY SURVEY, AND RUNNING THENCE EAST 43 FEET; THENCE NORTH 115 FEET; THENCE WEST 43 FEET; THENCE SOUTH 115 FEET TO THE PLACE OF BEGINNING.

PROPERTY ADDRESS: 833 EAST 800 SOUTH, SALT LAKE CITY, UT 84102

STATE OF Utah
COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Allison Miller

ALLISON MILLER, HOME EQUITY LOAN PROCESSOR

On this 18th day of JULY, 2023, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said ALLISON MILLER, HOME EQUITY LOAN PROCESSOR acknowledged to me that said corporation executed the same.

Jentri Lee
NOTARY PUBLIC
RESIDING AT Weber
My Commission Expires: 11/05/2024
Rev 04/21

