WHEN RECORDED, MAIL TO:

B: 11432 P: 4271 Total Pages: 07/17/2023 03:44 PM By: csummers Fees: \$40.00 Rashelle Hobbs, Recorder, Salt Lake County, Utah Return To: FCS COMMUNITY MANAGEMENT PO BOX 555DRAPER, UT 84020

Daybreak Townhome 1 HOA PO Box 5555 Draper, UT 84020 801-256-0465

## **HOMEOWNER ASSOCIATION NOTICE OF LIEN**

The undersigned Daybreak Townhome 1 Homeowner Association hereby' gives notice of intention to hold and claim a lien upon the property and improvements thereon owned and reputed to be owned by Jordan Jones located in Salt Lake County, Utah, more particularly described as follows:

Serial Number: 26-24-480-018

Legal Description: LOT 642, KENNECOTT DAYBREAK PHASE 2 PLAT 3.

Property Address: 4937 West Calton Ln, South Jordan, UT 84009

Mailing Address: 4937 West Calton Ln, South Jordan, UT 84009

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The amount demanded hereby is \$1698.31 as of document date plus all additional past and accruing common area fees, assessments, late fees, interest, fines, costs, attorney fees, service charges, and all other amounts subject to a lien for failure to pay assessments and other charges.

DATED: July 11, 2023

Daybreak Townhome 1

HOMEOWNER ASSOCIATION

Neil Schiffman, Managing Agent

STATE OF UTAH

: SS.

County of Salt Lake

On 11 July 2023, Neil Schiffman personally appeared before me, whose identity is personally known to me (or proved to me on the basis of satisfactory evidence) and who by me duly sworn, did say that he/she is the Managing Agent of the Daybreak Townhome 1 Homeowner Association and that said document was signed by him/her in behalf of said Association by authority of its bylaws (or of a Resolution of its Board of Trustees), and said Neil Schiffman acknowledged to me that said Association executed the same.

**NOTARY PUBLIC** 

My Commission Expires: Who 15. 2007

Reference No: DBT1 68821

Certified Mail Receipt Article Number:

