

Property Tax ID # 27:10:427:046:0000



WHEN RECORDED MAIL TO:  
First American/Lenders Title  
215 S State St. Ste 280  
Salt Lake City, UT 84444

Recording requested by:  
AMERICA FIRST FEDERAL CREDIT UNION  
PO BOX 9199  
OGDEN, UT 84409  
6540942.5

**REQUEST FOR NOTICE OF  
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 18TH day of NOVEMBER, 2020 and recorded in Book 11063, Page 3787, as Entry No. 13466316 in the office of the SALT LAKE County Recorder, State of UT, executed by STERLING PARKER

\_\_\_\_\_ as Trustor; in which  
MERS, INC., SOLELY AS NOMINEE FOR QUICKEN LOANS, LLC

\_\_\_\_\_ is named as Beneficiary and  
AMROCK UTAH, LLC as Trustee,  
be mailed to **AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.**

**LOT 2, BEVERLY ESTATES SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.**

PROPERTY ADDRESS: 1328 WEST MARWOOD PARK LANE, SOUTH JORDAN, UT 84095

STATE OF Utah

AMERICA FIRST FEDERAL CREDIT UNION

COUNTY OF Weber

By Allison Miller  
Allison Miller, Home Equity Processor

On this 6th day of JULY, 2023, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Allison Miller, Home Equity Processor acknowledged to me that said corporation executed the same.

Jentri Lee  
NOTARY PUBLIC  
RESIDING AT Weber  
My Commission Expires: 11/05/2024  
Rev 04/21

