

VICINITY MAP 1"=1000'

LEGEND

- SECTION CORNER - CALCULATED
- STREET MONUMENT
- PROPERTY CORNER - SET REBAR & ORANGE CAP "RED TAIL 8885668"
- BOUNDARY LINE
- SECTION LINE

PLAT NOTES

- THE LOCATIONS, DIMENSIONS, AND BOUNDARIES OF THE UNITS AND SQUARE FOOTAGE CALCULATIONS ARE BASED SOLELY ON THE DRAWINGS PROVIDED BY ATLAS ARCHITECTURE. THE SQUARE FOOTAGE CALCULATIONS SHOWN ON THIS PLAT ARE CALCULATED IN ACCORDANCE WITH THE UTAH CONDOMINIUM OWNERSHIP ACT AND THE DECLARATION. SUCH CALCULATIONS TYPICALLY DIFFER SOMEWHAT FROM THE SQUARE FOOTAGE DETERMINED BY THE ARCHITECT OR OTHERS USING DIFFERENT METHODS OF DETERMINING UNIT SIZE. BOUNDARIES OF THE UNITS SHALL BE CONSTRUCTED. THEREFORE, NO AS-BUILT MEASUREMENTS WERE TAKEN.
- ALL OF THE PARKING SPACES IN THE PARKING AREA SHALL BE COMMON AREAS. DECLARANT MAY ASSIGN OR DESIGNATE COMMON AREA PARKING SPACES FOR EXCLUSIVE USE OF PARTICULAR UNIT OWNERS OR MAY ELECT TO OPERATE THE PARKING AREAS ON A FIRST COME - FIRST SERVED BASIS.
- THE LIMITED COMMON AREAS AS DEPICTED ON THIS PLAT ARE RESERVED FOR THE USE OF CERTAIN OWNERS TO THE EXCLUSION OF THE OTHER OWNERS. EACH RESPECTIVE IMPROVEMENT DESIGNATED ON THIS PLAT AS LIMITED COMMON AREAS IS APPURTENANT TO THE RESPECTIVE UNIT AS SHOWN ON THIS PLAT AND IS FOR THE USE AND ENJOYMENT OF THE OWNERS OF SUCH UNIT.
- THERE SHALL BE A GENERAL EASEMENT UPON, ACROSS, OVER, IN, AND UNDER THE PROJECT FOR THE INSTALLATION, REPLACEMENT, REPAIR, AND MAINTENANCE OF ALL UTILITIES INCLUDING BUT NOT LIMITED TO WATER, SEWER, STORM DRAIN, GAS, TELEPHONE, ELECTRIC, DATA, AND OTHER COMMUNICATION SYSTEMS. NOTWITHSTANDING SUCH GRANT OR BLANKET UTILITY EASEMENTS, DECLARANT RESERVES THE RIGHT TO RECORD ONE OR MORE INSTRUMENTS WHICH NARROW AND LIMIT SUCH GRANT OF UTILITY EASEMENT TO THE NORMAL EASEMENT WIDTH OF THE UTILITY IN THOSE SPECIFIC PORTIONS OF THE COMMON AREAS WHICH ACTUALLY CONTAIN THE UTILITY IN THOSE SPECIFIC PORTIONS OF THE COMMON AREAS WHICH ACTUALLY CONTAIN THE UTILITY FACILITIES AS DESCRIBED IN SUCH INSTRUMENT AND FOR THE PURPOSES DESCRIBED THEREIN. SURFACE DRAINAGE WILL BE CROSSING PROPERTY LINES AND DRAINAGE IS COMMON TO ALL LOTS. NOTICE HAS BEEN PROVIDED TO ROCKY MOUNTAIN POWER, DOMINION ENERGY, SALT LAKE CITY PUBLIC UTILITIES. EFFECTUATED BY THE RECORDING OF THIS PLAT.

GENERAL SURVEY NOTES

- THE BASIS OF BEARING FOR THIS PLAT IS S 89° 58' 31" E ALONG THE MONUMENT LINE OF 1700 SOUTH, FROM THE INTERSECTION OF 1000 WEST TO A STREET MONUMENT LOCATED AT 900 WEST.
- COURSES AND DISTANCES SHOWN ON THIS MAP ARE MEASURED DIMENSIONS TAKEN FROM ACTUAL FIELD MEASUREMENTS, UNLESS CONTAINED WITHIN BRACKETS INDICATING A RECORD COURSE OR DISTANCE. RECORD INFORMATION IS TAKEN FROM MAPS, PLATS, DEEDS OF RECORD, OR OTHER SOURCES OF RECORD INFORMATION.
- PER SALT LAKE CITY SURVEY DEPARTMENT. THE SURVEY MEETS THE MINIMUM LINEAR CLOSURE OF 1:15,000.
- THIS DEVELOPMENT HAS SHARED UTILITIES. THE HOA IS RESPONSIBLE FOR THE MAINTENANCE OF THESE SHARED UTILITIES.
- THE BENCHMARK FOR THIS CONDOMINIUM PLAT IS A STREET MONUMENT LOCATED AT 1700 SOUTH, 1000 WEST WITH AN ELEVATION OF 4227.35 FEET (NAVD83).
- SUBJECT TO THE FOLLOWING EASEMENTS IN FAVOR OF THE UTAH POWER & LIGHT COMPANY TO CONSTRUCT, RECONSTRUCT, OPERATE, MAINTAIN, REPAIR ELECTRICAL EQUIPMENT OVER, UNDER AND ACROSS A PORTION OF THE SUBJECT PROPERTY:  
Entry No. 1682473 in Book 1560, at Page 290, SALT LAKE COUNTY RECORDER'S OFFICE.  
Entry No. 1682491 in Book 1560, at Page 308, SALT LAKE COUNTY RECORDER'S OFFICE.  
Entry No. 1682493 in Book 1560, at Page 310, SALT LAKE COUNTY RECORDER'S OFFICE.  
Entry No. 1682494 in Book 1560, at Page 311, SALT LAKE COUNTY RECORDER'S OFFICE.
- THESE PARCELS OF LAND ARE CURRENTLY KNOWN WITH THE FOLLOWING TAX ID NOS.: 15-14-253-017, 15-14-253-018, 15-14-253-020, 15-14-253-028, 15-14-253-039, 15-14-253-040, 15-14-253-049.

SHEET NO. 1 OF 16 TOTAL SHEETS

SALT LAKE COUNTY HEALTH DEPARTMENT  
APPROVED THIS 26th DAY OF May, 2023

SALT LAKE CITY - BUILDING OFFICIAL  
APPROVED THIS 26th DAY OF JUNE, A.D., 2023

SALT LAKE CITY - CITY APPROVAL  
PRESENTED TO SALT LAKE CITY THIS 6th DAY OF July, A.D., 2023 AND IS HEREBY APPROVED.

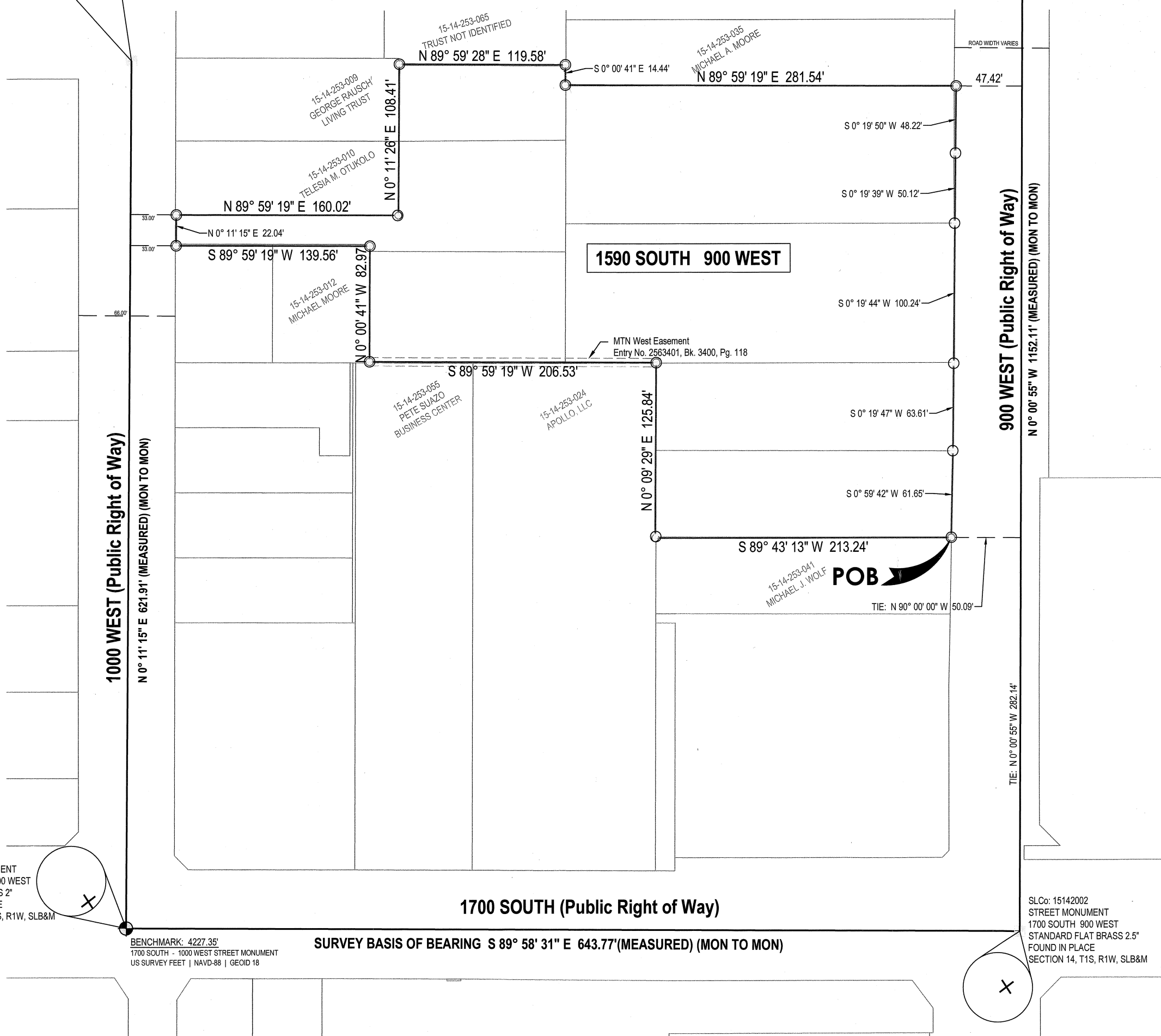
SALT LAKE CITY - CITY ATTORNEY  
APPROVED AS TO FORM THIS 29th DAY OF June, A.D., 2023

SALT LAKE COUNTY RECORDER  
RECORD NO. 14126385  
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF TAG SLC, LLC  
DATE: 7/7/2023 TIME: 11:46 AM BOOK: 2023P PAGE: 136  
\$ 942.00 FEES  
M. Ke Zeger DEPUTY SALT LAKE COUNTY RECORDER

SHEET NO. 1 OF 16 TOTAL SHEETS

# TAG 900 SUBDIVISION

A UTAH CONDOMINIUM PROJECT  
LOCATED IN THE NORTHEAST QUARTER OF SECTION 14,  
TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN  
1590 SOUTH 900 WEST, SALT LAKE CITY, UTAH  
ATLAS MAP #15 SALT LAKE SURVEY



1700 SOUTH (Public Right of Way)  
SURVEY BASIS OF BEARING S 89° 58' 31" E 643.77'(MEASURED) (MON TO MON)

SLCo ROS# S2022050276

**SURVEYOR'S CERTIFICATE**  
NICHOLAS WARDELL, WITH RED TAIL A PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH, HOLDING A LICENSE IN ACCORDANCE WITH TITLE 88, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT LICENSE NO. 8885668, DO HEREBY CERTIFY THAT:  
1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY SUPERVISION AT THE REQUEST OF TOM HILL.  
2. THE LAND SURVEY LIES WITHIN SECTION 14, T1S, R1W, SLB&M AND THE SURVEY WAS COMPLETED ON 3/25/2022.  
3. THIS PLAT COMPLIES WITH APPLICABLE STATUTES OF THIS STATE, AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS COMPLETED. THE SURVEY IS ALSO IN ACCORDANCE WITH SECTION 17-25-11, UTAH STATE CODE.  
4. THIS PLAT IS ACCURATE AND HAS BEEN PREPARED IN COMPLIANCE WITH THE PROVISIONS OF THE UTAH CONDOMINIUM OWNERSHIP ACT, AND THAT THE SAME HAS BEEN SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT TO BE HEREAFTER KNOWN AS:  
**TAG 900 SUBDIVISION**

**LEGAL DESCRIPTION**  
AN ENTIRE SUBDIVISION THAT LIES WITHIN THE NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE & MERIDIAN; AND IS DESCRIBED AS FOLLOWS:  
COMMENCING AT THE STREET MONUMENT FOUND IN PLACE AT 1700 SOUTH AND 1000 WEST, SAID POINT BEING SOUTH 4° 55' 15" EAST 2,543.09 FEET FROM THE NORTH QUARTER CORNER OF SECTION 14; THENCE SOUTH 89° 58' 31" EAST 643.77 FEET TO THE STREET MONUMENT FOUND IN PLACE AT 1700 SOUTH AND 900 WEST; THENCE NORTH 0° 00' 55" WEST 206.53 FEET ALONG AN EXISTING FENCE LINE; THENCE NORTH 90° 00' 00" WEST 50.09 FEET TO THE WEST ROW OF 900 WEST AND THE POINT OF BEGINNING.  
THENCE AROUND THE BOUNDARY THE FOLLOWING (15) COURSES:  
SOUTH 89° 43' 13" WEST 213.24 FEET ALONG AN EXISTING FENCE LINE;  
NORTH 0° 09' 29" WEST 125.84 FEET ALONG AN EXISTING FENCE LINE;  
SOUTH 89° 59' 19" WEST 206.53 FEET ALONG AN EXISTING FENCE LINE;  
NORTH 0° 00' 41" WEST 82.97 FEET;  
SOUTH 89° 59' 19" WEST 139.56 FEET ALONG AN EXISTING FENCE LINE TO THE EAST ROW OF 1000 WEST;  
NORTH 0° 11' 15" EAST 22.04 FEET ALONG SAID ROW OF 1000 WEST;  
NORTH 89° 59' 19" EAST 160.02 FEET ALONG AN EXISTING FENCE LINE;  
NORTH 0° 11' 26" WEST 308.41 FEET ALONG AN EXISTING FENCE LINE;  
NORTH 89° 59' 19" EAST 119.58 FEET;  
SOUTH 0° 00' 41" EAST 14.44 FEET;  
NORTH 89° 59' 19" EAST 281.54 FEET TO THE WEST ROW OF 900 WEST;  
SOUTH 0° 19' 50" WEST 48.22 FEET ALONG SAID ROW;  
SOUTH 0° 19' 39" WEST 50.12 FEET ALONG SAID ROW;  
SOUTH 0° 19' 44" WEST 100.24 FEET ALONG SAID ROW;  
SOUTH 0° 19' 47" WEST 63.61 FEET ALONG SAID ROW;  
SOUTH 0° 59' 42" WEST 61.65 FEET TO THE POINT OF BEGINNING  
CONTAINS 113,495 SQ. FT. (2.606 ACRES)

**OWNER'S CONSENT TO RECORD**  
TAG SLC, LLC, the owner of the described tract of land to be hereafter known as TAG 900 Subdivision, does hereby consent and give approval to the recording of this plat for all purposes shown herein. There are no streets or other property to be dedicated to the public.  
In witness whereof, I have hereunto set my hand this 22nd day of May, 2023.  
TAG SLC, LLC  
By: Jordan Alkin  
Print Name: Jordan Alkin  
Title: Manager  
**Notary Acknowledgment**  
STATE OF UTAH )  
COUNTY OF SALT LAKE )  
On this 22nd day of May, 2023, before me, Bobbie Anderson, a notary public, personally appeared Jordan Alkin, the Manager of TAG SLC, LLC, proved on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to in the foregoing Consent to Record regarding TAG 900 Subdivision and was signed by him/her on behalf of said TAG SLC, LLC and acknowledged that he/she/they executed the same.  
Commission Number: 714939  
My Commission Expires: 10/27/24  
Bobbie Anderson  
Print Name: Bobbie Anderson  
A Notary Public Commissioned in Utah

**LIEN HOLDER'S CONSENT TO RECORD**  
On 14th day of February, 2022, TAG SLC, LLC, entered into a Deed of Trust ("Deed of Trust") with Cache Valley Bank, which Deed of Trust is secured by the property more particularly described in the above identified Deed of Trust dated February 14, 2022. Said Deed of Trust was recorded on 15th of February, 2022, Entry No. 13891541 in Book 11306 at Page 2355, in the official records of the Salt Lake County Recorder's Office.  
Modification of Deed of Trust dated March 14, 2022 was recorded on 17th of March, 2022, Entry No. 13913400 in Book 11318 at Page 1252, in the official records of the Salt Lake County Recorder's Office.  
Cache Valley Bank is fully aware that TAG SLC, LLC, is in the process of recording a Plat creating a project known as TAG 900 Subdivision, and Cache Valley Bank hereby consents to the recording of the Plat for all purposes shown therein.  
Dated this 22nd day of May, 2023.  
CACHE VALLEY BANK  
Ryan Marrell  
Print Name: Ryan Marrell  
Title: Vice President  
**Notary Acknowledgment**  
STATE OF UTAH )  
COUNTY OF SALT LAKE )  
On this 22nd day of May, 2023, before me, Bobbie Anderson, a notary public, personally appeared Ryan Marrell, the Vice President of Cache Valley Bank, proved on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to in the foregoing Consent to Record regarding the TAG 900 Subdivision and was signed by him/her on behalf of said Cache Valley Bank and acknowledged that he/she/they executed the same.  
Commission Number: 714939  
My Commission Expires: 10/27/24  
Bobbie Anderson  
Print Name: Bobbie Anderson  
A Notary Public Commissioned in Utah

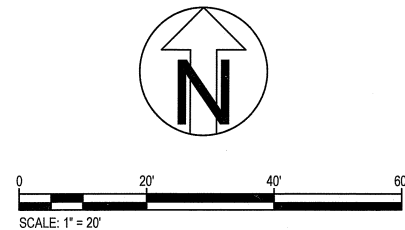
**TAG 900 SUBDIVISION**  
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LOCATED IN THE NORTHEAST QUARTER OF SECTION 14,  
TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN  
1590 SOUTH 900 WEST, SALT LAKE CITY, UTAH  
ATLAS MAP #15 SALT LAKE SURVEY

15-14-253-017, 018, 020, 038, 040, 049 15-14-21 § 942.00



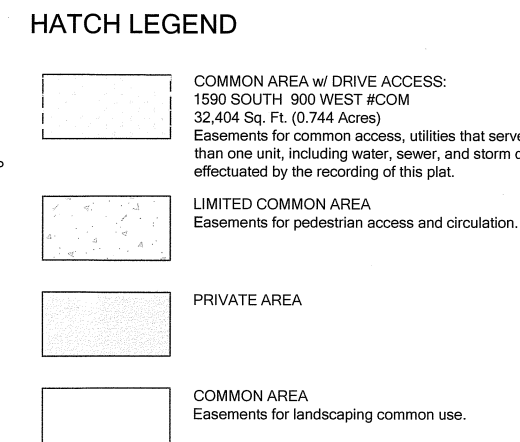
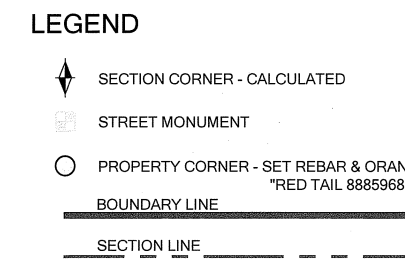
# TAG 900 SUBDIVISION

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 1590 SOUTH 900 WEST, SALT LAKE CITY, UTAH  
 ATLAS MAP #15 SALT LAKE SURVEY



1000 WEST  
 (Public Right of Way)

900 WEST  
 (Public Right of Way)



**BUILDING KEYNOTES**

	SEE SHEET	FINISH FLOOR ELEVATIONS LEVEL-1	LEVEL-2	LEVEL-3
(A) BUILDING A	SEE SHEET 3	4227.00'	4236.00'	4246.00'
(B) BUILDING B	SEE SHEET 4	4228.00'	4237.00'	4247.00'
(C) BUILDING C	SEE SHEET 5	4228.20'	4237.20'	4247.20'
(D) BUILDING D	SEE SHEET 6	4228.50'	4237.50'	4247.50'
(E) BUILDING E	SEE SHEET 7	4228.40'	4237.40'	4247.40'
(F) BUILDING F	SEE SHEET 8	4228.00'	4237.00'	4247.00'
(G) BUILDING G	SEE SHEET 9	4227.85'	4236.85'	4246.85'
(H) BUILDING H	SEE SHEET 10	4228.15'	4237.15'	4247.15'
(I) BUILDING I	SEE SHEET 11	4228.00'	4237.00'	4247.00'
(J) BUILDING J	SEE SHEET 12	4228.15'	4237.15'	4247.15'
(K) BUILDING K	SEE SHEET 13	4228.15'	4237.15'	4247.15'
(L) BUILDING L	SEE SHEET 14	4228.30'	4237.30'	4247.30'
(M) BUILDING M	SEE SHEET 15	4228.15'	4237.15'	4247.15'
(N) BUILDING N	SEE SHEET 16	4228.15'	4237.15'	4247.15'

The following table represents the building ties from the Point of Beginning (Point #100) to the Southeast corner of each building.

BUILDING	BEARING	DISTANCE
A	N 04° 14' 20" W	281.82'
B	N 26° 22' 22" W	313.13'
C	N 45° 40' 53" W	404.93'
D	N 70° 41' 07" W	398.90'
E	N 61° 19' 37" W	362.00'
F	N 40° 28' 45" W	293.60'
G	N 24° 34' 55" W	245.99'
H	N 09° 19' 27" W	149.58'
I	N 30° 18' 25" W	202.37'
J	N 47° 31' 07" W	258.15'
K	N 41° 05' 25" W	152.65'
L	N 57° 42' 13" W	28.68'
M	N 56° 22' 46" W	120.24'
N	N 83° 21' 36" W	83.36'

UTAH COORDINATE SYSTEM OF 1983, CENTRAL ZONE, US SURVEY FEET

POINT #	NORTHING	EASTING
100	7436484.53	1524850.91
101	7436484.39	1524837.70
102	7436610.21	1524838.58
103	7436611.04	1524432.08
104	7436694.00	1524432.42
105	7436694.56	1524222.88
106	7436716.60	1524293.05
107	7436715.95	1524453.04
108	7436824.34	1524453.86
109	7436823.85	1524573.42
110	7436809.42	1524573.36
111	7436808.28	1524854.85
112	7436780.07	1524854.37
113	7436709.97	1524853.87
114	7436808.75	1524852.87
115	7436646.15	1524852.24

UTAH COORDINATE SYSTEM OF 1983, CENTRAL ZONE, US SURVEY FEET

POINT #	NORTHING	EASTING
1	7436798.62	1524562.44
2	7436798.62	1524463.94
3	7436799.62	1524463.94
4	7436799.62	1524562.44
5	7436795.62	1524713.02
6	7436795.62	1524576.02
7	7436796.62	1524576.02
8	7436796.62	1524713.02
9	7436795.62	1524831.27
10	7436795.62	1524724.77
11	7436796.62	1524724.77
12	7436796.62	1524831.27
13	7436708.62	1524691.29
14	7436708.62	1524545.54
15	7436739.62	1524545.54
16	7436739.62	1524661.29
17	7436708.62	1524749.54
18	7436708.62	1524872.30
19	7436739.62	1524672.29
20	7436739.62	1524749.54
21	7436932.21	1524827.30
22	7436932.20	1524796.30
23	7436717.45	1524796.29
24	7436717.46	1524827.29
25	7436959.65	1524749.54
26	7436959.65	1524672.29
27	7436959.65	1524672.29
28	7436959.65	1524749.54
29	7436959.98	1524751.08
30	7436959.98	1524648.58
31	7436930.98	1524648.58
32	7436930.98	1524751.08
33	7436949.95	1524826.73
34	7436949.95	1524795.73
35	7436919.70	1524795.73
36	7436919.70	1524826.73
37	7436551.54	1524751.08
38	7436551.52	1524648.58
39	7436551.52	1524648.58
40	7436982.52	1524751.08
41	7436494.52	1524768.16
42	7436494.52	1524648.41
43	7436525.52	1524648.41
44	7436525.52	1524758.16
45	7436659.65	1524661.29
46	7436659.65	1524545.54
47	7436690.65	1524545.54
48	7436690.65	1524661.29
49	7436659.65	1524534.08
50	7436659.65	1524503.08
51	7436719.54	1524503.08
52	7436719.54	1524534.08
53	7436618.04	1524475.08
54	7436618.04	1524444.08
55	7436703.29	1524444.08
56	7436703.29	1524475.08

Line #	Length	Direction
L1	22.43	S89° 45' 28" W
L2	3.00	N00° 10' 10" E
L3	268.85	S89° 45' 28" W
L4	3.00	N00° 14' 34" W
L5	98.50	S89° 45' 28" W
L6	27.00	S00° 14' 34" E
L7	1.79	N89° 45' 28" E
L8	19.66	S00° 14' 34" E
L9	9.36	N89° 45' 28" E
L10	108.33	S00° 14' 34" E
L11	120.18	N89° 45' 28" E
L12	12.36	N00° 14' 34" W
L13	150.73	N89° 45' 28" E
L14	38.46	S00° 14' 34" E
L15	102.41	S89° 45' 28" W
L16	26.00	S00° 14' 34" E
L17	123.15	N89° 45' 28" E
L18	25.48	S00° 14' 34" E
L19	24.00	N89° 45' 28" E
L20	119.67	N00° 14' 34" W
L21	12.51	N00° 19' 27" E
L22	85.17	N00° 14' 34" W
L23	2.96	S89° 45' 28" W
L24	40.31	N89° 45' 28" E
L25	24.00	N00° 00' 43" W
L26	226.48	S89° 45' 28" W
L27	60.91	S00° 14' 34" E
L28	2.46	N89° 45' 34" E
L29	204.02	N89° 45' 28" E
L30	40.47	N00° 14' 34" W
C1	31.02	19.75' 90°00'00"
C2	31.42	20.00' 90°00'00"
C3	31.42	20.00' 89°59'52"
C4	32.35	20.00' 92°40'20"
C5	31.02	19.75' 90°00'00"
C6	7.85	5.00' 90°00'00"
C7	31.42	20.00' 90°00'00"
C8	31.42	20.00' 90°00'00"
C9	32.67	20.00' 89°35'00"

SHEET NO. **2**  
 OF  
**16** TOTAL SHEETS  
**RED TAIL CONSULTANTS**  
 PO BOX #160183  
 CLEARFIELD, UTAH 84016

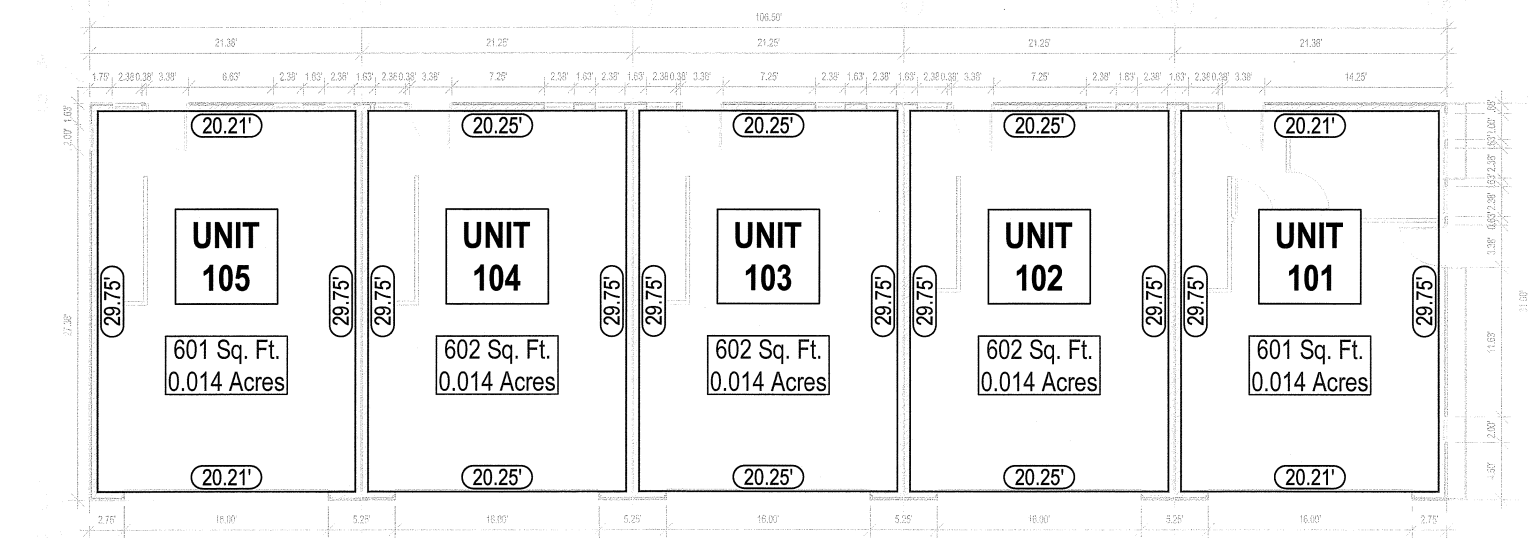
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 1590 SOUTH 900 WEST, SALT LAKE CITY, UTAH  
 ATLAS MAP #15 SALT LAKE SURVEY

SALT LAKE COUNTY RECORDER  
 RECORD NO. \_\_\_\_\_  
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF \_\_\_\_\_  
 DATE: \_\_\_\_\_ TIME: \_\_\_\_\_ BOOK: \_\_\_\_\_ PAGE: \_\_\_\_\_  
 FEES \_\_\_\_\_ DEPUTY SALT LAKE COUNTY RECORDER

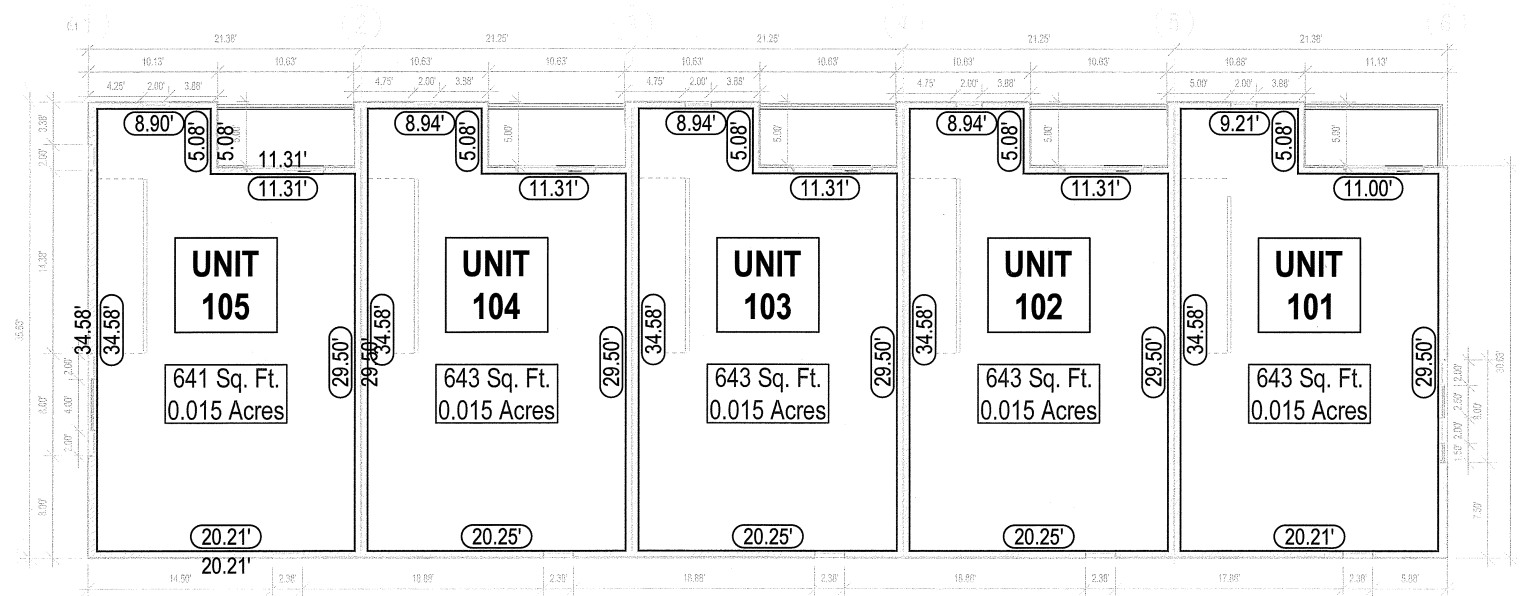
SHEET NO. **2**  
 OF  
**16** TOTAL SHEETS

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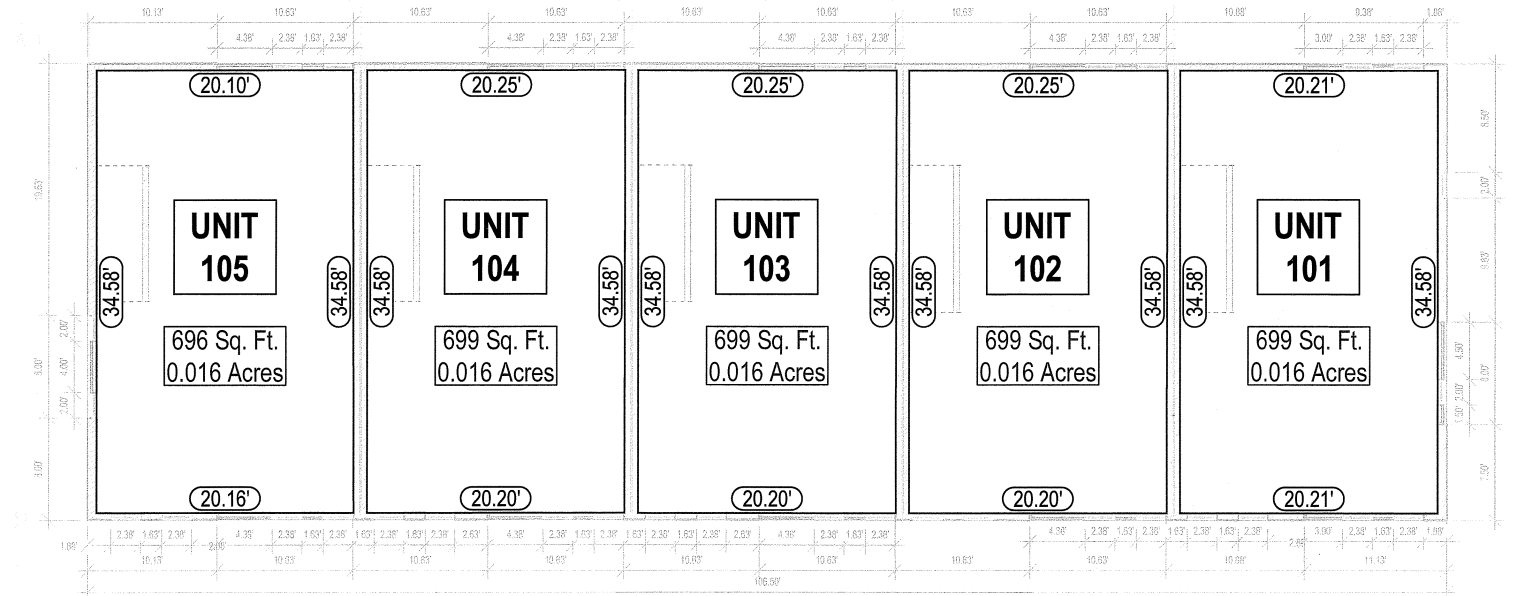
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 ATLAS MAP#15 SALT LAKE SURVEY



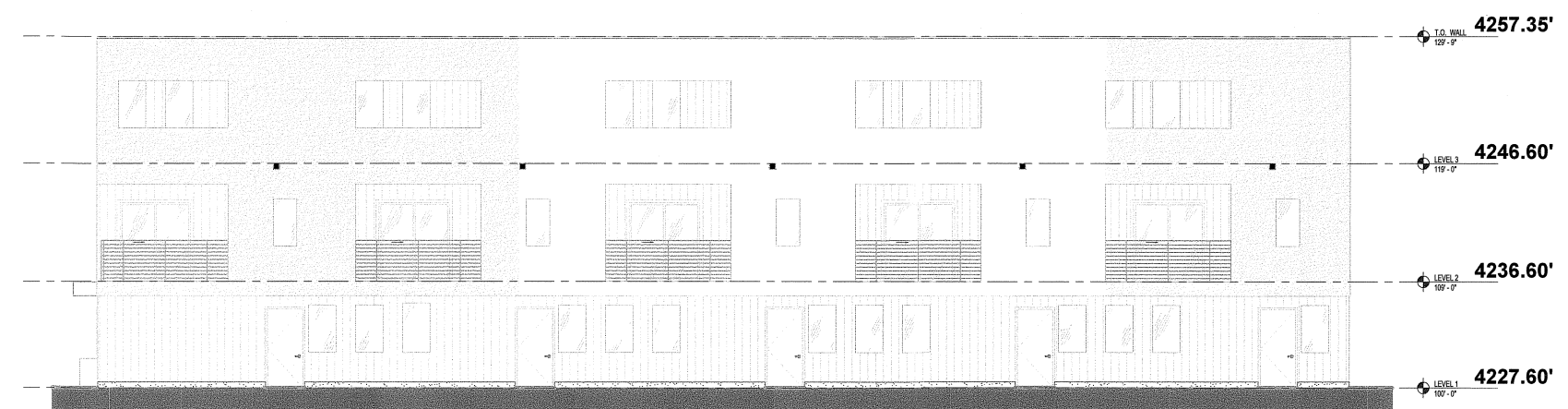
1 BUILDING - A: LEVEL - 1  
 Scale: 1" = 10'



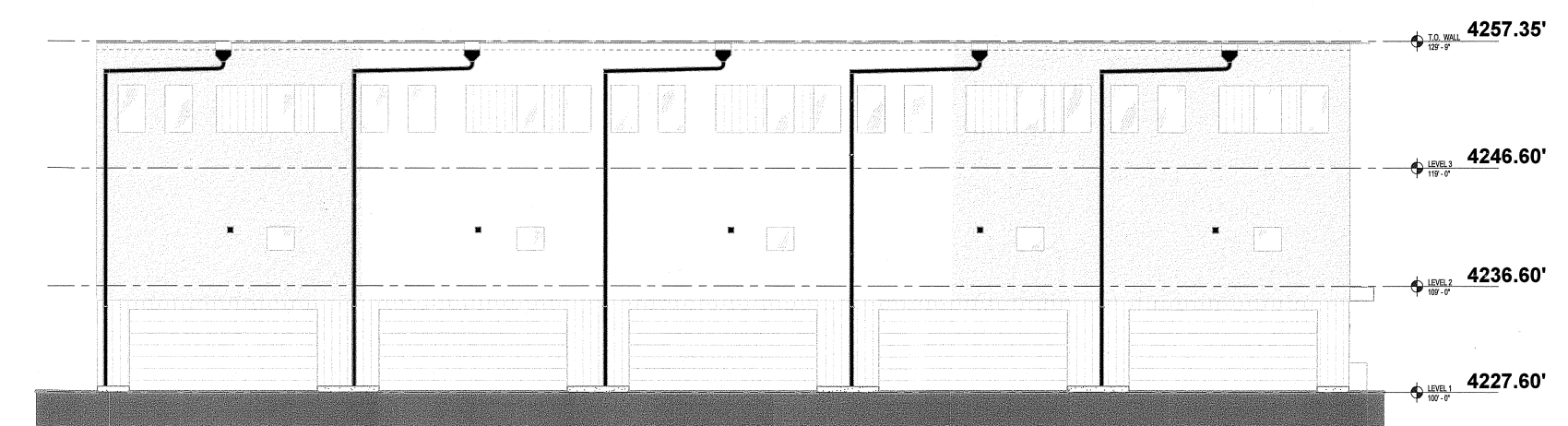
2 BUILDING - A: LEVEL - 2  
 Scale: 1" = 10'



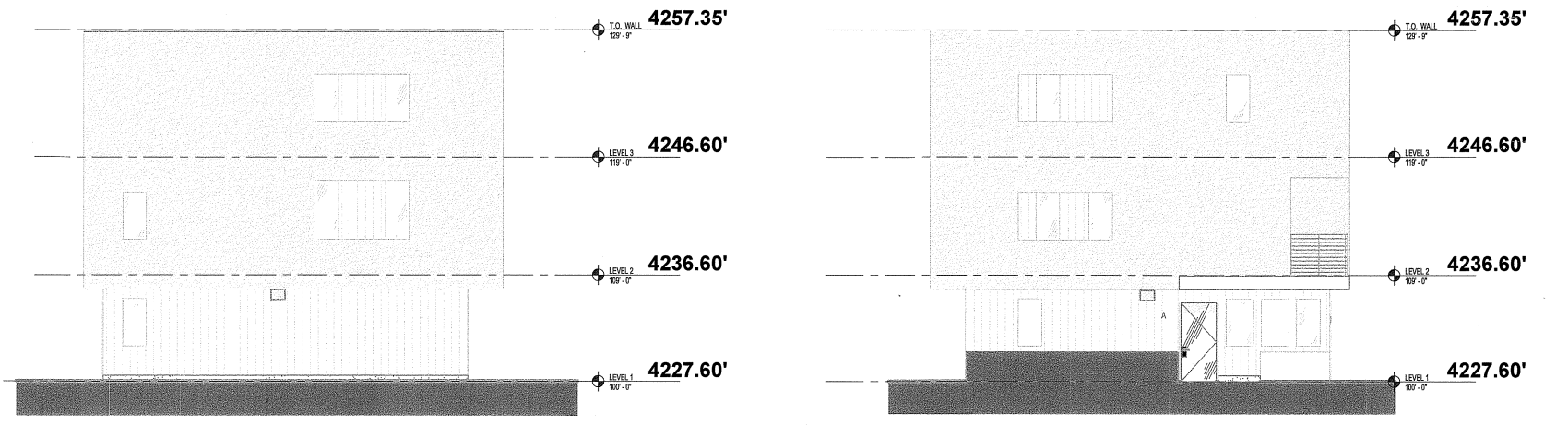
3 BUILDING - A: LEVEL - 3  
 Scale: 1" = 10'



4 BUILDING - A: ENTRY ELEVATION  
 Scale: 1" = 10'



5 BUILDING - A: GARAGE ELEVATION  
 Scale: 1" = 10'



6 BUILDING - A: END ELEVATIONS  
 Scale: 1" = 10'

## BUILDING - A

### TAG 900 SUBDIVISION

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 DATE: \_\_\_\_\_ TIME: \_\_\_\_\_ BOOK: \_\_\_\_\_ PAGE: \_\_\_\_\_  
 FEES \_\_\_\_\_ DEPUTY SALT LAKE COUNTY RECORDER

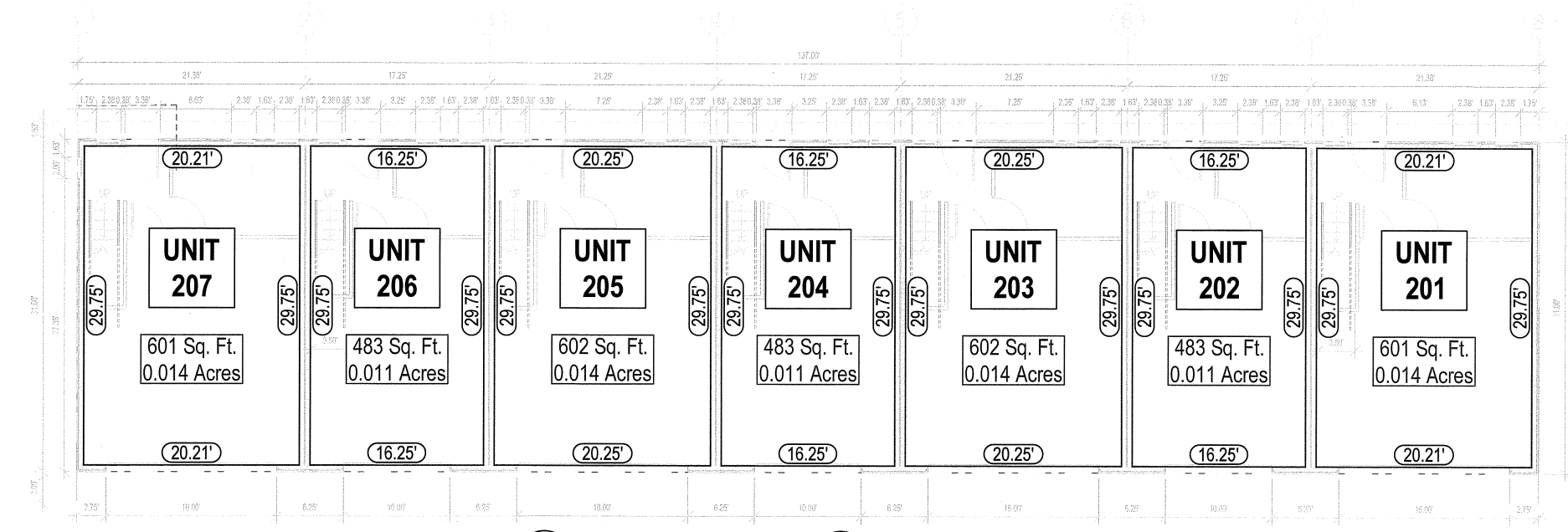
SHEET NO.  
**3** OF **16**  
 TOTAL SHEETS

SHEET NO.  
**3** OF **16**  
 TOTAL SHEETS  
**RED TAIL CONSULTANTS**  
 PO BOX #190183  
 CLEARFIELD, UTAH 84016

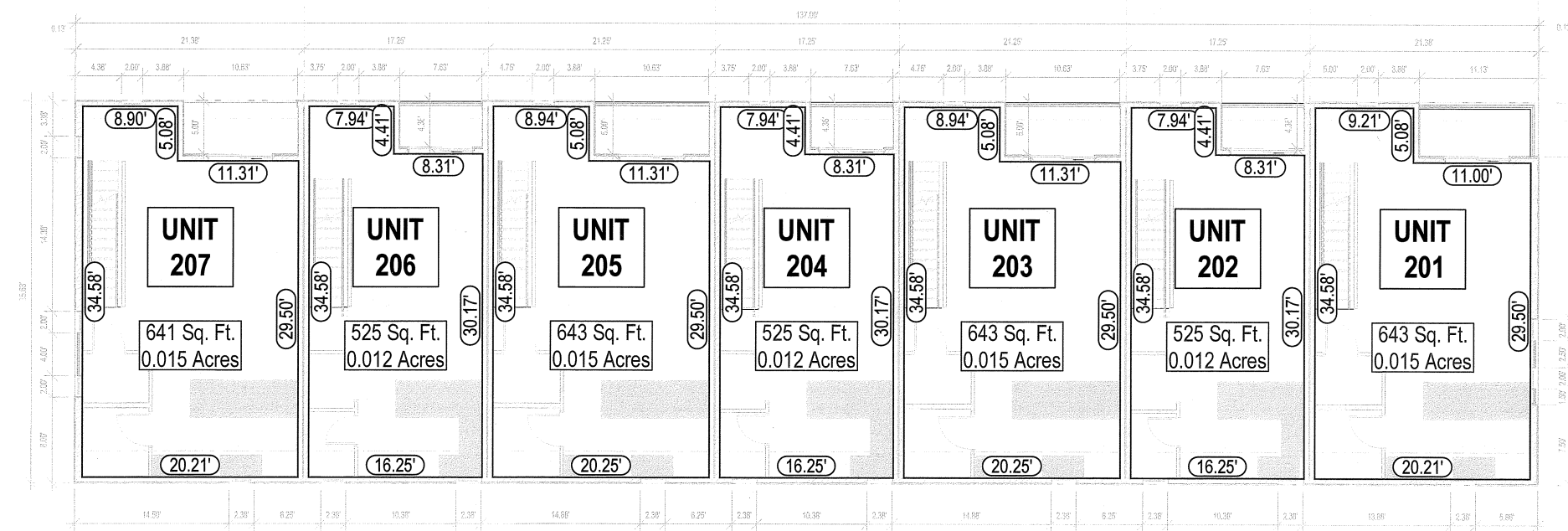


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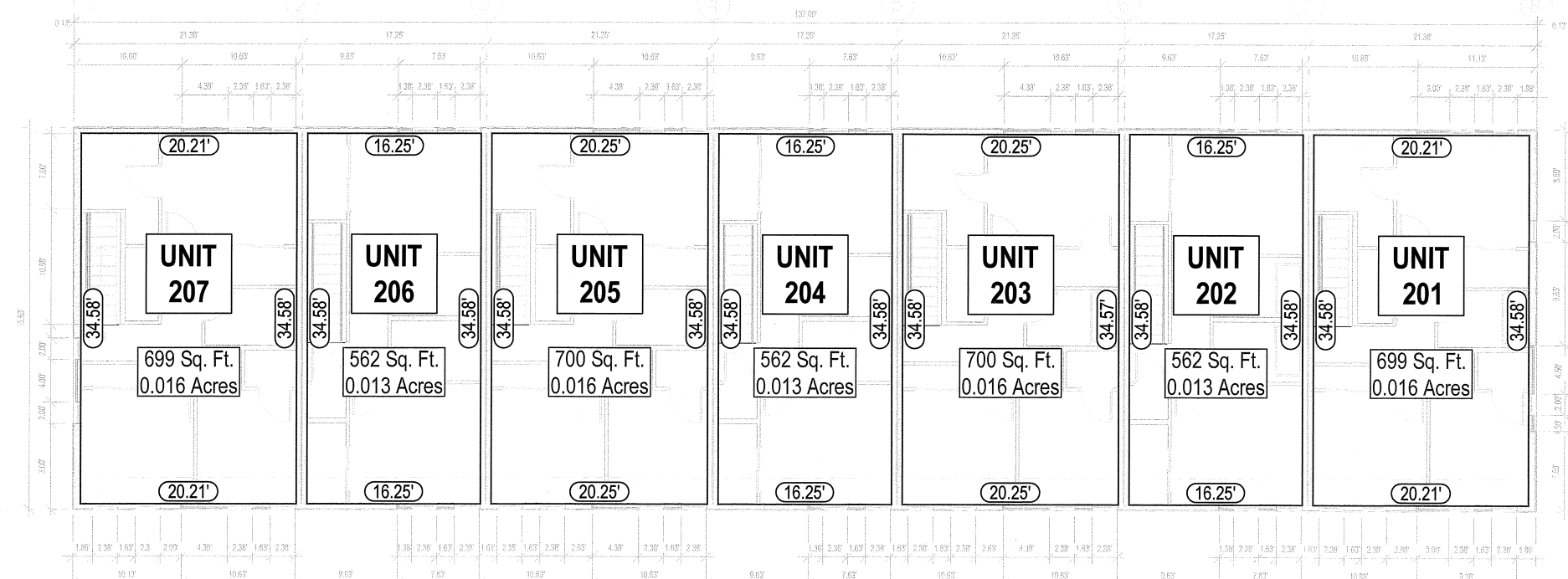
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 LOCATED IN THE NORTHEAST QUARTER OF SECTION 14,  
 TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN  
 1590 SOUTH 900 WEST, SALT LAKE CITY, UTAH  
 ATLAS MAP#15 SALT LAKE SURVEY



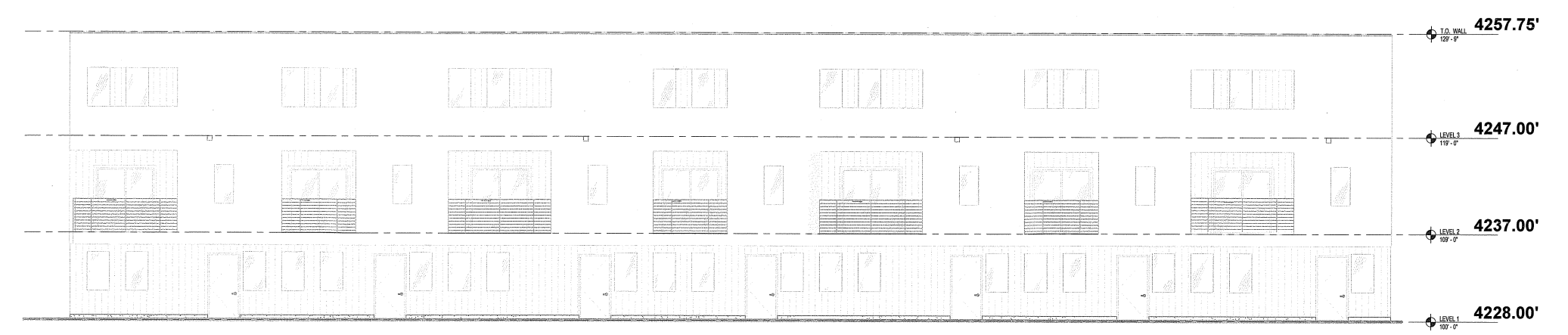
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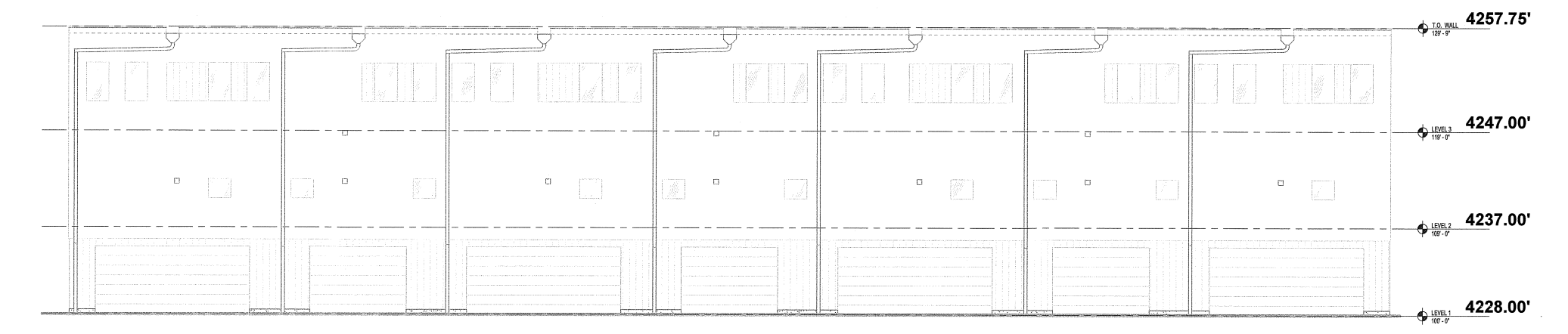
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3 BUILDING - B: LEVEL - 3  
 Scale: 1" = 10'



4 BUILDING - B: ENTRY ELEVATION  
 Scale: 1" = 10'



5 BUILDING - B: GARAGE ELEVATION  
 Scale: 1" = 10'



6 BUILDING - B: END ELEVATIONS  
 Scale: 1" = 10'

## BUILDING - B

### TAG 900 SUBDIVISION

A UTAH CONDOMINIUM PROJECT  
 LOCATED IN THE NORTHEAST QUARTER OF SECTION 14,  
 TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN  
 1590 SOUTH 900 WEST, SALT LAKE CITY, UTAH  
 ATLAS MAP #15 SALT LAKE SURVEY

SALT LAKE COUNTY RECORDER

RECORD NO. \_\_\_\_\_  
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF \_\_\_\_\_  
 DATE: \_\_\_\_\_ TIME: \_\_\_\_\_ BOOK: \_\_\_\_\_ PAGE: \_\_\_\_\_  
 FEES \_\_\_\_\_ DEPUTY SALT LAKE COUNTY RECORDER

SHEET NO. **4**  
 OF  
**16**  
 TOTAL SHEETS

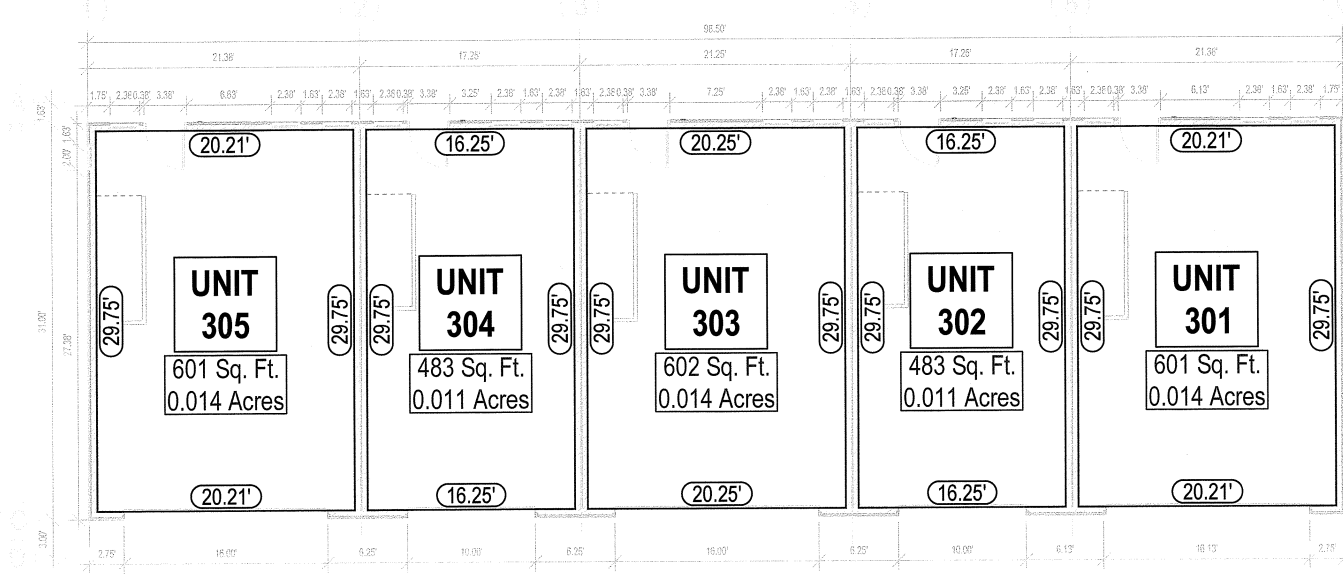
**RED TAIL CONSULTANTS**  
 PO BOX #160183  
 CLEARFIELD, UTAH 84016

SHEET NO. **4**  
 OF  
**16**  
 TOTAL SHEETS

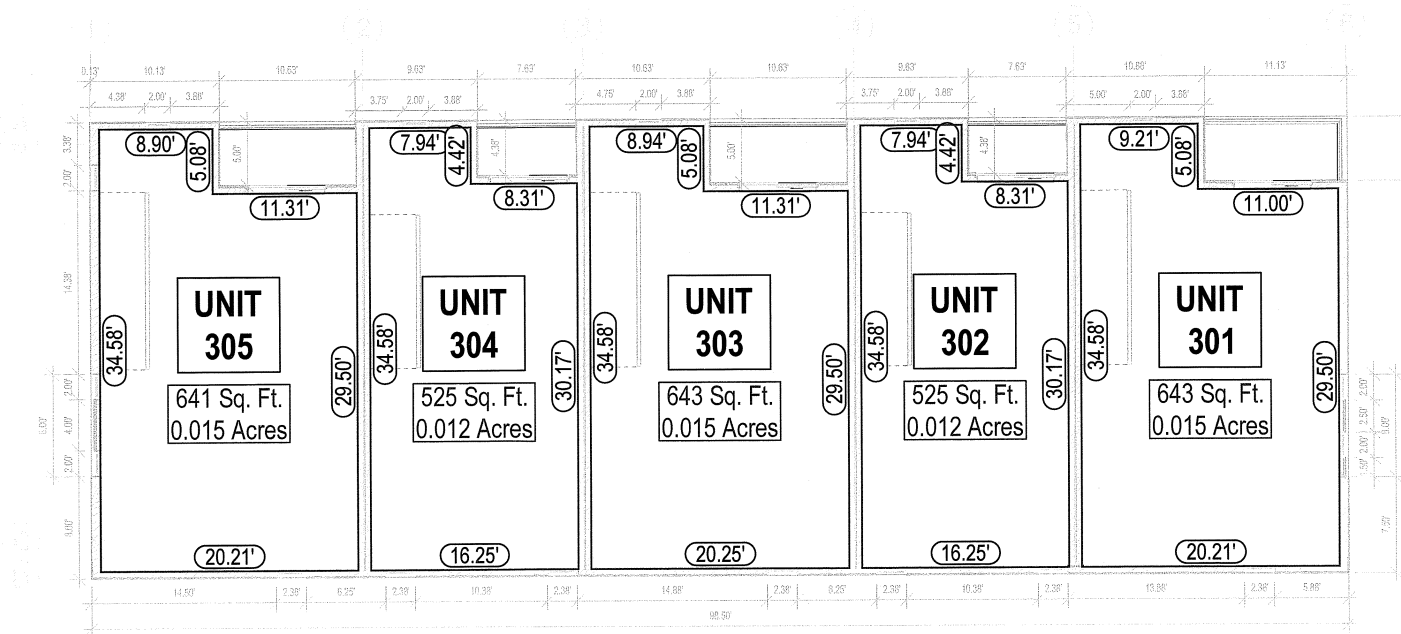


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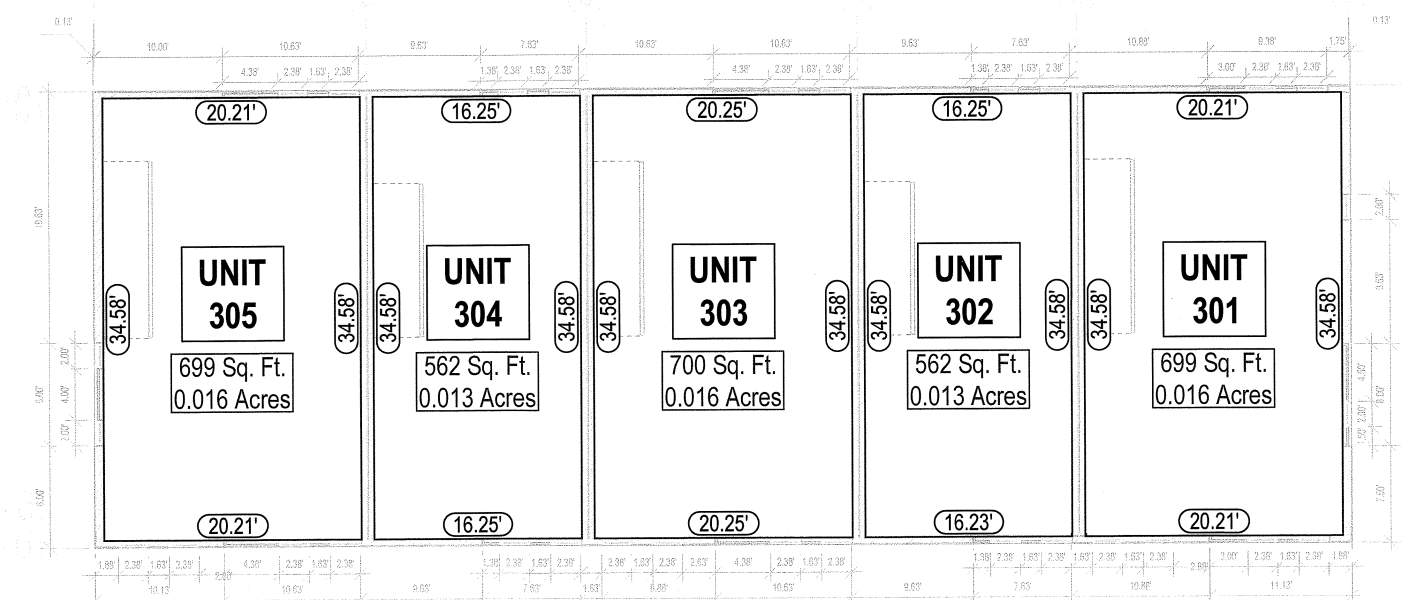
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 TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN  
 1590 SOUTH 900 WEST, SALT LAKE CITY, UTAH  
 ATLAS MAP#15 SALT LAKE SURVEY



1 BUILDING - C: LEVEL - 1  
Scale: 1" = 10'



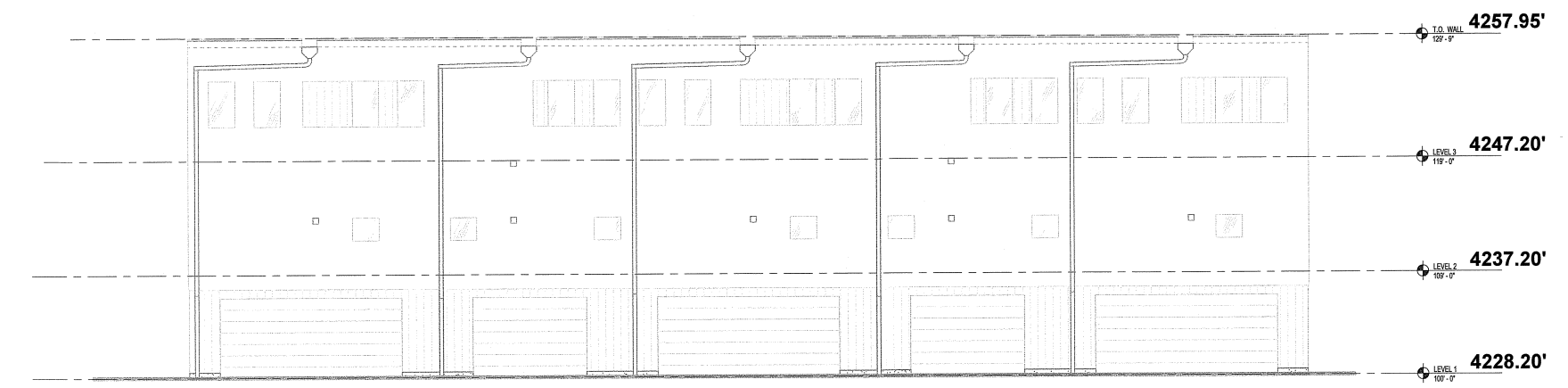
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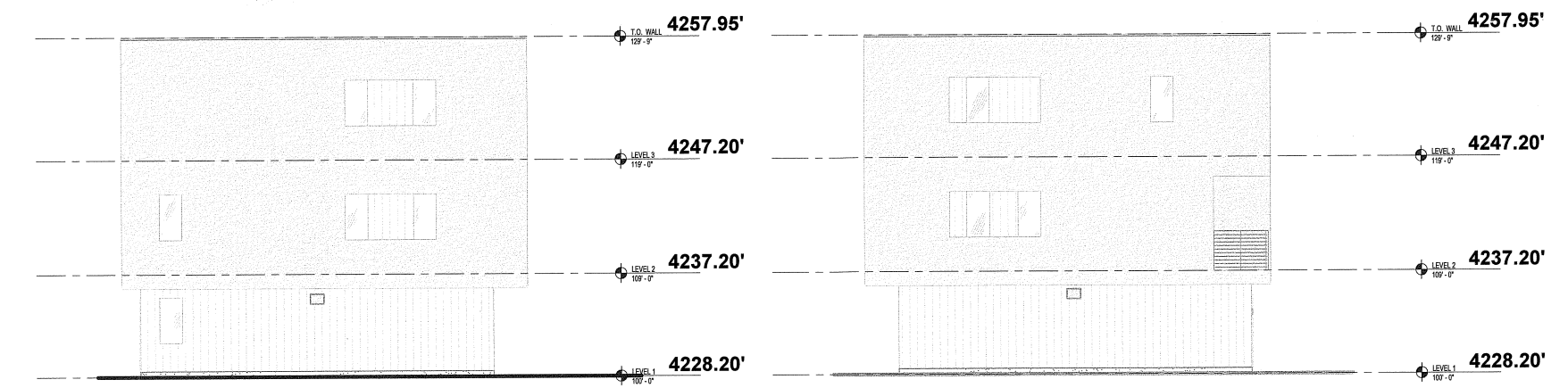
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Scale: 1" = 10'



4 BUILDING - C: ENTRY ELEVATION  
Scale: 1" = 10'



5 BUILDING - C: GARAGE ELEVATION  
Scale: 1" = 10'



6 BUILDING - C: END ELEVATIONS  
Scale: 1" = 10'

## BUILDING - C

### TAG 900 SUBDIVISION

A UTAH CONDOMINIUM PROJECT  
 LOCATED IN THE NORTHEAST QUARTER OF SECTION 14,  
 TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN  
 1590 SOUTH 900 WEST, SALT LAKE CITY, UTAH  
 ATLAS MAP #15 SALT LAKE SURVEY

SALT LAKE COUNTY RECORDER

RECORD NO. \_\_\_\_\_  
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF \_\_\_\_\_  
 DATE: \_\_\_\_\_ TIME: \_\_\_\_\_ BOOK: \_\_\_\_\_ PAGE: \_\_\_\_\_  
 FEES \_\_\_\_\_ DEPUTY SALT LAKE COUNTY RECORDER \_\_\_\_\_

SHEET NO.

5

OF

16

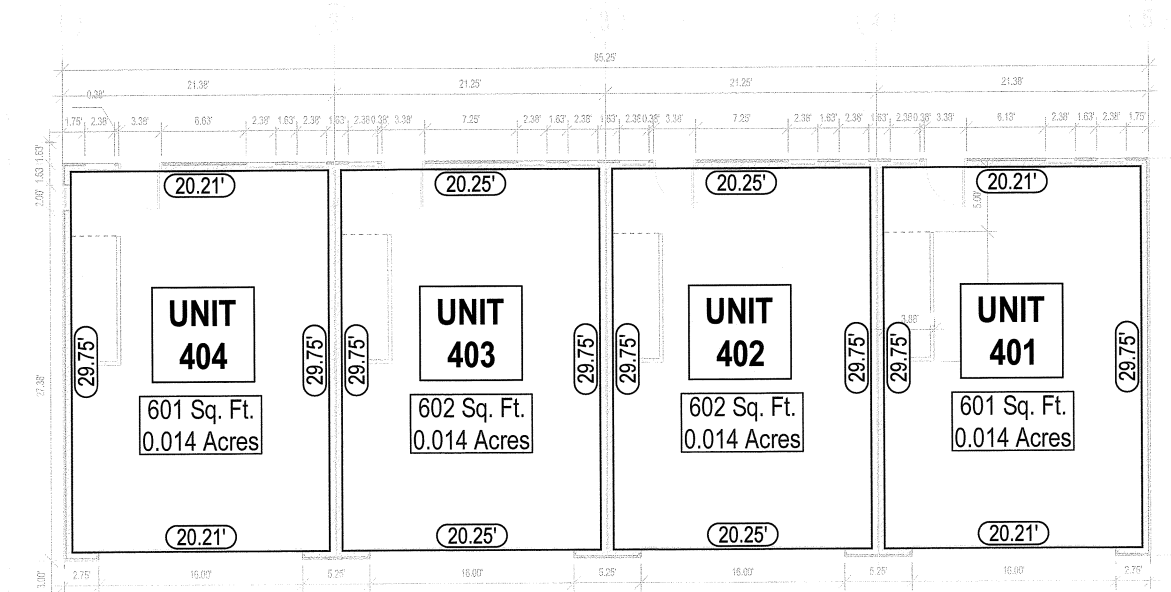
TOTAL SHEETS

SHEET NO.  
5  
16 OF 16  
TOTAL SHEETS

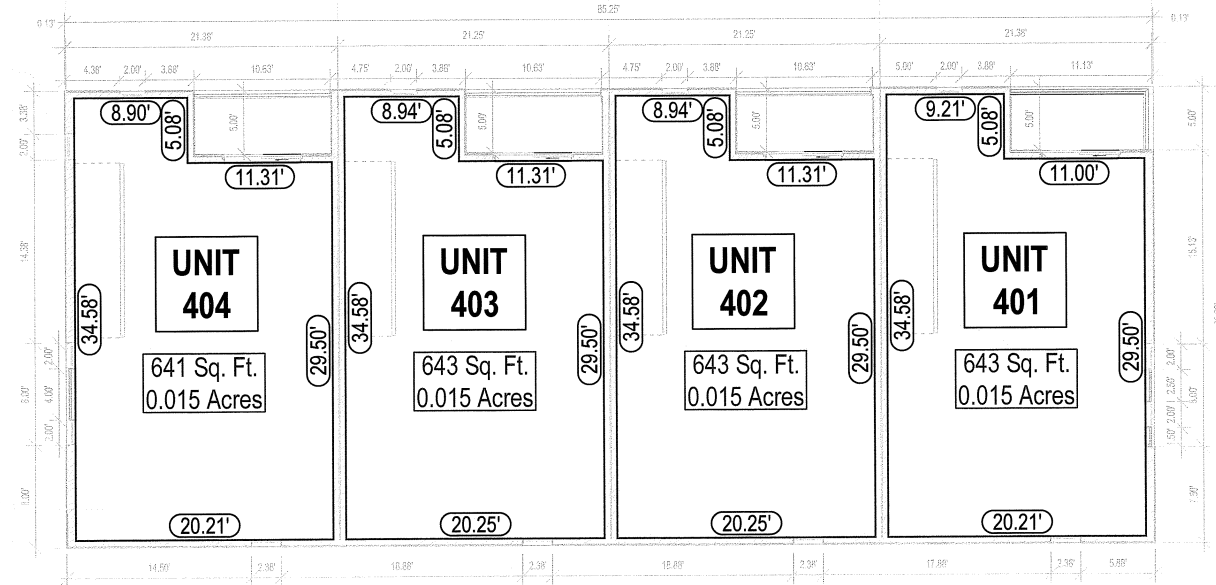
RED TAIL  
 CONSULTANTS  
 PO BOX #18083  
 CLEARFIELD, UTAH 84016

# TAG 900 SUBDIVISION

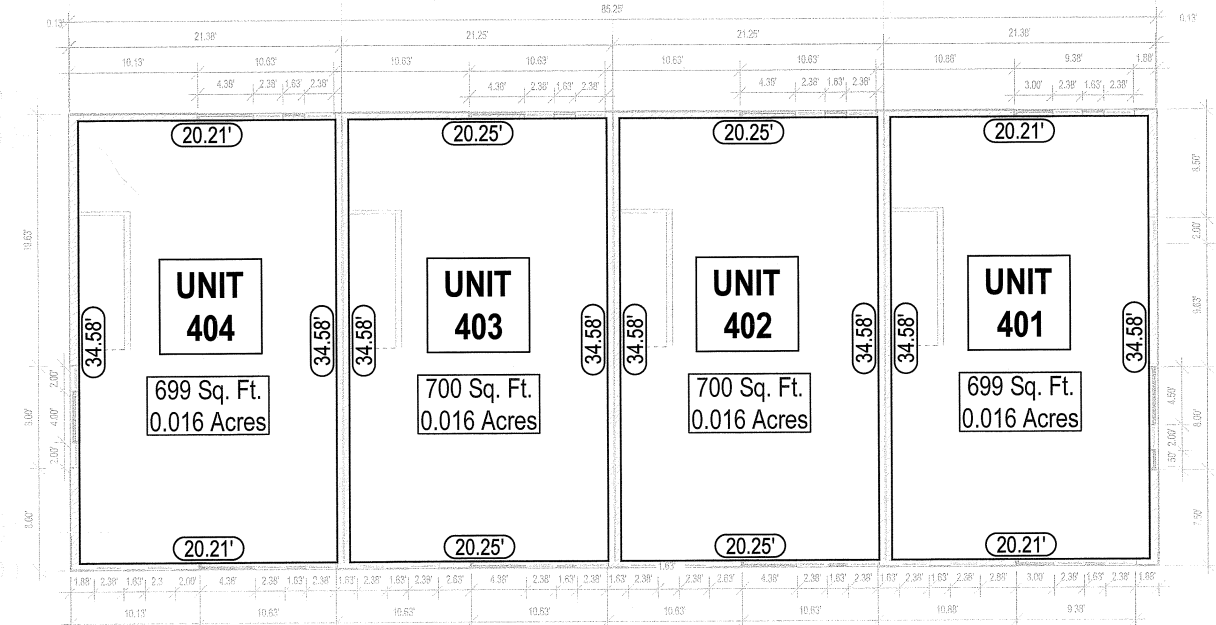
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 1590 SOUTH 900 WEST, SALT LAKE CITY, UTAH  
 ATLAS MAP #15 SALT LAKE SURVEY



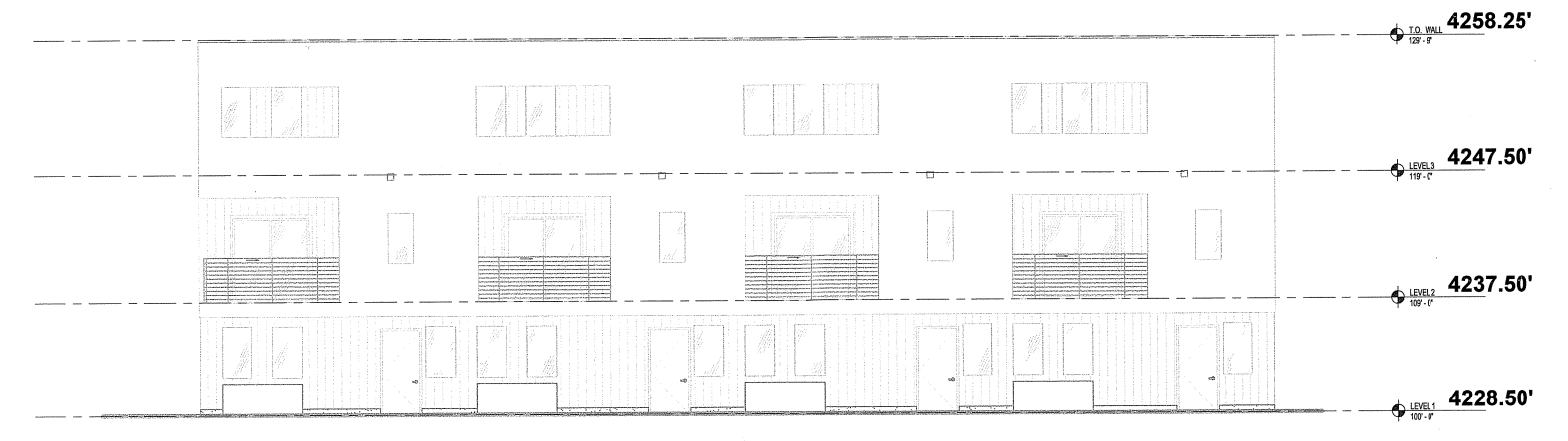
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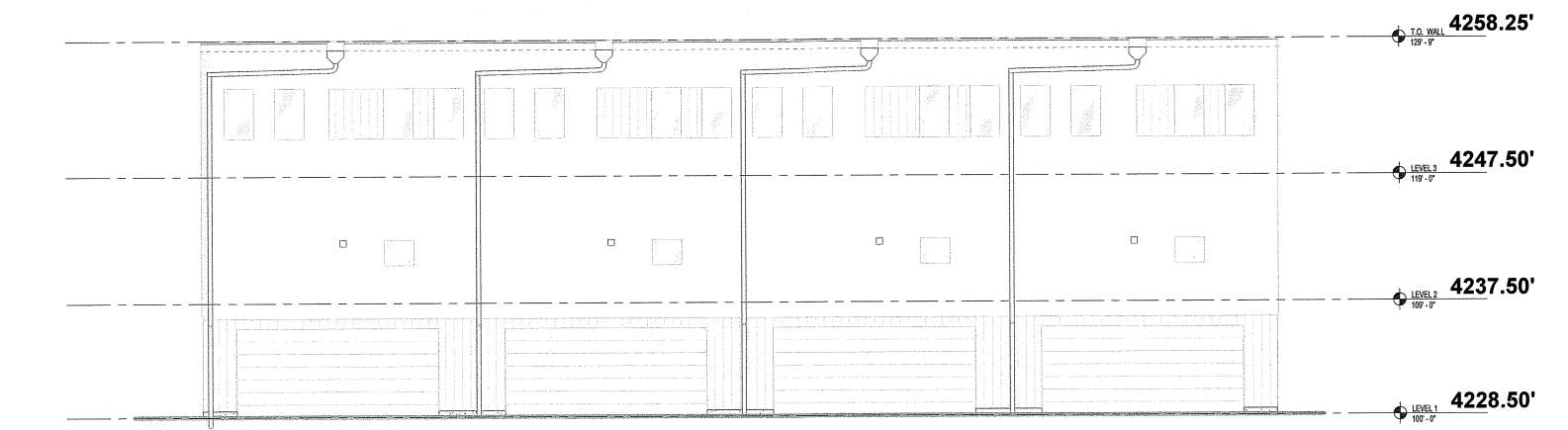
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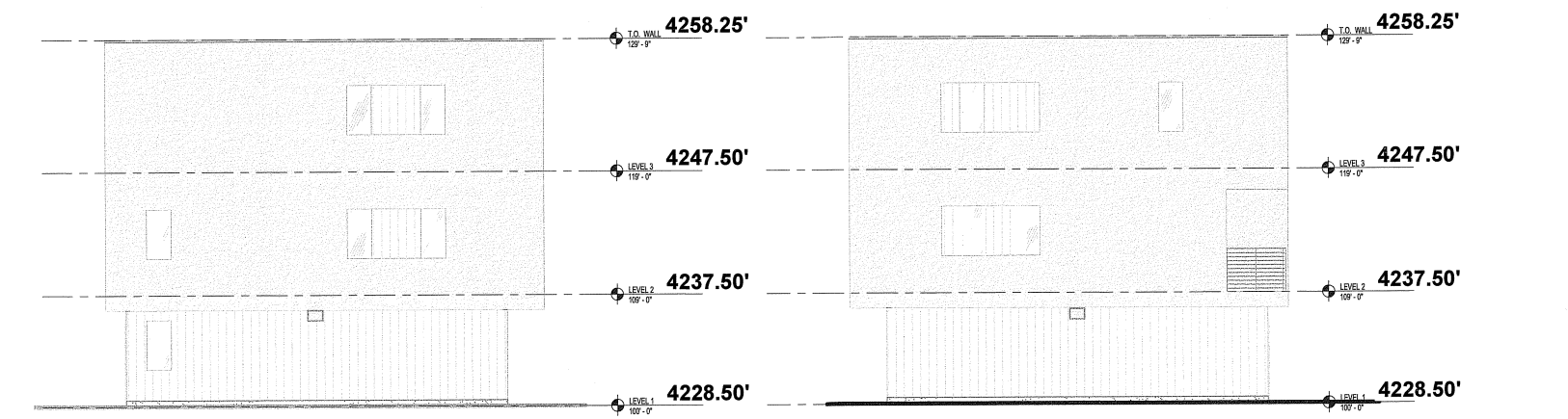
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4 BUILDING - D: ENTRY ELEVATION  
 Scale: 1" = 10'



5 BUILDING - D: GARAGE ELEVATION  
 Scale: 1" = 10'



6 BUILDING - D: END ELEVATIONS  
 Scale: 1" = 10'

## BUILDING - D

### TAG 900 SUBDIVISION

A UTAH CONDOMINIUM PROJECT  
 LOCATED IN THE NORTHEAST QUARTER OF SECTION 14,  
 TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN  
 1590 SOUTH 900 WEST, SALT LAKE CITY, UTAH  
 ATLAS MAP #15 SALT LAKE SURVEY

SALT LAKE COUNTY RECORDER

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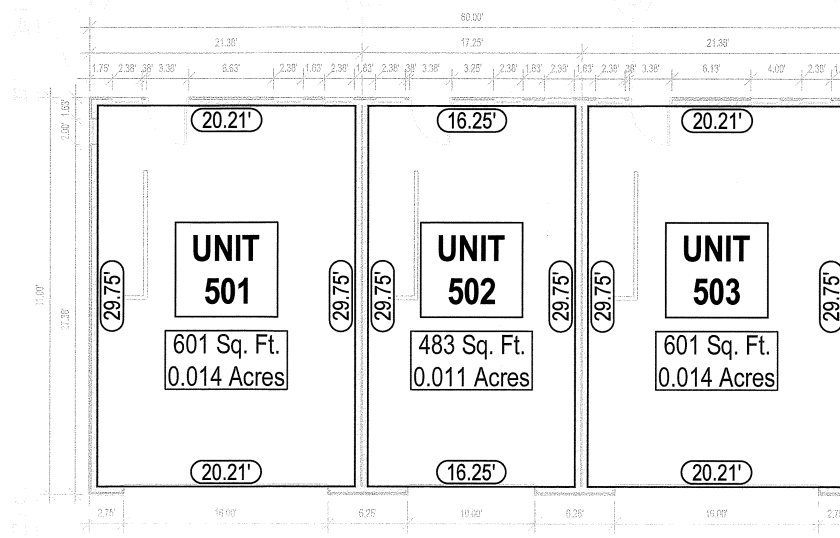
SHEET NO.  
**6** OF  
**16**  
 TOTAL SHEETS

SHEET NO.  
**6**  
 OF  
**16**  
 TOTAL SHEETS  
 RED TAIL  
 CONSULTANTS  
 P.O. BOX #60183  
 CLEARFIELD, UTAH 84016

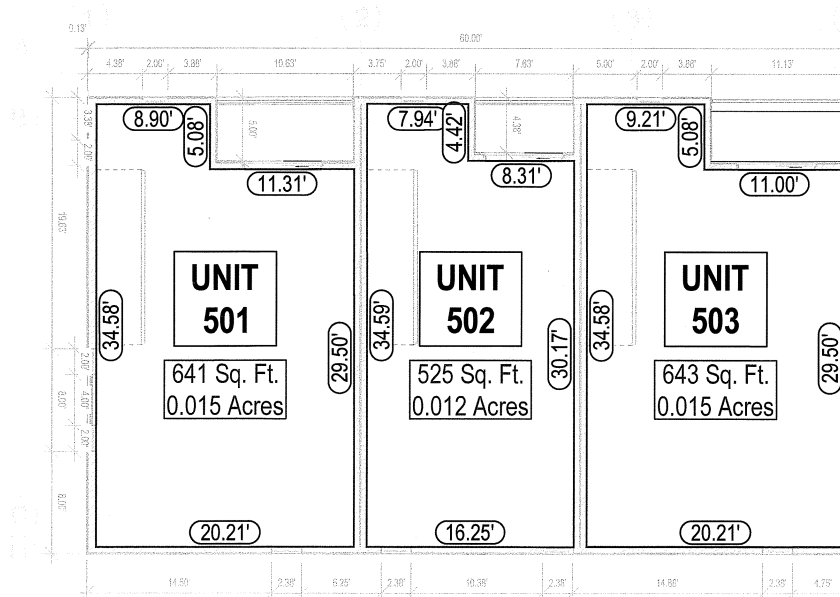


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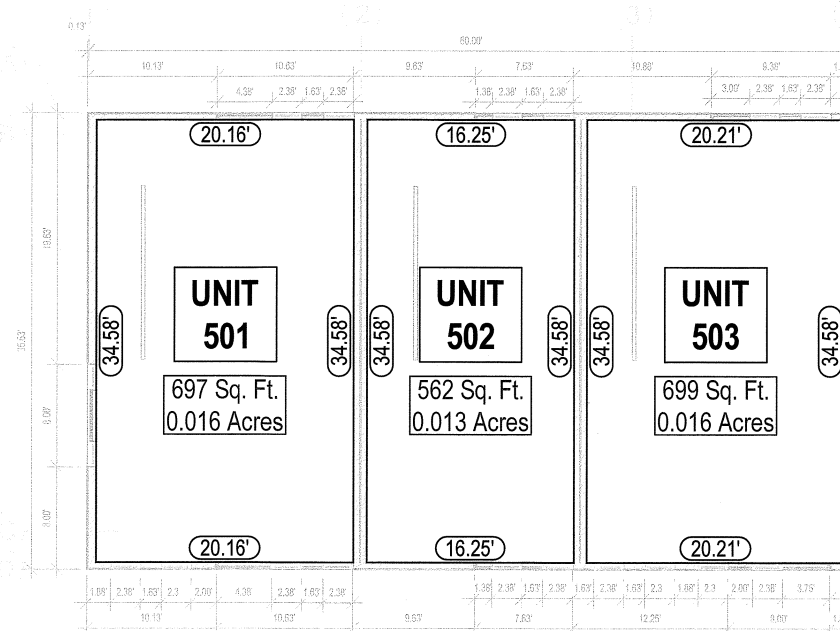
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 TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN  
 1590 SOUTH 900 WEST, SALT LAKE CITY, UTAH  
 ATLAS MAP #15 SALT LAKE SURVEY



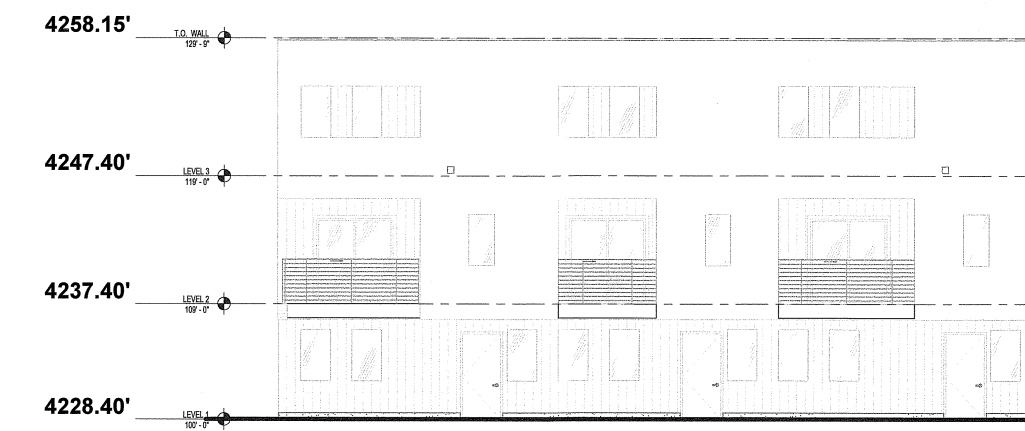
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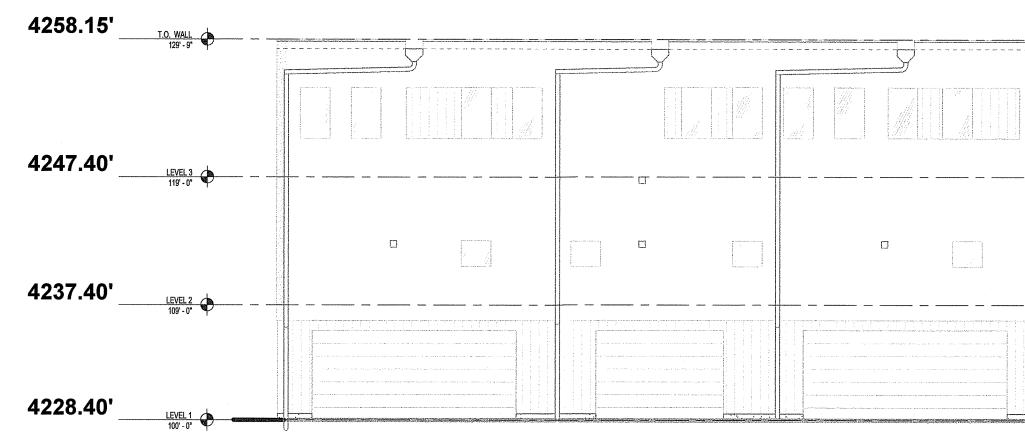
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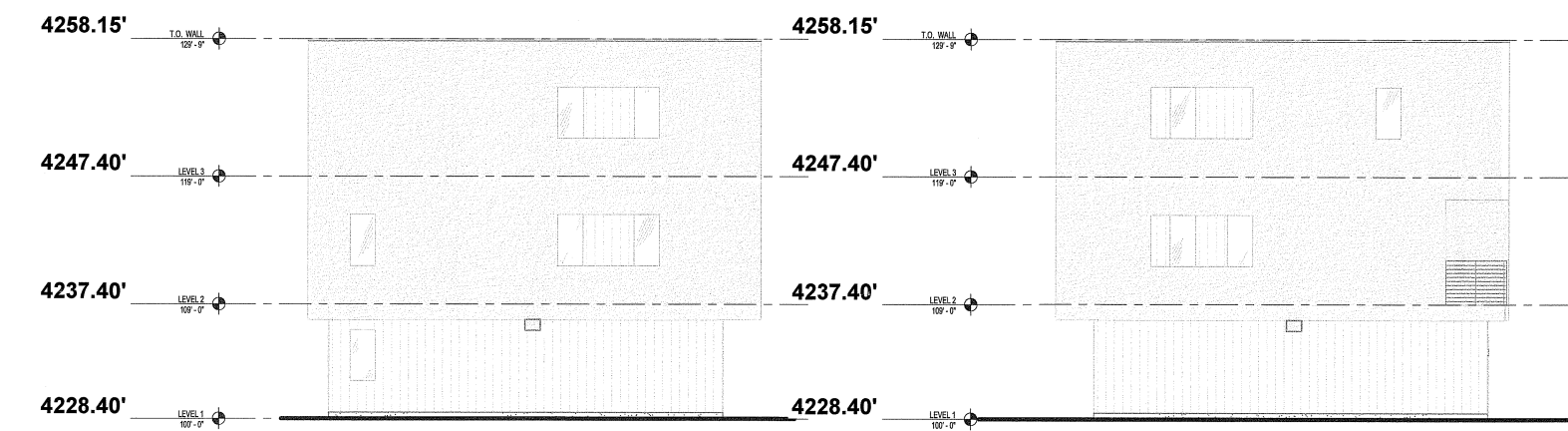
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 Scale: 1" = 10'



4 BUILDING - E: ENTRY ELEVATION  
 Scale: 1" = 10'



5 BUILDING - E: GARAGE ELEVATION  
 Scale: 1" = 10'



6 BUILDING - E: END ELEVATIONS  
 Scale: 1" = 10'

## BUILDING - E

### TAG 900 SUBDIVISION

A UTAH CONDOMINIUM PROJECT  
 LOCATED IN THE NORTHEAST QUARTER OF SECTION 14,  
 TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN  
 1590 SOUTH 900 WEST, SALT LAKE CITY, UTAH  
 ATLAS MAP #15 SALT LAKE SURVEY

SALT LAKE COUNTY RECORDER

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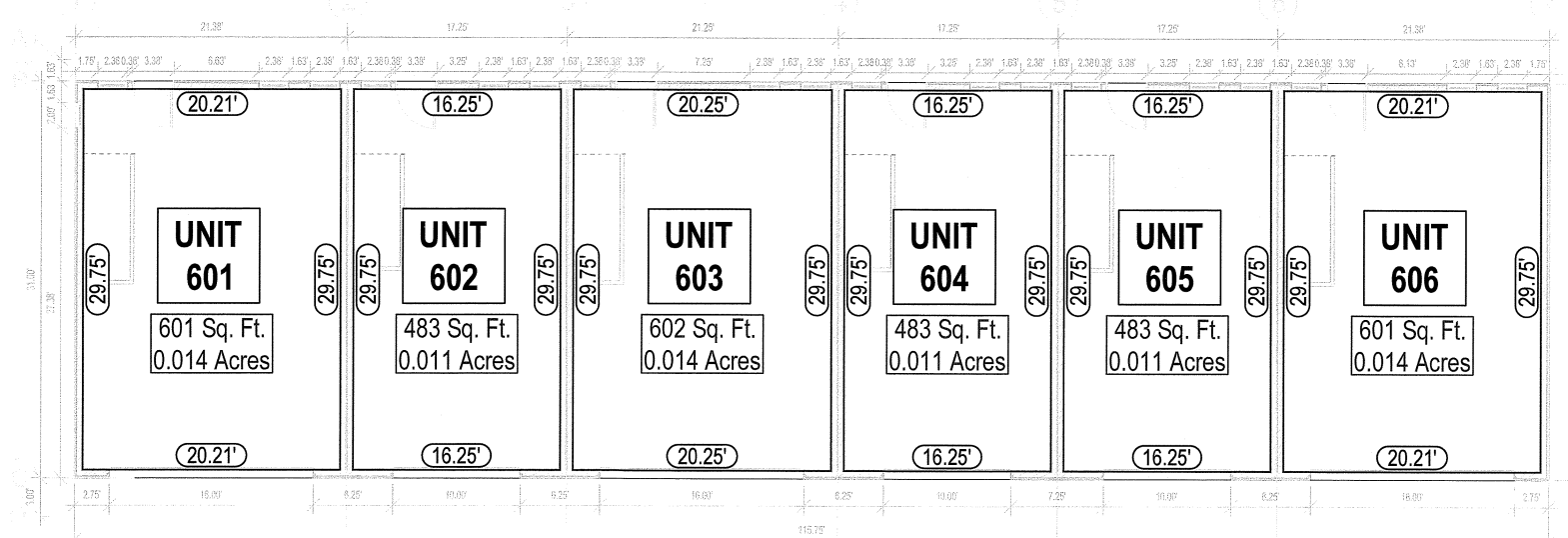
SHEET NO.  
**7**  
 OF  
**16**  
 TOTAL SHEETS

RED TAIL  
 CONSULTANTS  
 PO BOX #160183  
 CLEARFIELD, UTAH 84016

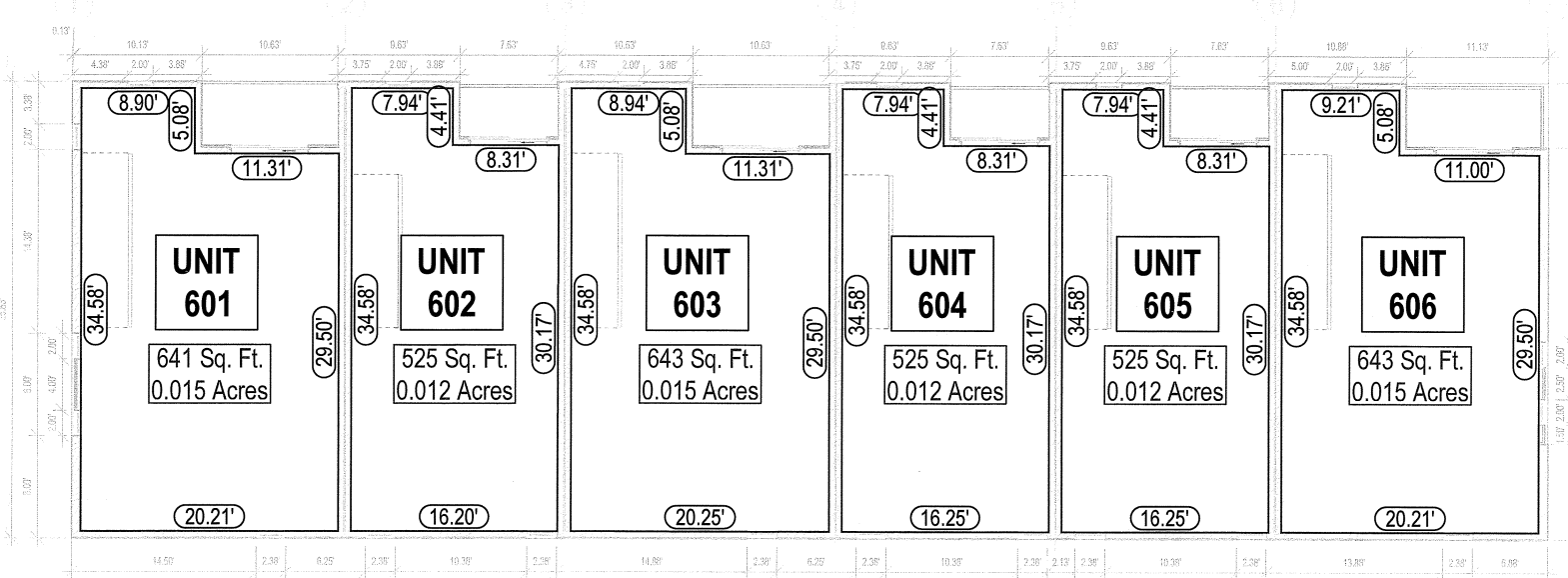
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**7**  
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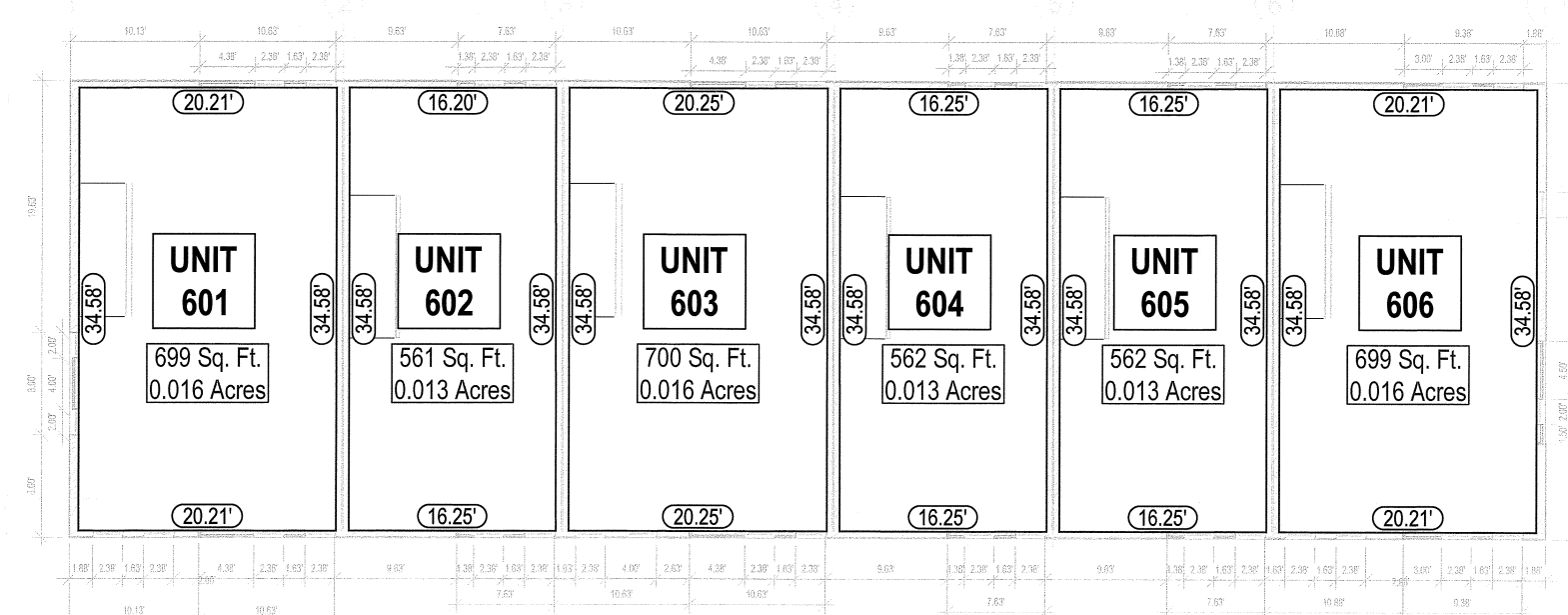
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 TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN  
 1590 SOUTH 900 WEST, SALT LAKE CITY, UTAH  
 ATLAS MAP#15 SALT LAKE SURVEY



1 BUILDING - F: LEVEL - 1  
 Scale: 1" = 10'



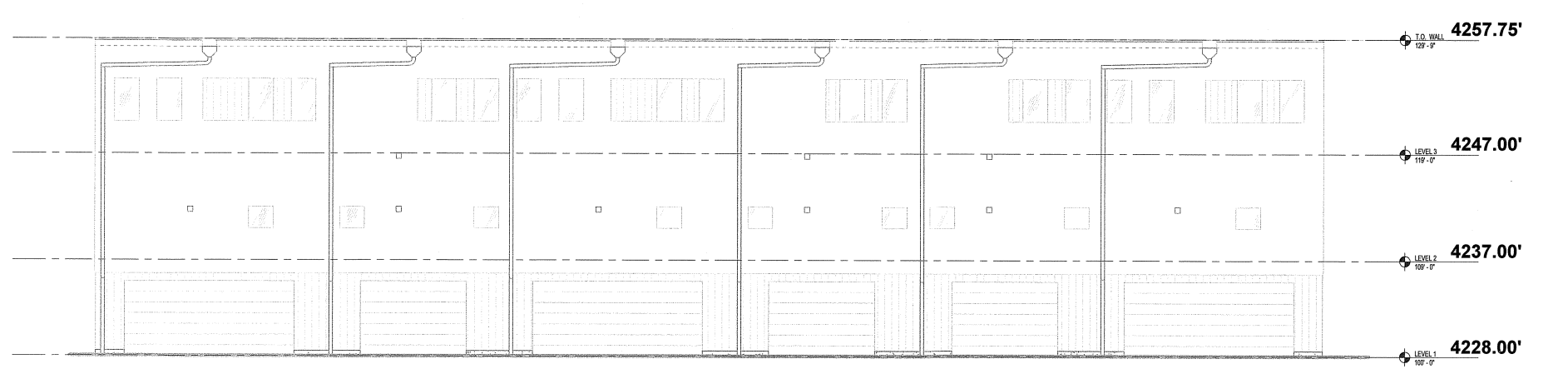
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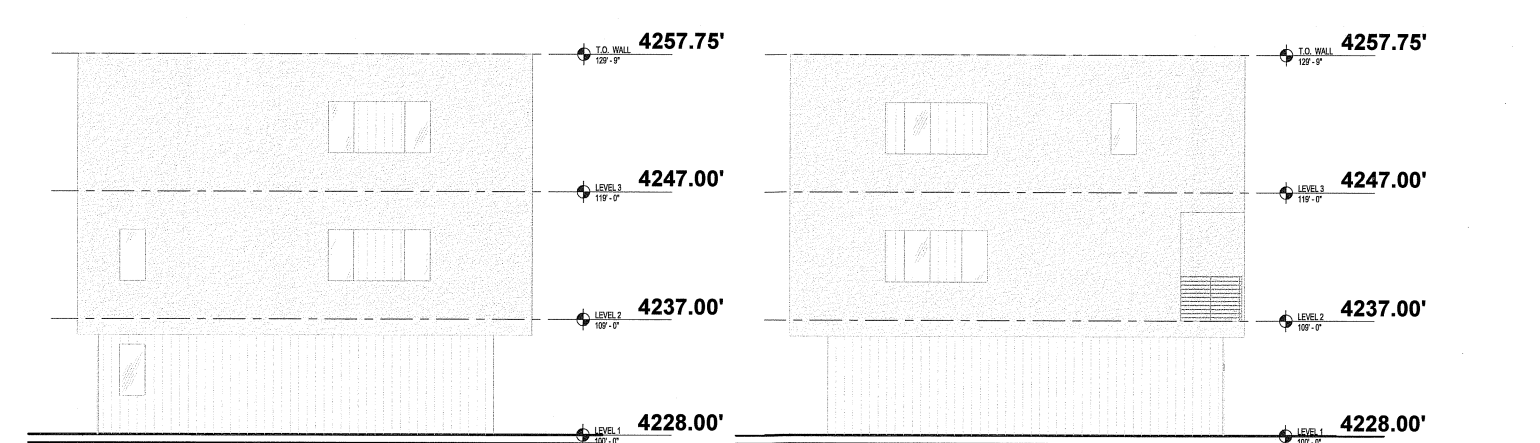
3 BUILDING - F: LEVEL - 3  
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4 BUILDING - F: ENTRY ELEVATION  
 Scale: 1" = 10'



5 BUILDING - F: GARAGE ELEVATION  
 Scale: 1" = 10'



6 BUILDING - F: END ELEVATIONS  
 Scale: 1" = 10'

## BUILDING - F

### TAG 900 SUBDIVISION

A UTAH CONDOMINIUM PROJECT  
 LOCATED IN THE NORTHEAST QUARTER OF SECTION 14,  
 TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN  
 1590 SOUTH 900 WEST, SALT LAKE CITY, UTAH  
 ATLAS MAP #15 SALT LAKE SURVEY

SALT LAKE COUNTY RECORDER

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 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF \_\_\_\_\_  
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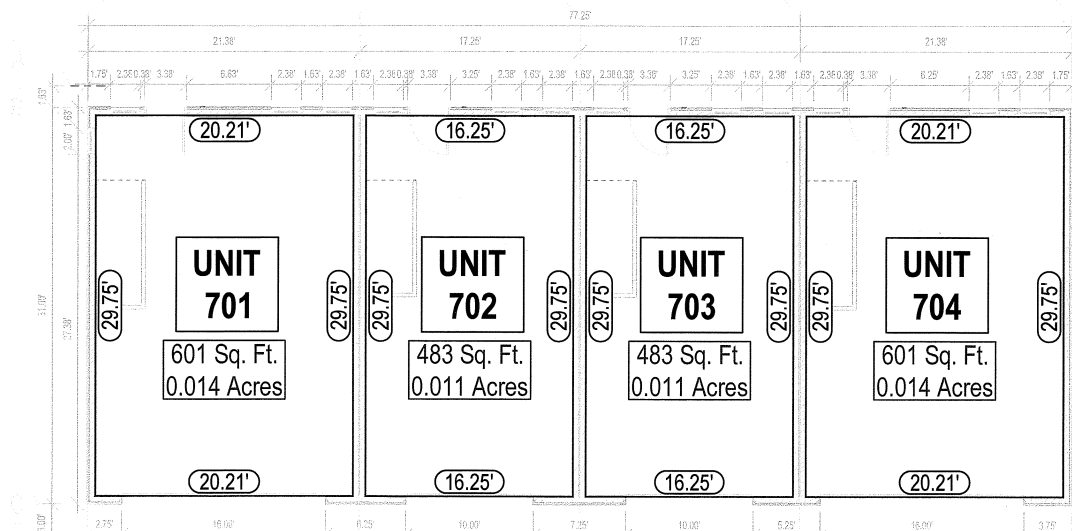
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 OF  
**16** TOTAL SHEETS  
**RED TAIL CONSULTANTS**  
 PO BOX #160183  
 CLEARFIELD, UTAH 84016

SHEET NO. **8**  
 OF  
**16** TOTAL SHEETS

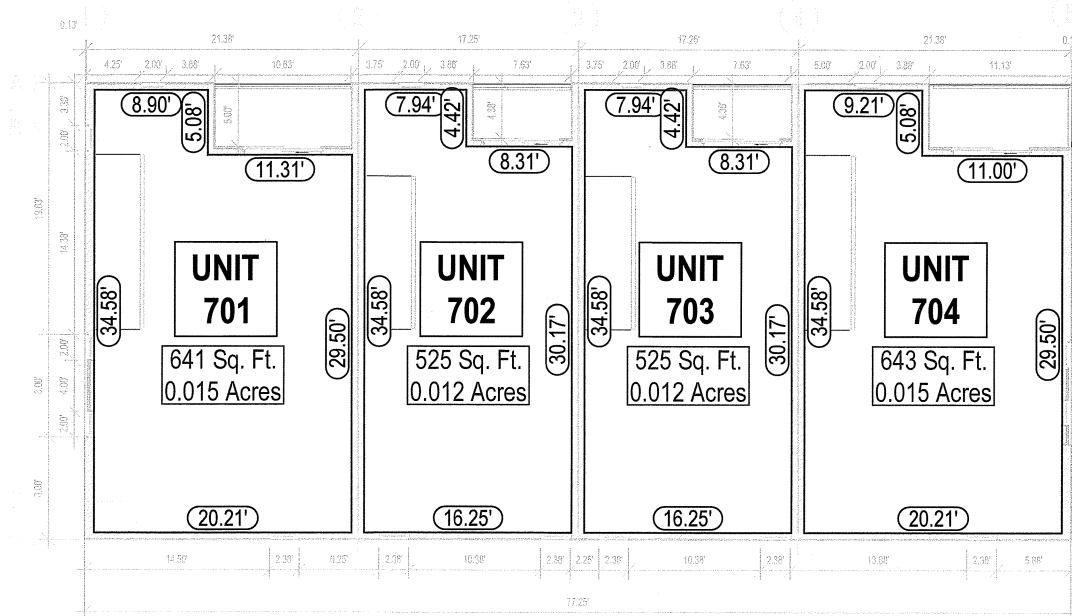


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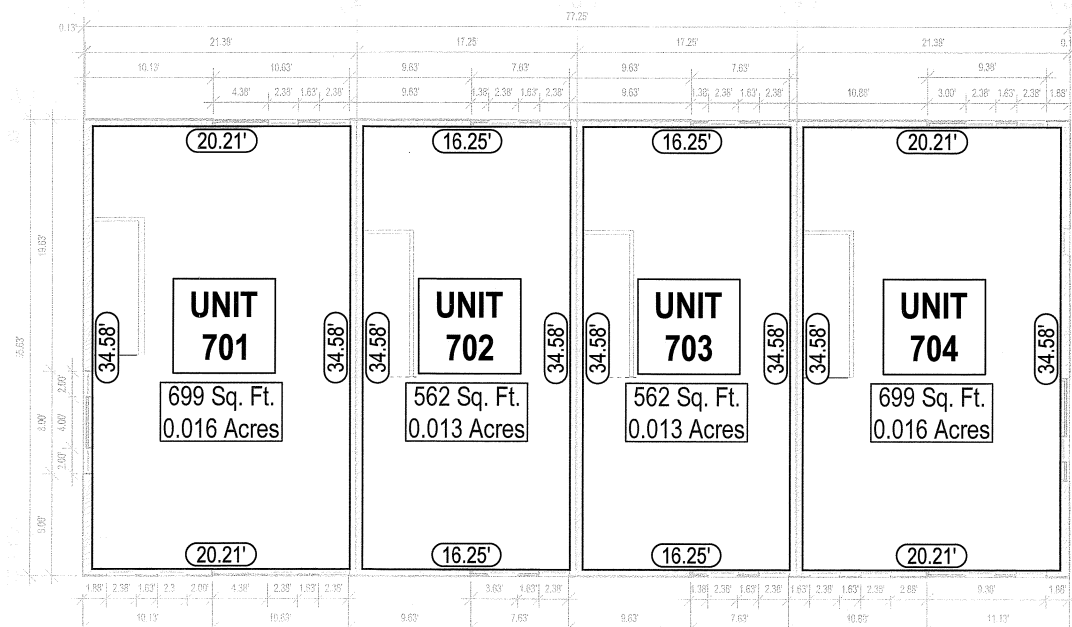
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 TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN  
 1590 SOUTH 900 WEST, SALT LAKE CITY, UTAH  
 ATLAS MAP#15 SALT LAKE SURVEY



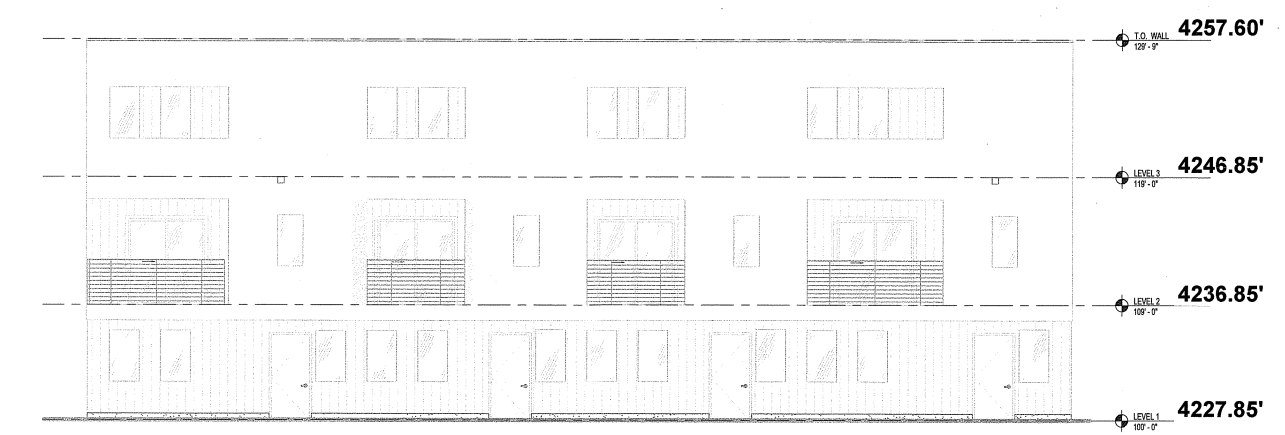
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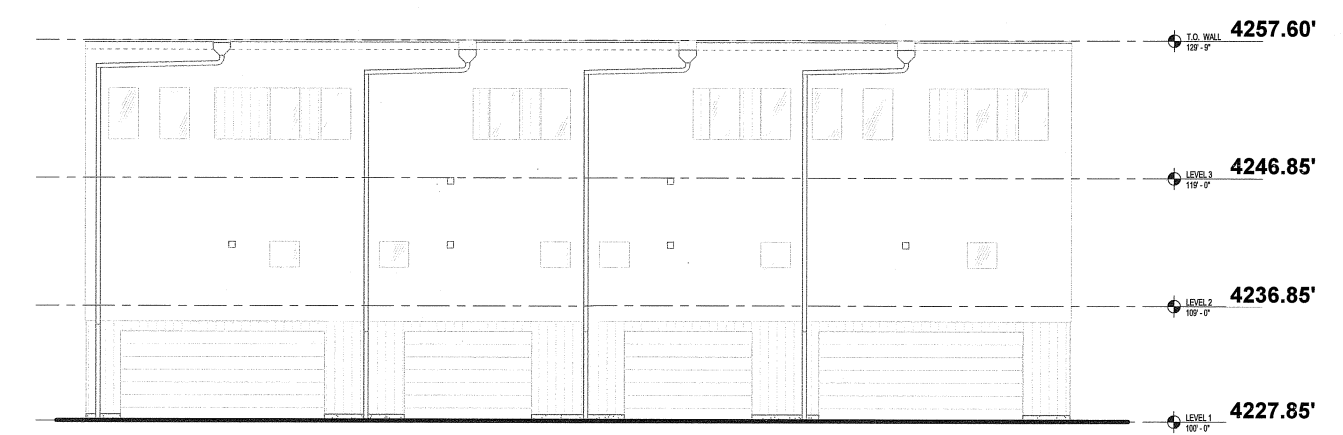
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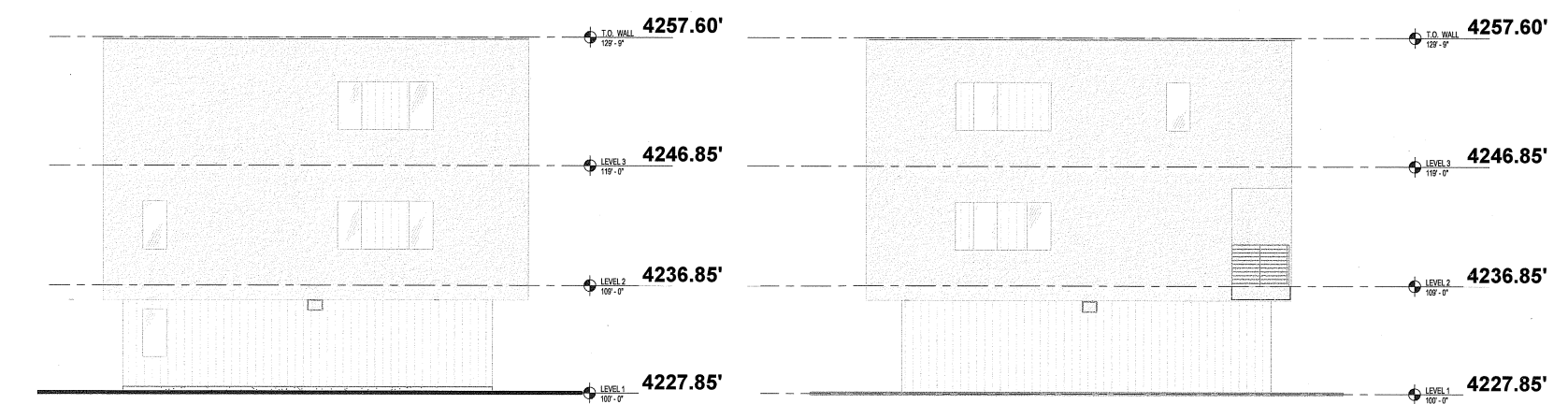
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4 BUILDING - G: ENTRY ELEVATION  
 Scale: 1" = 10'



5 BUILDING - G: GARAGE ELEVATION  
 Scale: 1" = 10'



6 BUILDING - G: END ELEVATIONS  
 Scale: 1" = 10'

## BUILDING - G

### TAG 900 SUBDIVISION

A UTAH CONDOMINIUM PROJECT  
 LOCATED IN THE NORTHEAST QUARTER OF SECTION 14,  
 TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN  
 1590 SOUTH 900 WEST, SALT LAKE CITY, UTAH  
 ATLAS MAP #15 SALT LAKE SURVEY

SALT LAKE COUNTY RECORDER

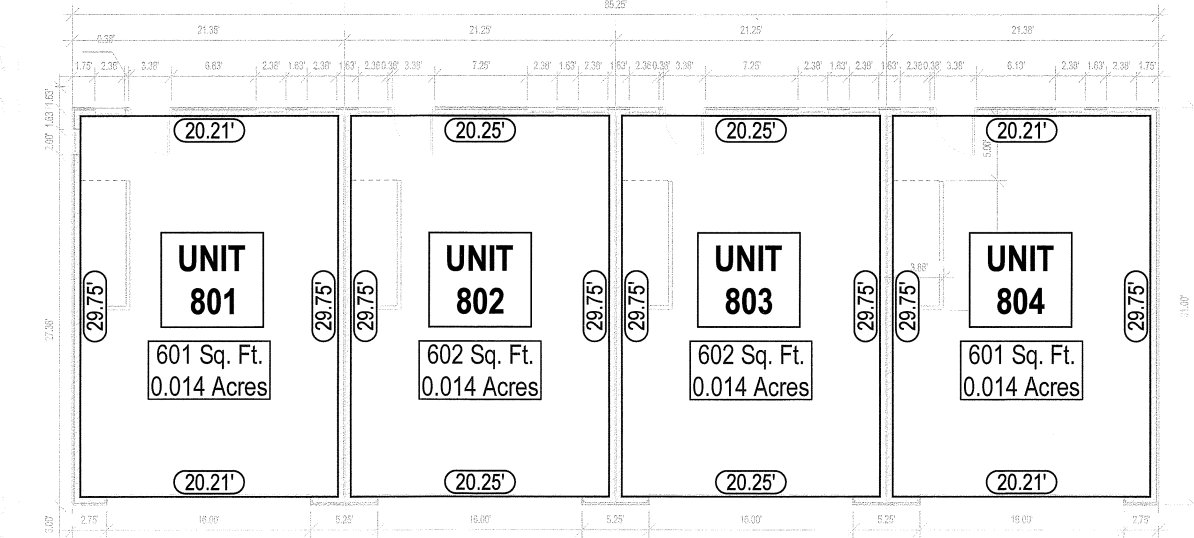
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SHEET NO.  
**9** OF **16**  
 TOTAL SHEETS

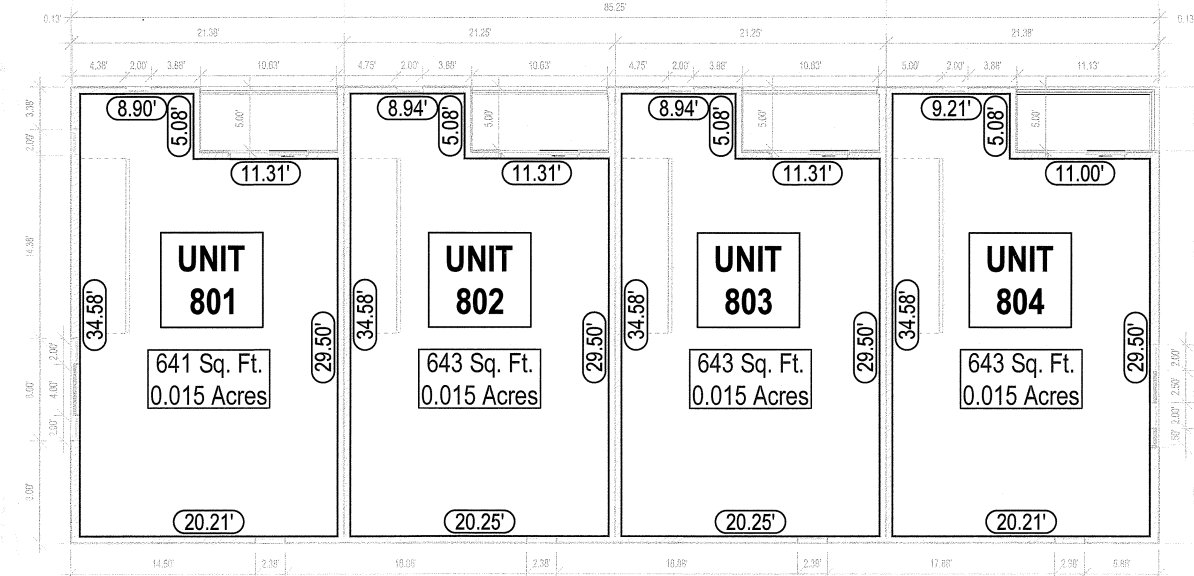
SHEET NO.  
**9** OF **16**  
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**RED TAIL CONSULTANTS**  
 PO BOX #160183  
 CLEARFIELD, UTAH 84016

# TAG 900 SUBDIVISION

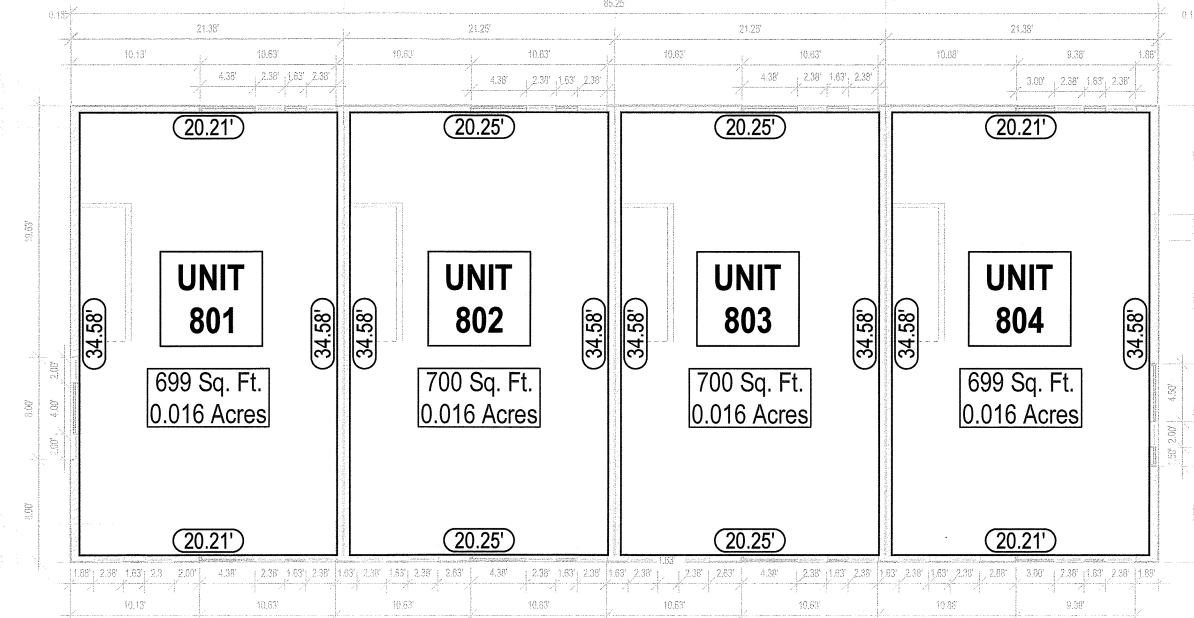
A UTAH CONDOMINIUM PROJECT  
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 TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN  
 1590 SOUTH 900 WEST, SALT LAKE CITY, UTAH  
 ATLAS MAP#15 SALT LAKE SURVEY



1 BUILDING - H: LEVEL - 1  
 Scale: 1" = 10'



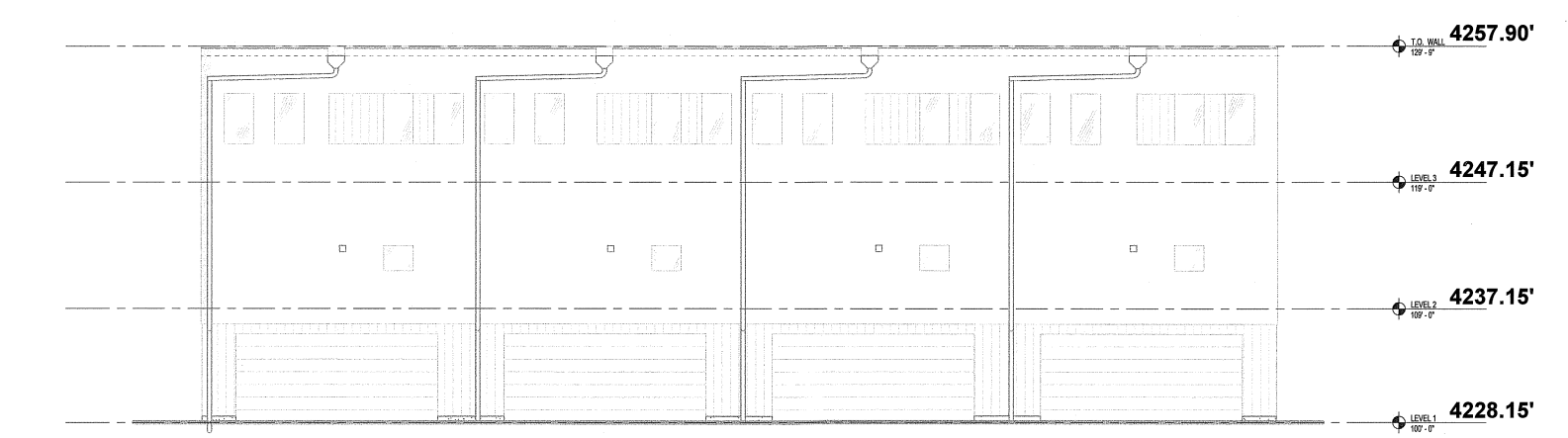
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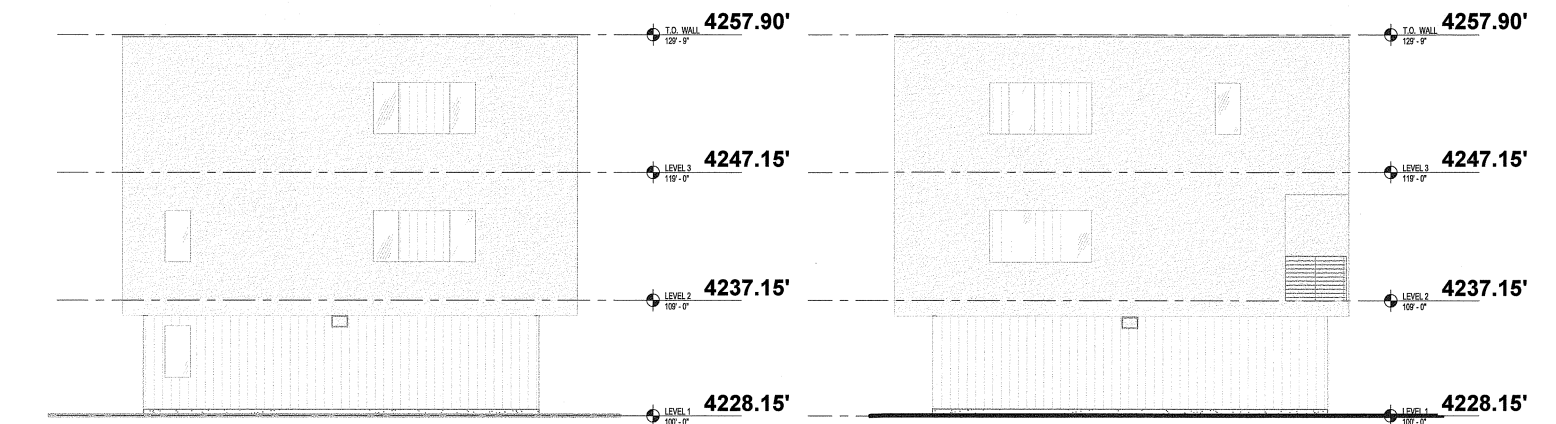
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4 BUILDING - H: ENTRY ELEVATION  
 Scale: 1" = 10'



5 BUILDING - H: GARAGE ELEVATION  
 Scale: 1" = 10'



6 BUILDING - H: END ELEVATIONS  
 Scale: 1" = 10'

## BUILDING - H

### TAG 900 SUBDIVISION

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 LOCATED IN THE NORTHEAST QUARTER OF SECTION 14,  
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 1590 SOUTH 900 WEST, SALT LAKE CITY, UTAH  
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SALT LAKE COUNTY RECORDER

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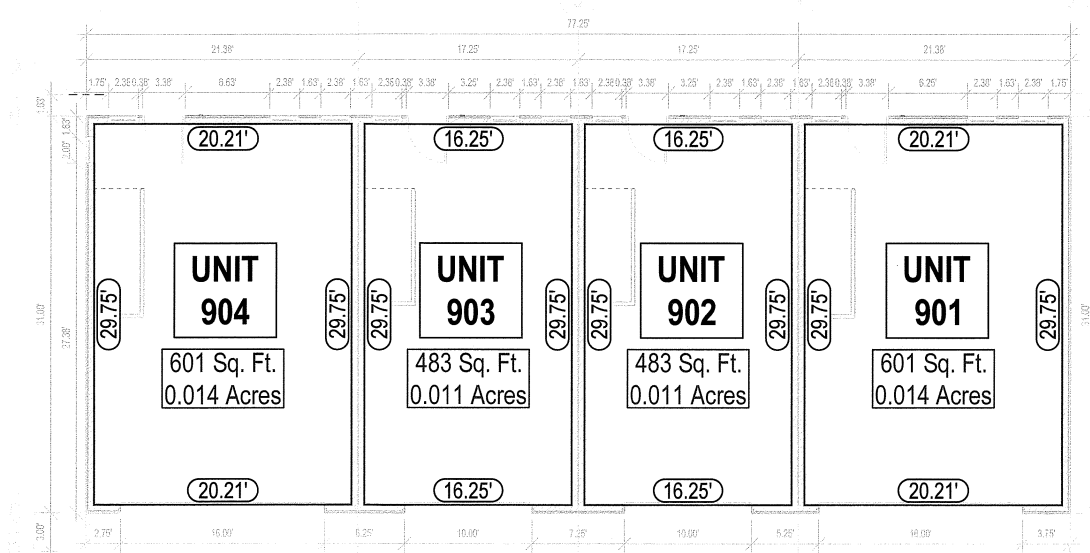
SHEET NO.  
**10** OF **16**  
 TOTAL SHEETS

SHEET NO.  
**10**  
 OF  
**16**  
 TOTAL SHEETS  
**RED TAIL CONSULTANTS**  
 PO BOX #160183  
 CLEARFIELD, UTAH 84016

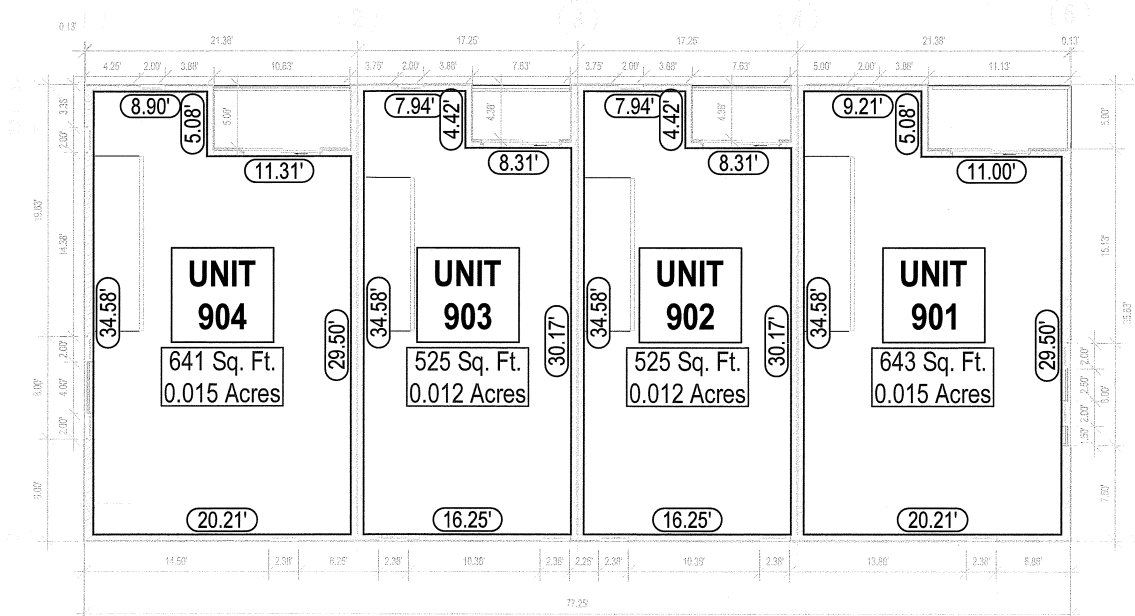


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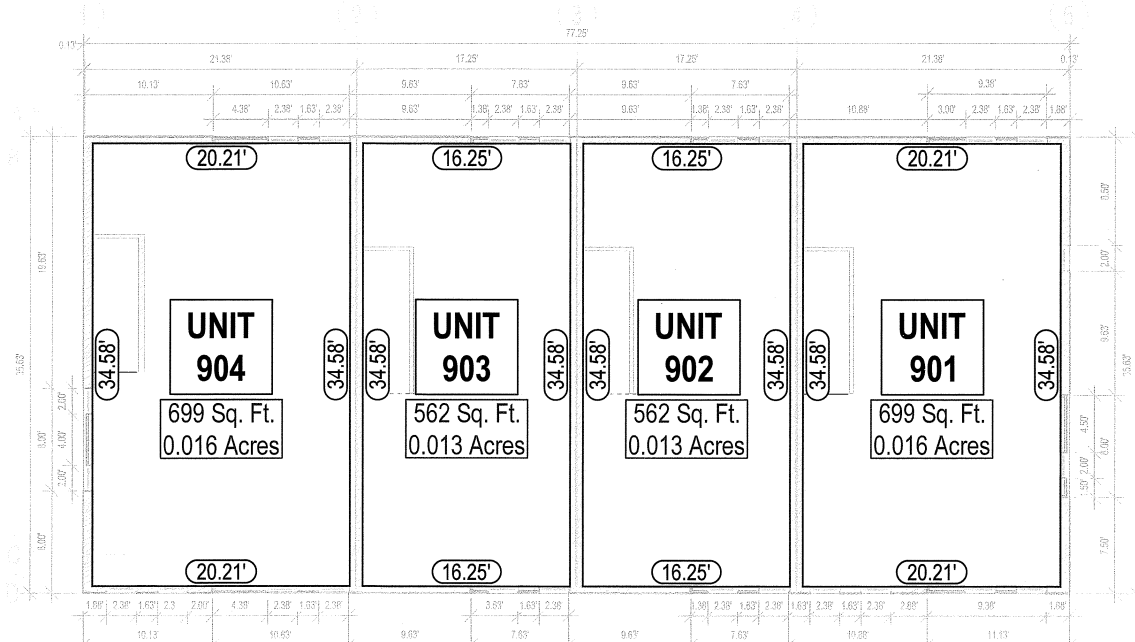
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 1590 SOUTH 900 WEST, SALT LAKE CITY, UTAH  
 ATLAS MAP#15 SALT LAKE SURVEY



1 BUILDING - I: LEVEL - 1  
 Scale: 1" = 10'



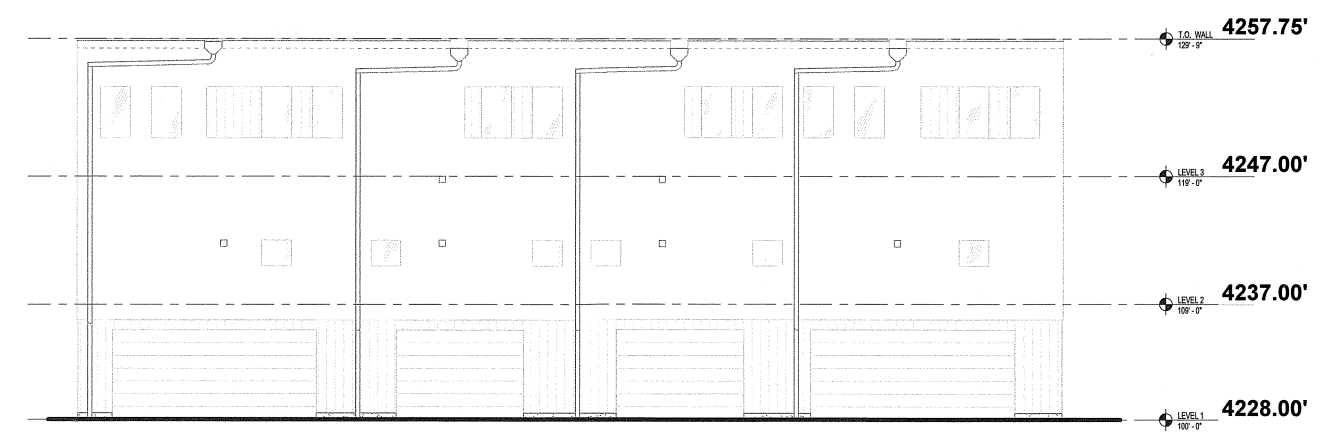
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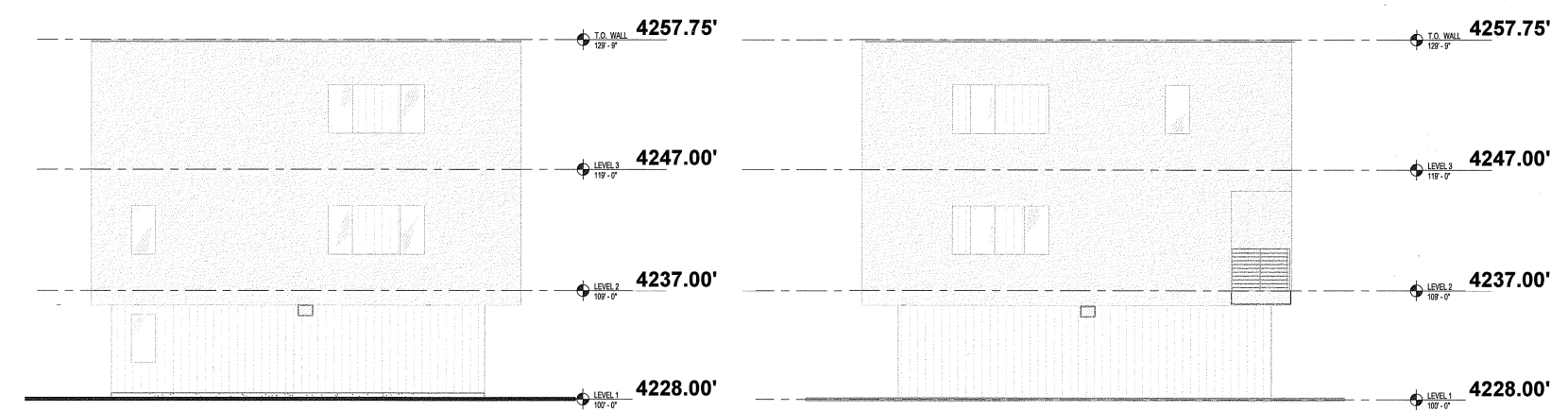
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4 BUILDING - I: ENTRY ELEVATION  
 Scale: 1" = 10'



5 BUILDING - I: GARAGE ELEVATION  
 Scale: 1" = 10'



6 BUILDING - I: END ELEVATIONS  
 Scale: 1" = 10'

## BUILDING - I

### TAG 900 SUBDIVISION

A UTAH CONDOMINIUM PROJECT  
 LOCATED IN THE NORTHEAST QUARTER OF SECTION 14,  
 TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN  
 1590 SOUTH 900 WEST, SALT LAKE CITY, UTAH  
 ATLAS MAP #15 SALT LAKE SURVEY

SALT LAKE COUNTY RECORDER

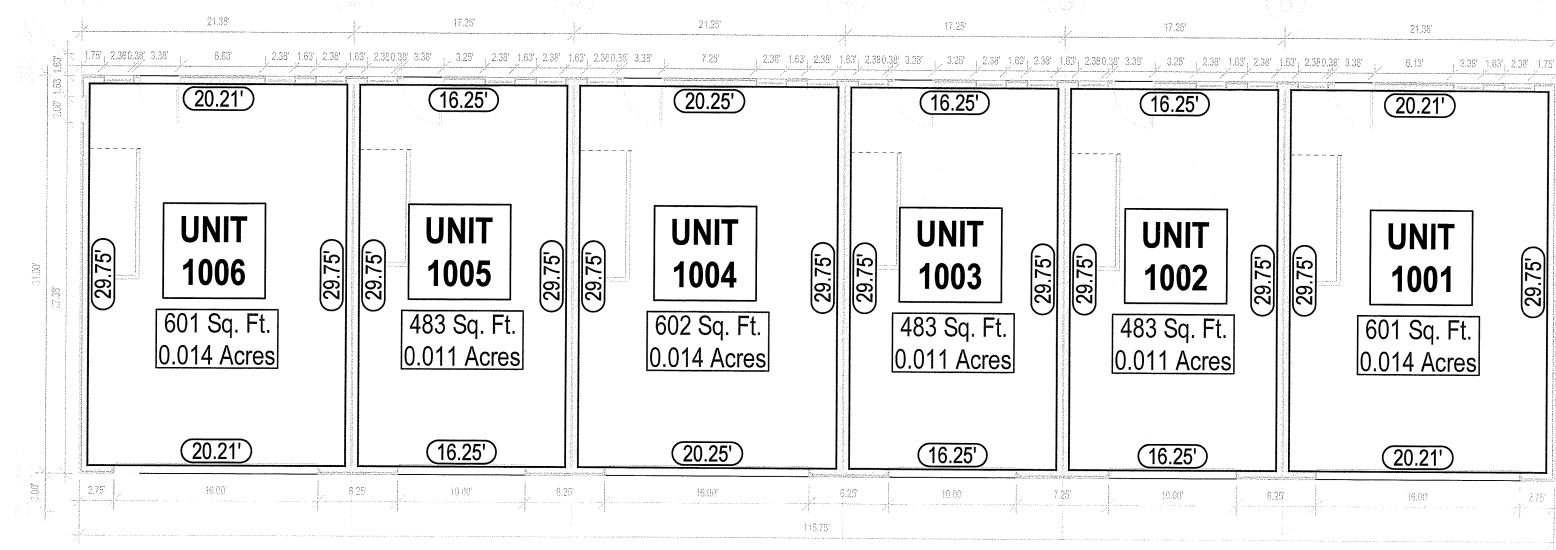
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 DATE: \_\_\_\_\_ TIME: \_\_\_\_\_ BOOK: \_\_\_\_\_ PAGE: \_\_\_\_\_  
 FEES \_\_\_\_\_ DEPUTY SALT LAKE COUNTY RECORDER

SHEET NO.  
**11** OF **16**  
 TOTAL SHEETS

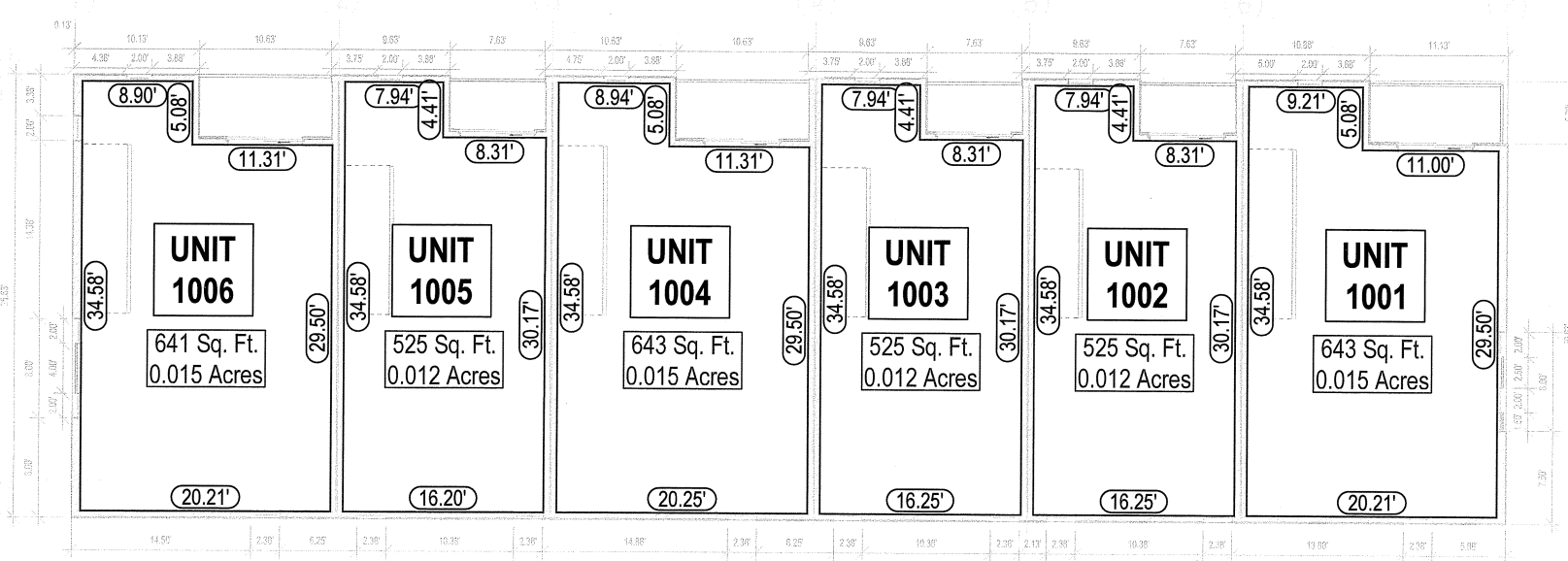
SHEET NO.  
**11** OF **16**  
 TOTAL SHEETS  
**RED TAIL CONSULTANTS**  
 PO BOX #160183  
 CLEARFIELD, UTAH 84016

# TAG 900 SUBDIVISION

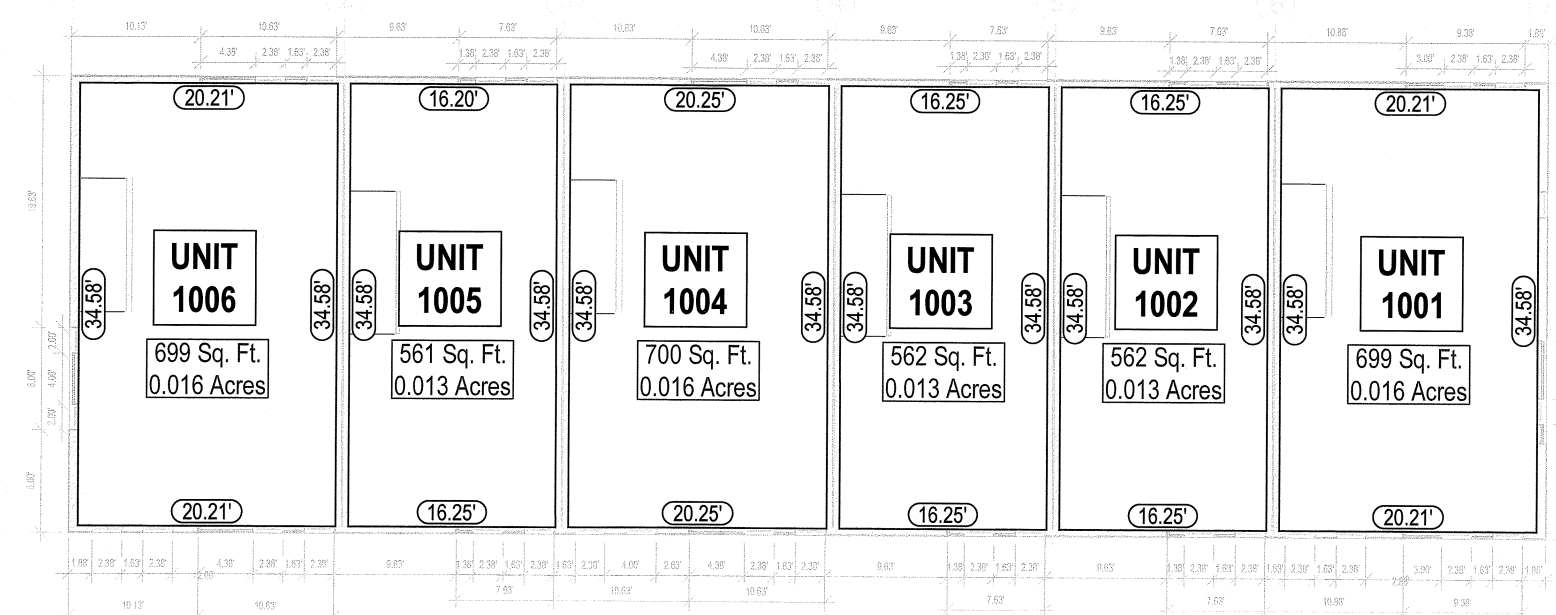
A UTAH CONDOMINIUM PROJECT  
 LOCATED IN THE NORTHEAST QUARTER OF SECTION 14,  
 TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN  
 1590 SOUTH 900 WEST, SALT LAKE CITY, UTAH  
 ATLAS MAP#15 SALT LAKE SURVEY



1 BUILDING - J, LEVEL - 1  
 Scale: 1" = 10'



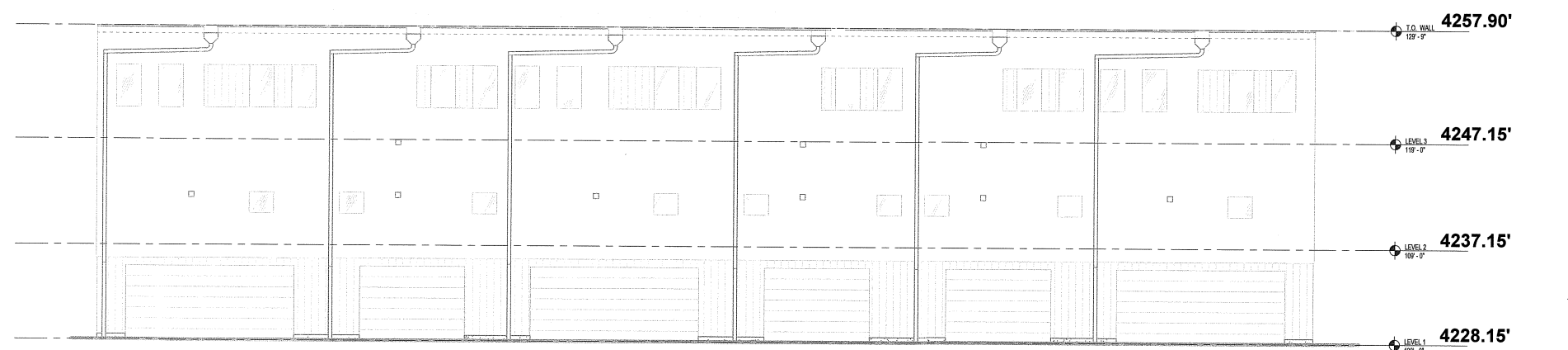
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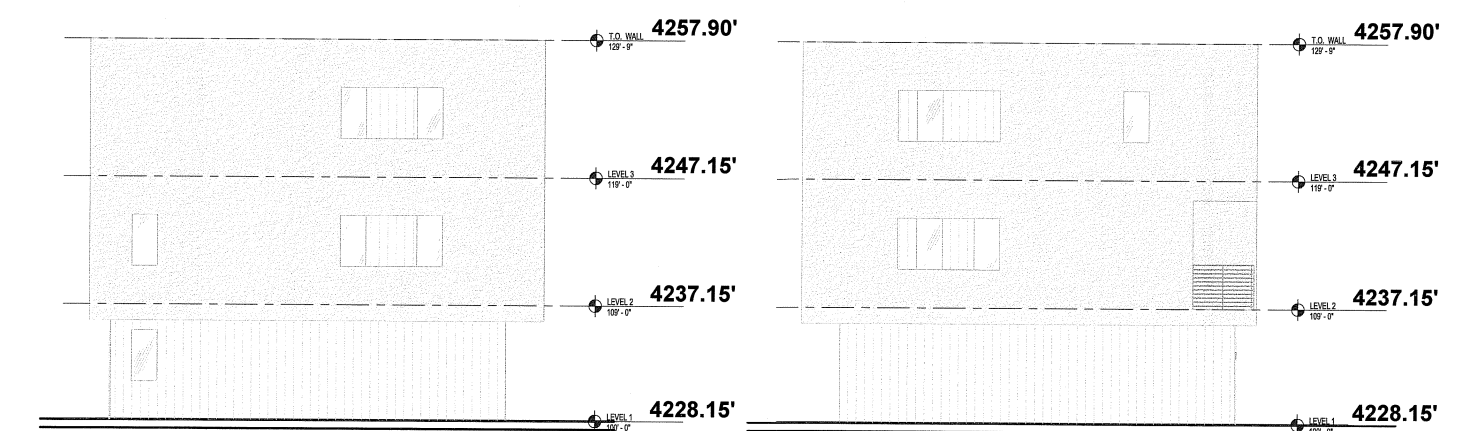
3 BUILDING - J, LEVEL - 3  
 Scale: 1" = 10'



4 BUILDING - J, ENTRY ELEVATION  
 Scale: 1" = 10'



5 BUILDING - J, GARAGE ELEVATION  
 Scale: 1" = 10'



6 BUILDING - J, END ELEVATIONS  
 Scale: 1" = 10'

## BUILDING - J

### TAG 900 SUBDIVISION

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SHEET NO.  
**12**  
 OF  
**16**  
 TOTAL SHEETS

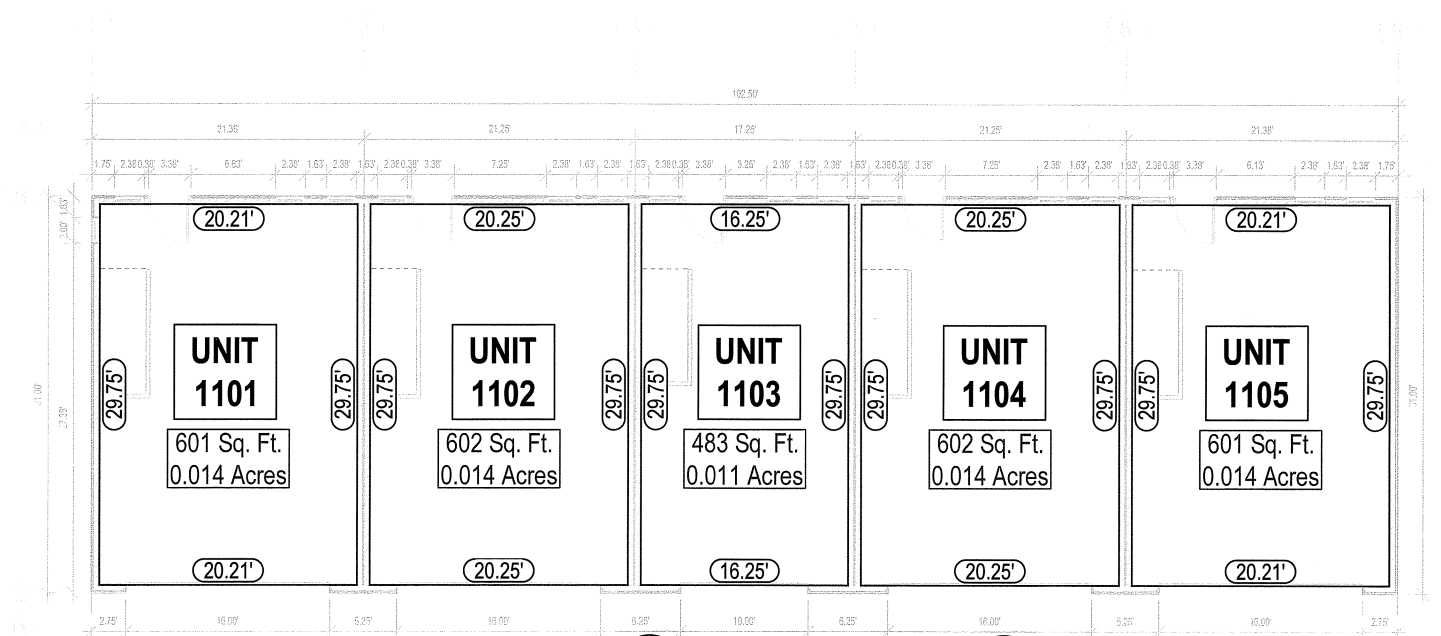
RED TAIL  
 CONSULTANTS  
 PO BOX #160183  
 CLEARFIELD, UTAH 84016

SHEET NO.  
**12**  
 OF  
**16**  
 TOTAL SHEETS

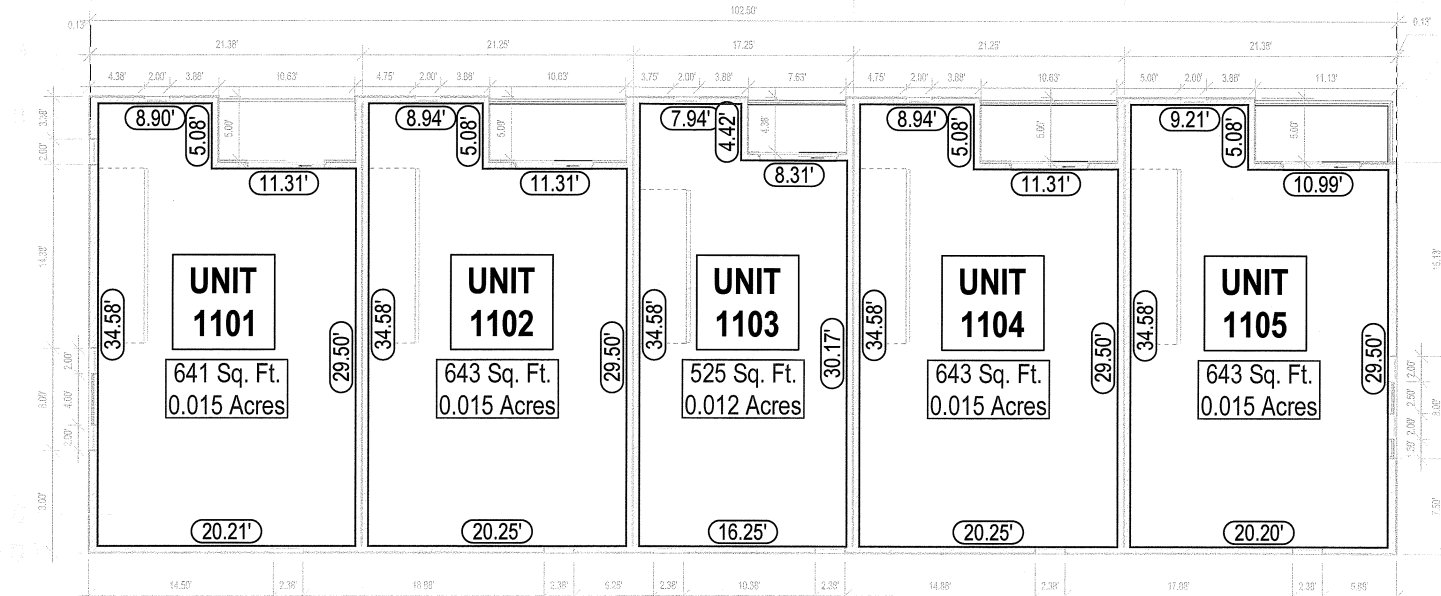


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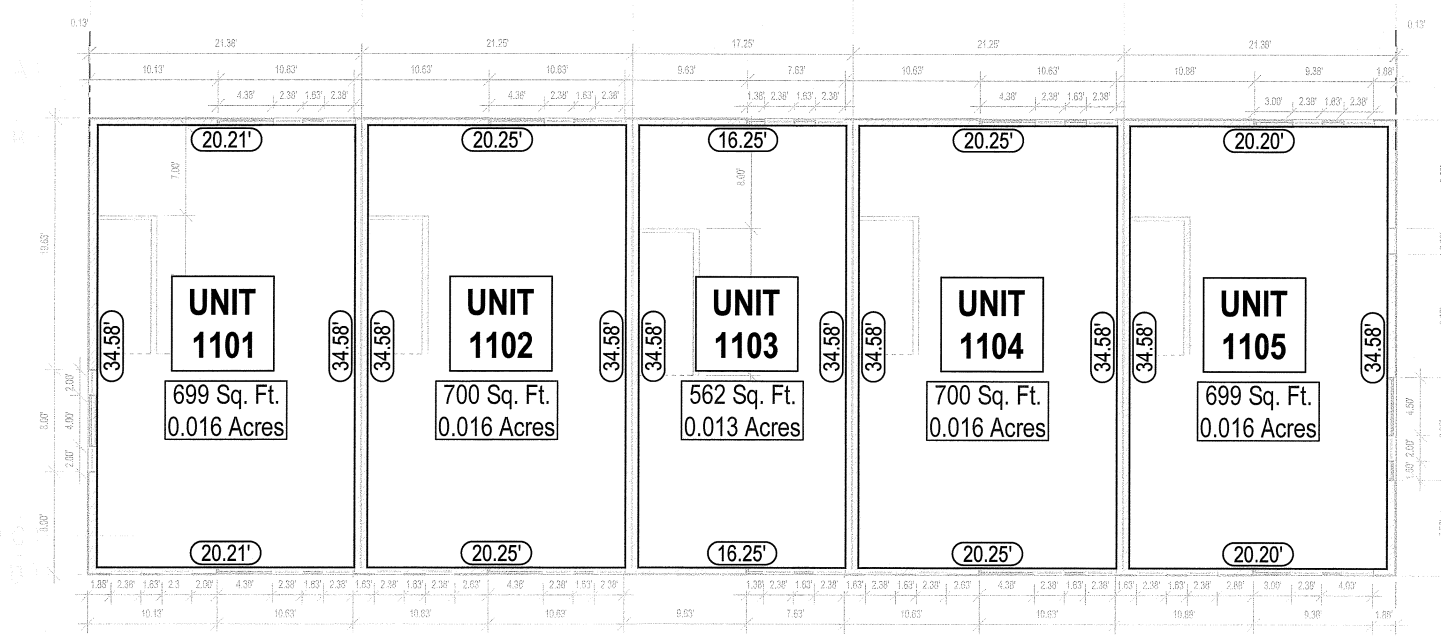
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 ATLAS MAP#15 SALT LAKE SURVEY



1 BUILDING - K: LEVEL - 1  
 Scale: 1" = 10'



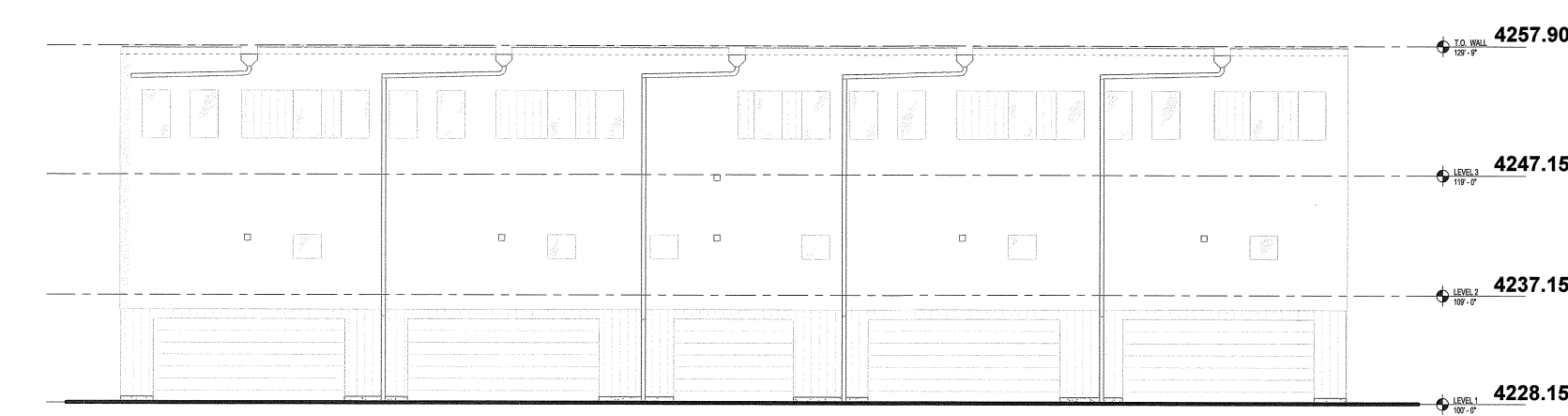
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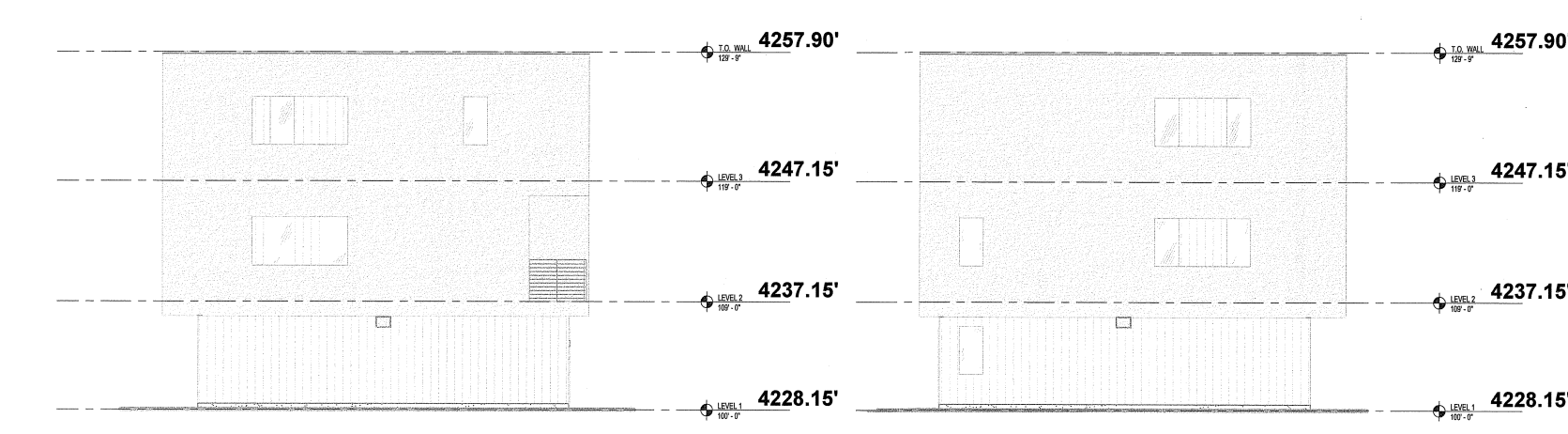
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 Scale: 1" = 10'



4 BUILDING - K: ENTRY ELEVATION  
 Scale: 1" = 10'



5 BUILDING - K: GARAGE ELEVATION  
 Scale: 1" = 10'



6 BUILDING - K: END ELEVATIONS  
 Scale: 1" = 10'

## BUILDING - K

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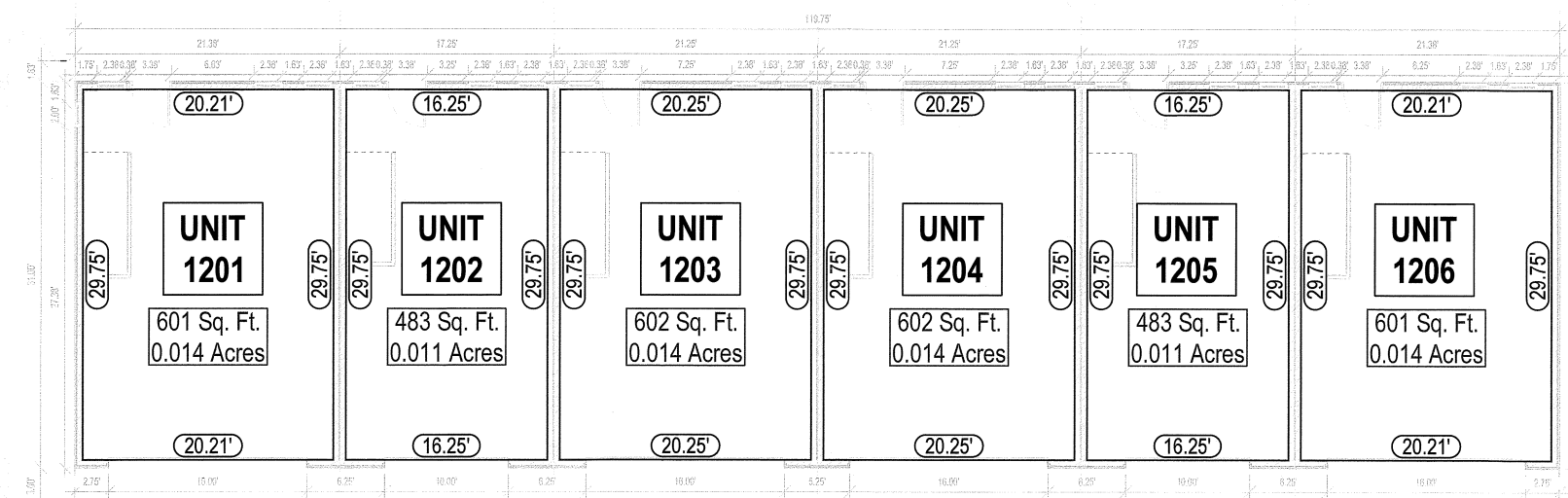
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SHEET NO.  
**13** OF **16**  
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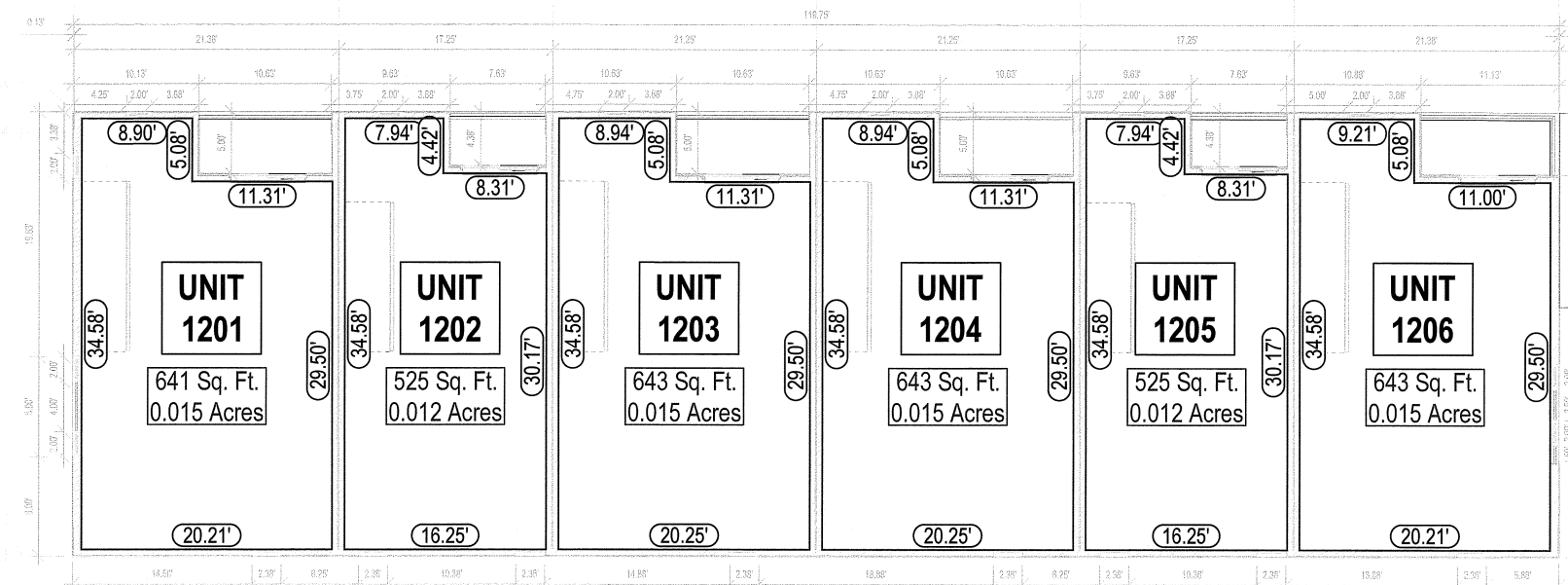
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 CLEARFIELD, UTAH 84016

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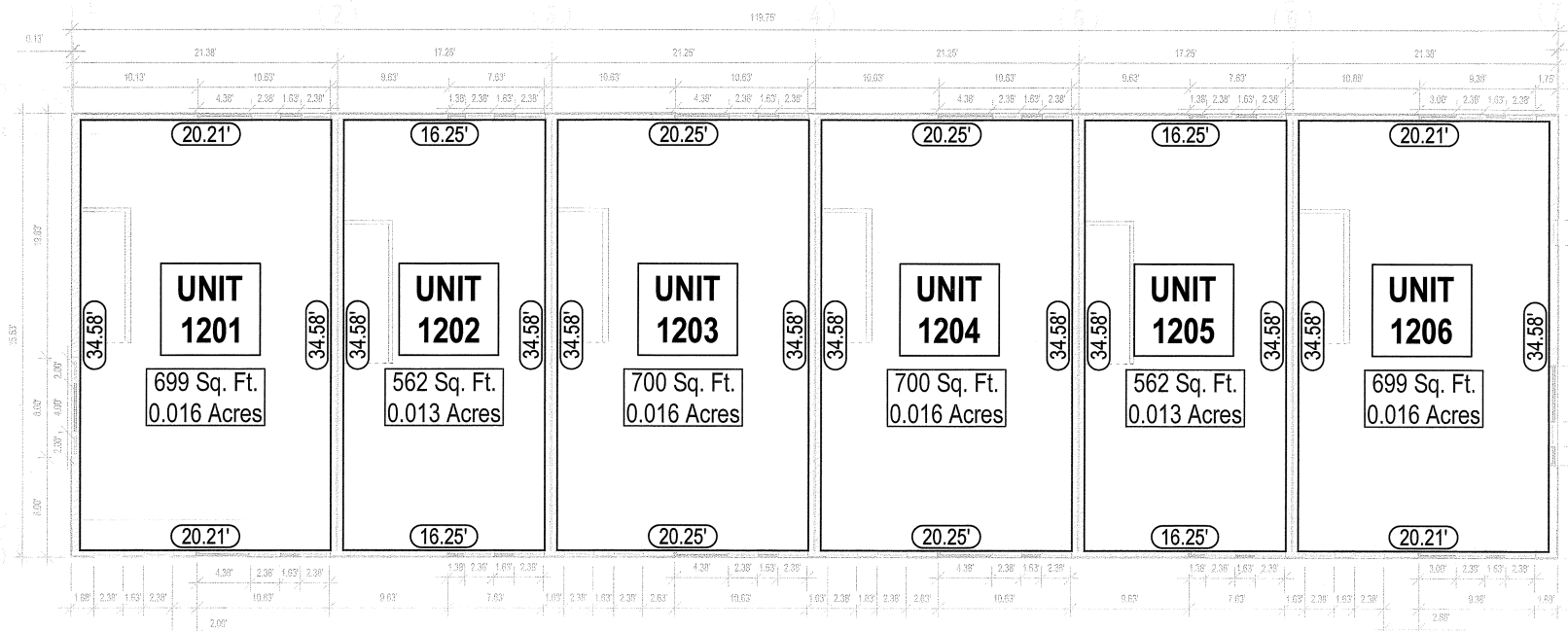
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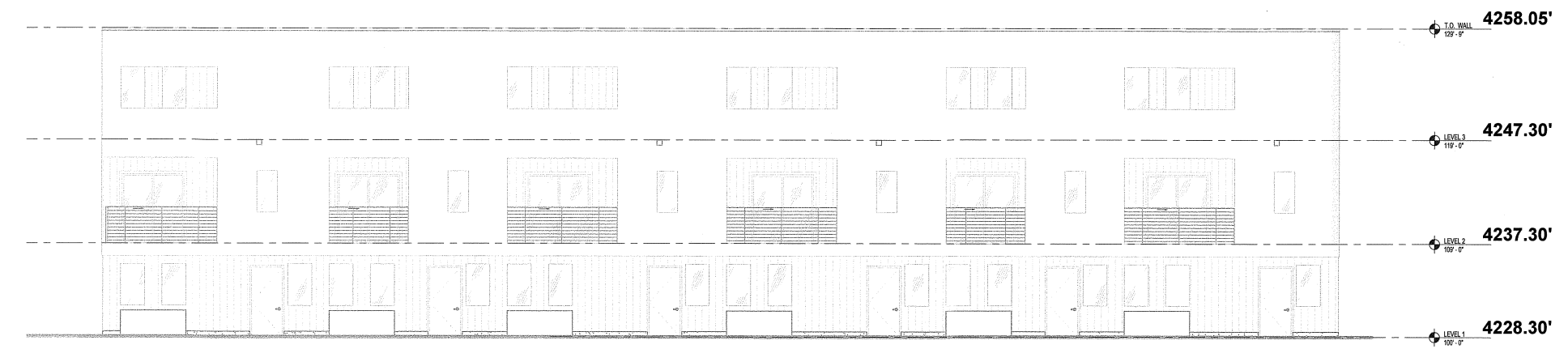
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 Scale: 1" = 10'



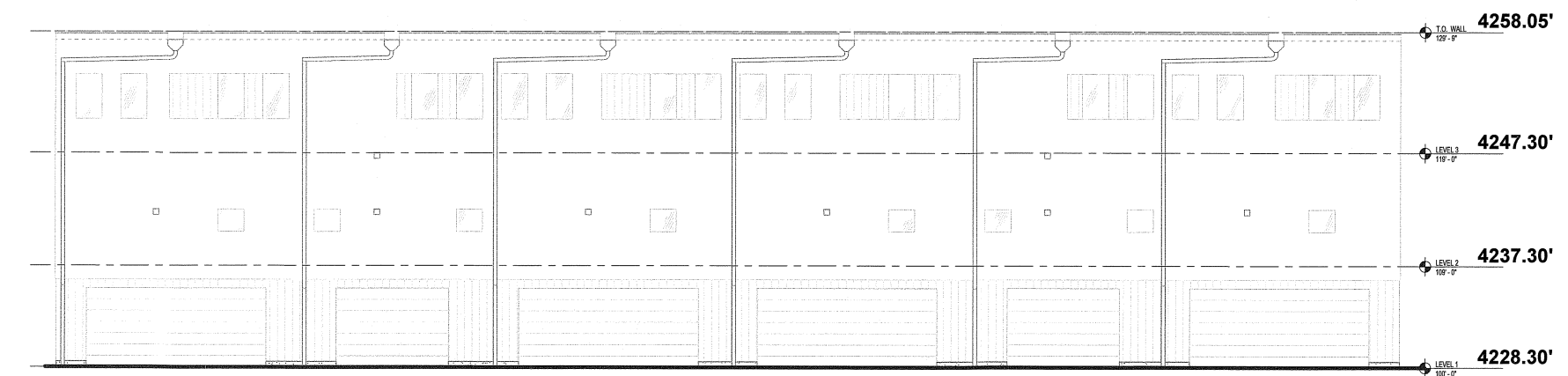
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 Scale: 1" = 10'



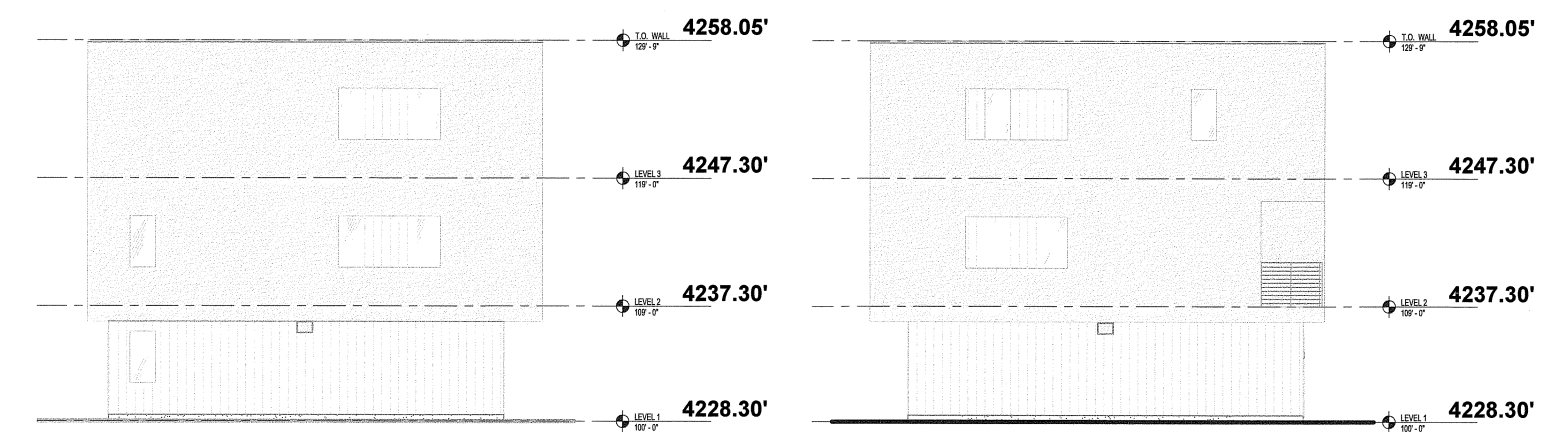
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 Scale: 1" = 10'



4 BUILDING - L: ENTRY ELEVATION  
 Scale: 1" = 10'



5 BUILDING - L: GARAGE ELEVATION  
 Scale: 1" = 10'



6 BUILDING - L: END ELEVATIONS  
 Scale: 1" = 10'

## BUILDING - L

### TAG 900 SUBDIVISION

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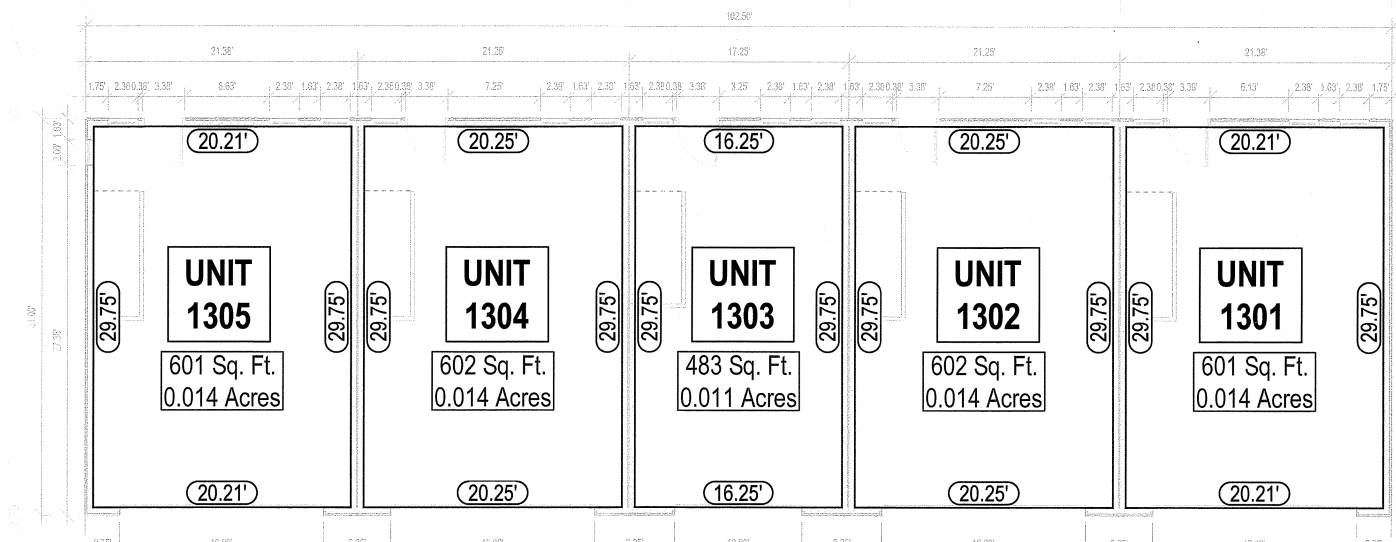
SHEET NO.  
**14** OF **16**  
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**RED TAIL CONSULTANTS**  
 PO BOX #160183  
 CLEARFIELD, UTAH 84016

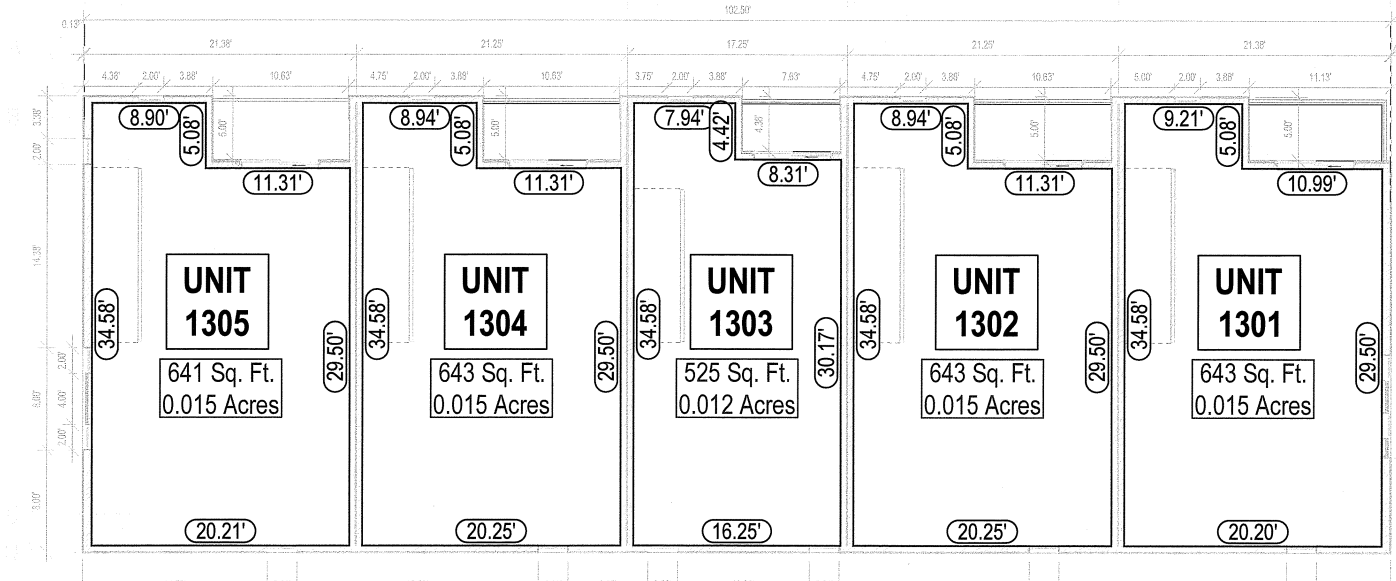


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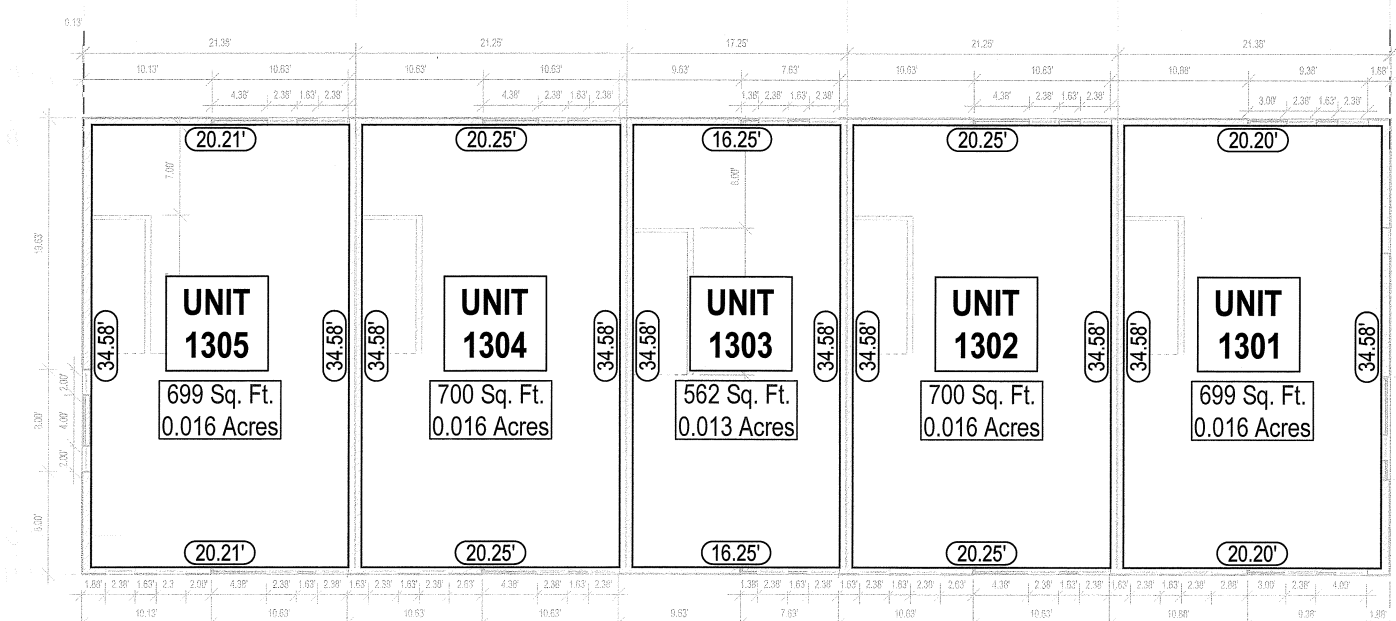
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1 BUILDING - M: LEVEL - 1  
 Scale: 1" = 10'



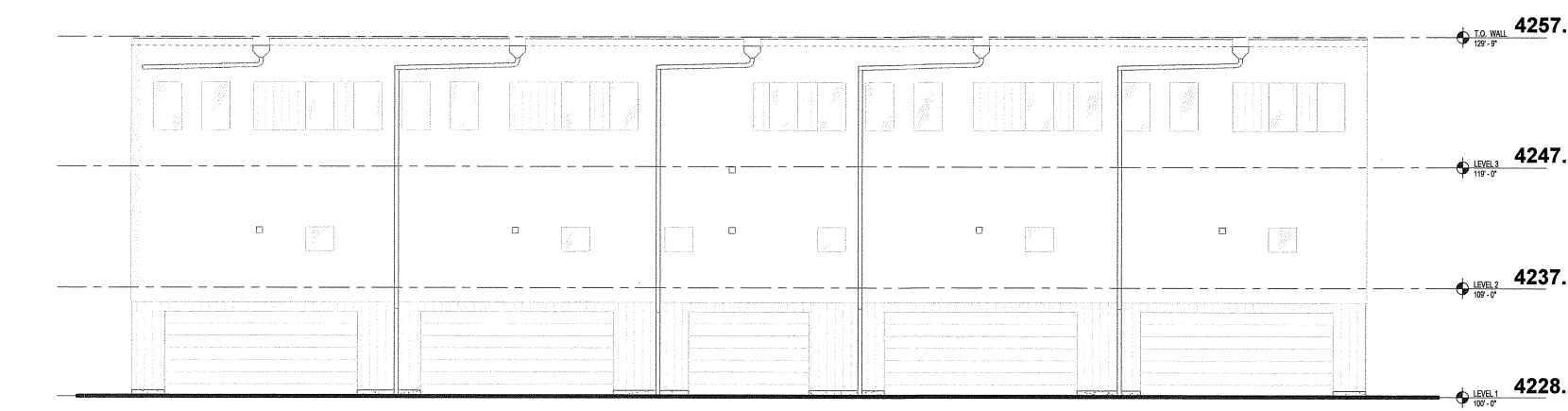
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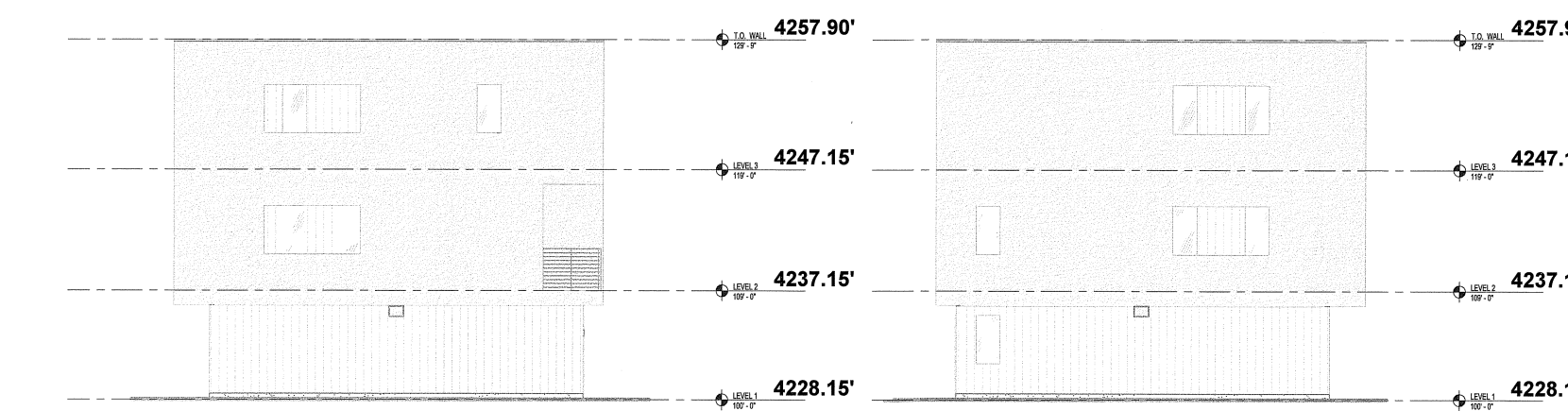
3 BUILDING - M: LEVEL - 3  
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4 BUILDING - M: ENTRY ELEVATION  
 Scale: 1" = 10'



5 BUILDING - M: GARAGE ELEVATION  
 Scale: 1" = 10'



6 BUILDING - M: END ELEVATIONS  
 Scale: 1" = 10'

## BUILDING - M

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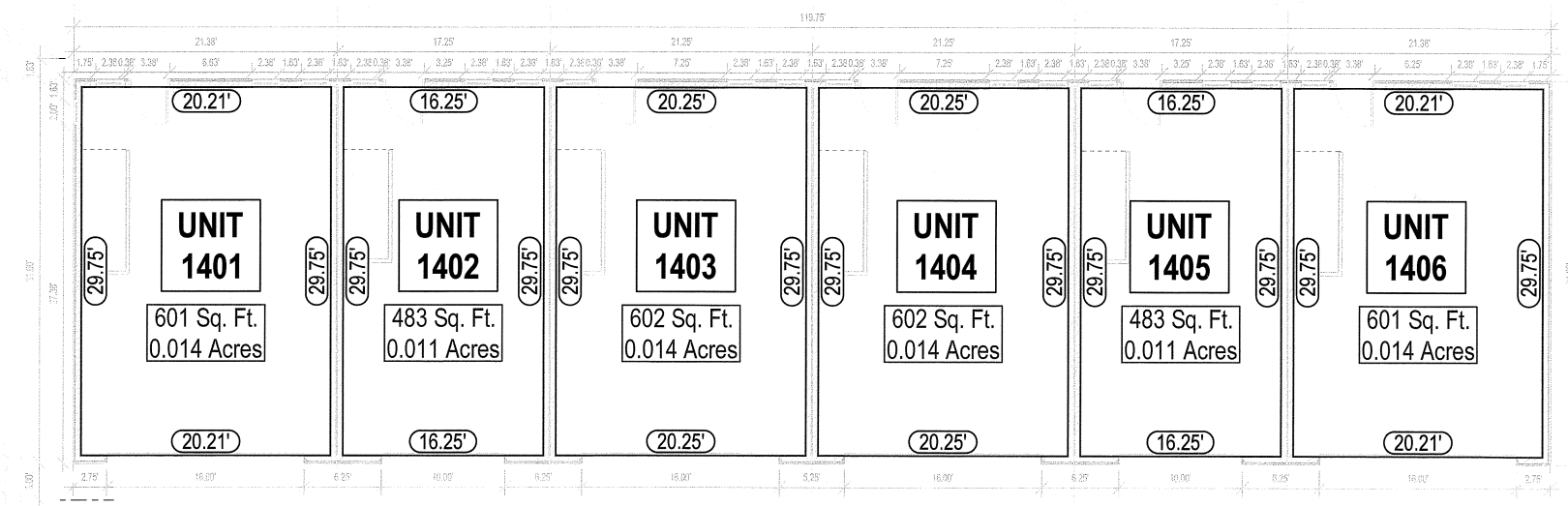
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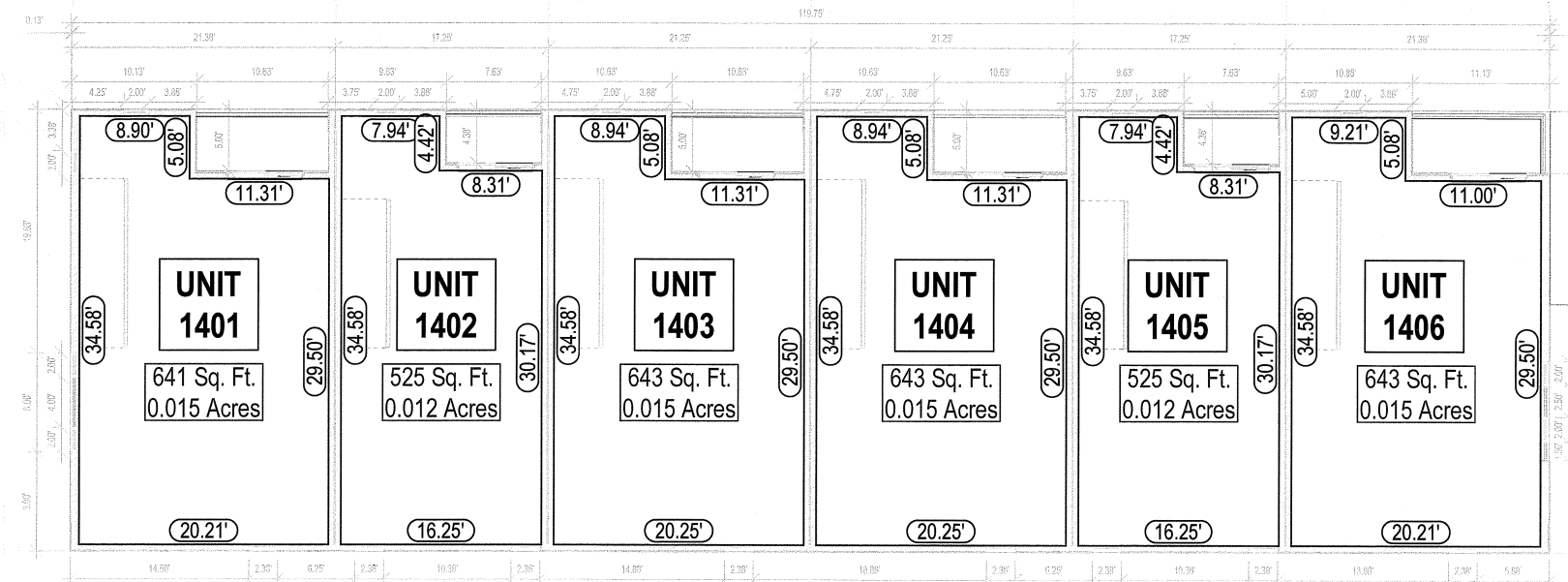
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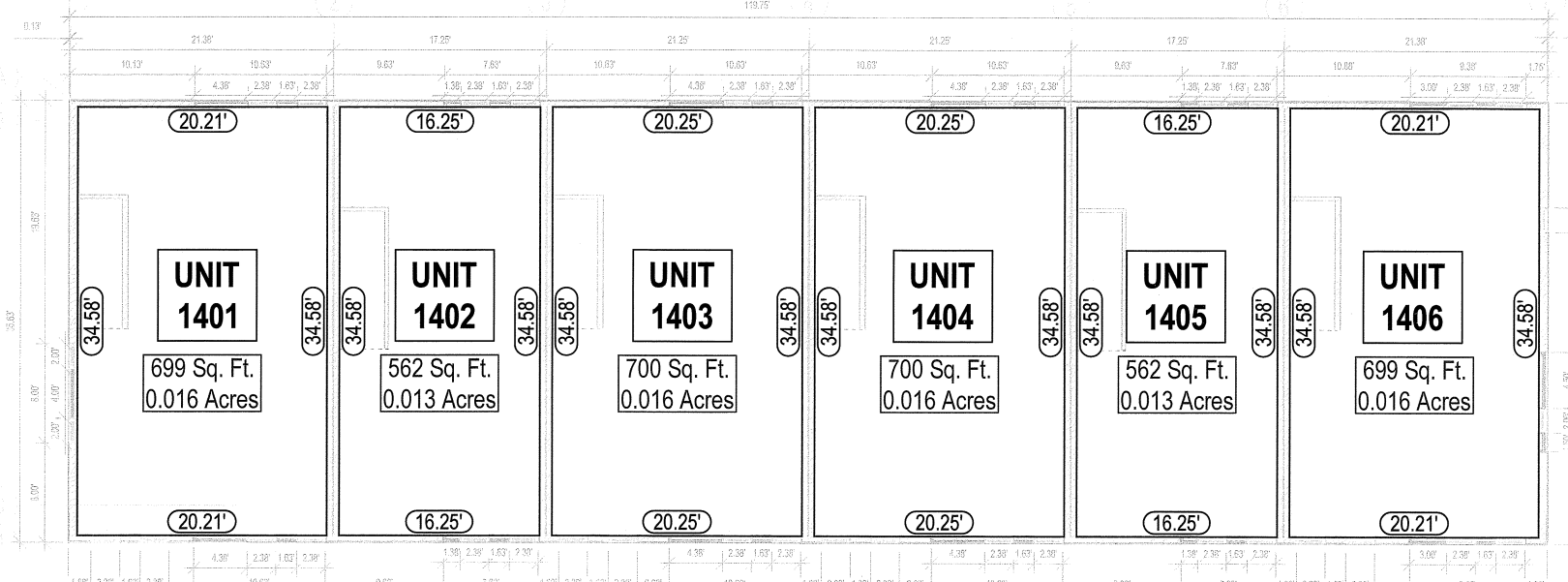
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1 BUILDING - N: LEVEL - 1  
 Scale: 1" = 10'



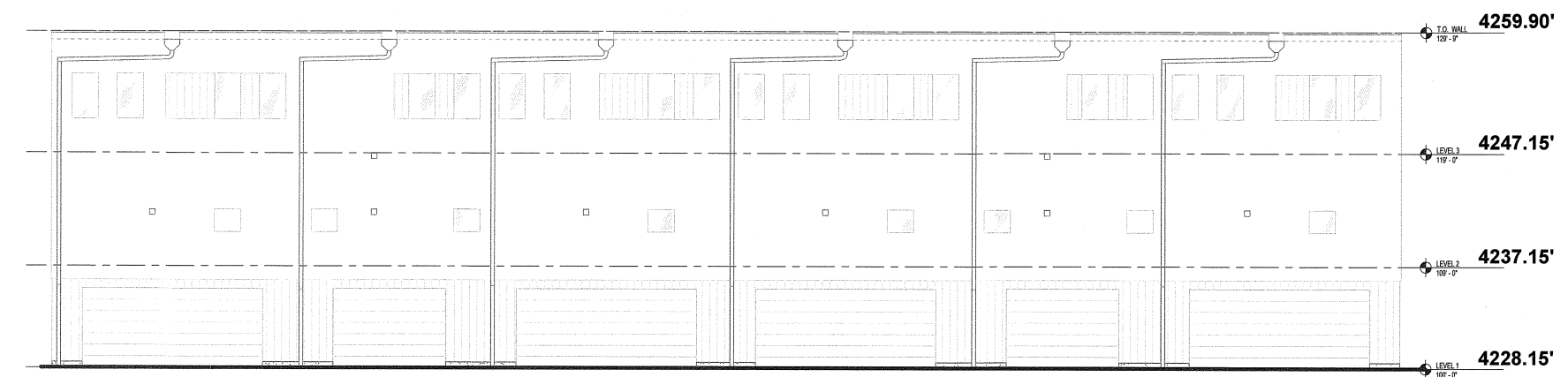
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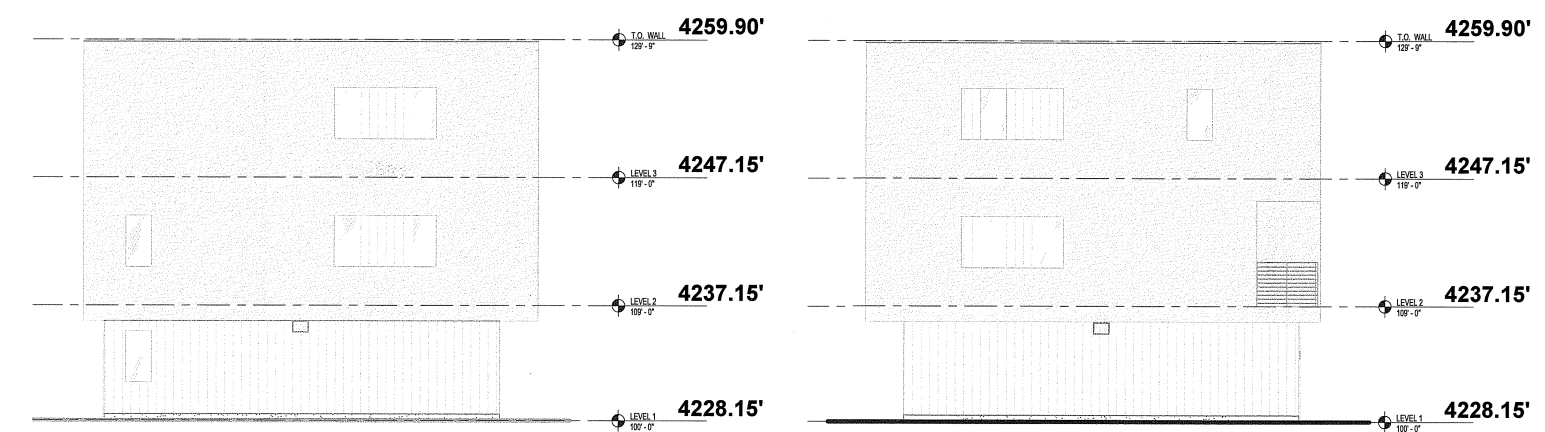
3 BUILDING - N: LEVEL - 3  
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4 BUILDING - N: ENTRY ELEVATION  
 Scale: 1" = 10'



5 BUILDING - N: GARAGE ELEVATION  
 Scale: 1" = 10'



6 BUILDING - N: END ELEVATIONS  
 Scale: 1" = 10'

## BUILDING - N

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