

14117876 B: 11425 P: 8437 Total Pages: 2
06/15/2023 08:15 AM By: CSelman Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: VISIONET SYSTEMS
111 TECHNOLOGY DRPITTSBURGH, PA 152751005

This Instrument Prepared By, Recording Requested By
and Return To:
Jay Clark,
PNC Bank, N.A.
3232 Newmark Drive
Miamisburg, Ohio 45342

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Parcel: 21-01-478-012

Assignment of Deed of Trust

PNC#: xxxxxx2860

Recording District: SALT LAKE

MIN:101233802001535354 MERS Phone: 888-679-6377

For value received, the undersigned, hereby assigns and transfers to: PNC BANK, NATIONAL ASSOCIATION located at 3232 Newmark Drive, Miamisburg, Ohio 45342, all its right, title and interest in and to that certain Deed of Trust executed by:

Trustor(s): PARLEY MORTENSEN, AN UNMARRIED MAN

To Highland Title as Trustee for Mortgage Electronic Registration Systems, Inc. ("MERS"), as beneficiary as Nominee for EverLEND Mortgage Company, its successors and assigns in the amount of: \$316,000.00, dated 09/27/2021, recorded 10/01/2021 as Instrument No.: 13788232 in Book/Volume: 11247 Page: 9267 of the Official Records of SALT LAKE County, Utah describing the land therein:

Property Address: 4673 SOUTH BOX ELDER STREET, MURRAY, UTAH 84107


See attached Exhibit A

Dated: 06/14/2023

Mortgage Electronic Registration Systems, Inc.
("MERS"), as beneficiary as Nominee for
EverLEND Mortgage Company, its successors and
assigns

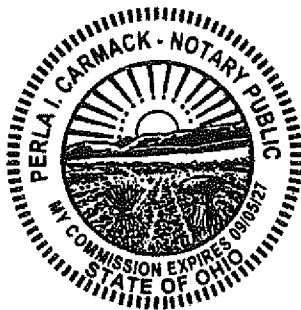
State of Ohio

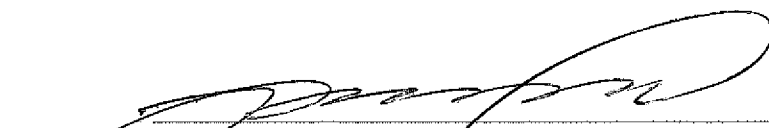
County of Montgomery



Joni L. Mays, Assistant Secretary

On this 14th day of June, in the year 2023, before me, Perla I. Carmack, personally appeared Joni L. Mays as Assistant Secretary of Mortgage Electronic Registration Systems, Inc. ("MERS"), as beneficiary as Nominee for EverLEND Mortgage Company, its successors and assigns, who is personally known to me, to be the person whose name is signed on the preceding or attached document in my presence.





Perla I. Carmack, Notary Public in and for the State of Ohio
My Commission Expires: 9/5/2027
My County of Residence: Montgomery

EXHIBIT "A"
LEGAL DESCRIPTION

File No.: 54491

All of Lot 2 and the North 2.975 feet of Lot 3, Block 1, MILLER-CAHOON ADDITION, PLAT "A", according to the official plat thereof on file and recorded in the Office of the Salt Lake County Recorder.

Parcel No. 21-01-478-012