

Property Tax ID # 28-20-279-004-0000

WHEN RECORDED MAIL TO:

First American/Lenders Title
215 S State St. Ste 280
Salt Lake City, UT 84444

Recording requested by:

AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
2862118.8

**REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 19TH day of MARCH, 2021, and recorded in Book 11139, Page 6273, as Entry No. 13602835 in the office of the SALT LAKE County Recorder, State of UT, executed by LAWRENCE T. WALKER AND MICHELLE M. WALKER, HUSBAND AND WIFE AS JOINT TENANTS

as Trustor; in which
MERS, INC., SOLELY AS NOMINEE FOR ONE AMERICAN MORTGAGE, A DIVISION OF ONE
AMERICAN BANK is named as Beneficiary and
FIRST AMERICAN, A NEBRASKA CORPORATION as Trustee,
be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.

LOT 256, SILVER RIDGE SUBDIVISION NO. 2, ACCORDING TO THE OFFICIAL PLAT THEREOF, ON
FILE AND OF RECORD IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER.

PROPERTY ADDRESS: 11253 SOUTH BELL RIDGE, SANDY, UT 84094

STATE OF Utah

COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Allison Miller
Allison Miller, Home Equity Processor

On this 9th day of JUNE, 2023, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Allison Miller, Home Equity Processor acknowledged to me that said corporation executed the same.

Jentri Lee
NOTARY PUBLIC
RESIDING AT Weber
My Commission Expires: 11/05/2024
Rev 04/21

