14113806 B: 11423 P: 7310 Total Pages: 2 06/05/2023 12:00 PM By: avice Fees: \$40.00 Rashelle Hobbs, Recorder, Salt Lake County, Utah Return To: FIRST AMERICAN - UNION HEIGHTS CENTER 7730 S UNION PARK AVE STE 650MIDVALE, UT 840475596

Recording Requested by: First American Title Insurance Company 7730 S Union Park Ave, Ste 650 Midvale, UT 84047 (801)255-4800

Mail Tax Notices to and AFTER RECORDING RETURN TO: Joseph Bishop and Kristina Bishop 5668 S Magic Dr Salt Lake City, UT 84107

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

Escrow No. **394-6274048 (CS)** A.P.N.: **21-13-279-013-0000**

Dylan D Sorensen, Grantor, of **Salt Lake City, Salt Lake** County, State of **UT**, hereby CONVEY AND WARRANT to

Joseph Bishop and Kristina Bishop, Husband and Wife, Grantee, of Salt Lake City, Salt Lake County, State of UT, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in Salt Lake County, State of Utah:

LOT 31, EMERALD ISLE SUBDIVISION PHASE - 2, PLANNED UNIT DEVELOPMENT, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER?S OFFICE.

Subject to easements, restrictions and rights of way appearing of record and general property taxes for the year 2023 and thereafter.

| A.P.N.: 21-13-279-013-0000 | Warranty Deed - continued | File No.: 394-6274048 (CS) |
|--|---|---|
| Witness the hand(s) of said Granton Dylan D Sorensen | r(s), this <u>42/055</u> . | |
| | | |
| STATE OF |) | |
| County of MH MK |)ss.) | |
| satisfactory evidence) to be the per- acknowledged to me that he/she/th | , before me, the under nsen, personally known to me (or proved son(s) whose name(s) is/are subscribed to sey executed the same in his/her/their author instrument the person(s) or the entity unment. | to me on the basis of the within instrument and norized capacity(ies) and |
| WITNESS my hand and official seal. | | |
| My Commission Expires: $01/0/2$ | Notary Public |) |
| · | CRYSTAL SH NOTARY PUBLIC - STA COMMISSION # COMM. EXP. 01- | TE OF UTAH 715941 |