

WHEN RECORDED MAIL TO:

Western Mortgage Services
PO Box 1387, Bountiful, UT 84011

14113758 B: 11423 P: 7008 Total Pages: 2
06/05/2023 11:06 AM By: CSelman Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: WESTERN MORTGAGE SERVICES
1584 S 500 W #101BOUNTIFUL, UT 84010

ASSIGNMENT OF TRUST DEED

FOR VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, **Western Mortgage Services Corporation** hereby assigns to Steve Goorman Revocable Trust, with Steve Goorman as Trustee, the beneficial interest and rights accrued or to be accrued under that certain Trust Deed, together with the indebtedness secured thereby, which Trust Deed is dated **May 26, 2023**, was executed by LP Holdings, L.C., A Utah Limited Liability Company, as Trustor(s), **Western Mortgage Services Corporation**, as beneficiary, and **Edwin B. Parry, attorney-at-law**, as Trustee, was recorded on **May 31, 2023**, as Entry Number **14112046**, of the records of the County Recorder of **Salt Lake County, State of Utah**, and covers real property situated in said county, described as follows:

Parcel Number: 28-12-251-035-0000

Legal Description: SEE ATTACHED EXHIBIT

Property Address: 3935 East Alpine Valley Circle, Sandy, Utah 84092

Signed by: **Richard Kime, for Western Mortgage Services Corporation**

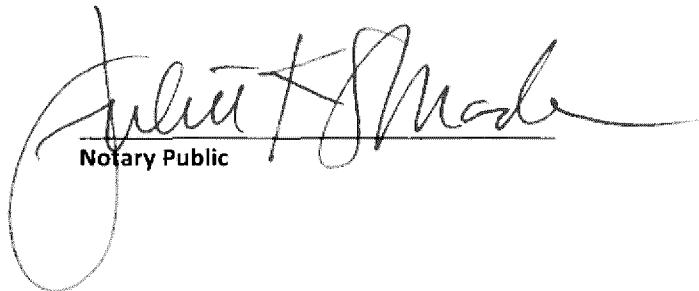
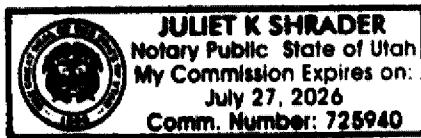
Richard Kime: _____



State of Utah County of Salt Lake

On the 5th day of June, 2023, personally appeared before me **Richard Kime**, who being by me duly sworn, did say that he represents **Western Mortgage Services Corporation**, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or by a resolution of its board of directors) and said acknowledged to me that said corporation executed the same.

SEAL:



Notary Public

EXHIBIT "A "

Escrow No. **14253-6275743 (iv)**
A.P.N.: **28-12-251-035-0000**

LOT 14, GLACIO PARK, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

LESS AND EXCEPTING THEREFROM THE FOLLOWING DESCRIBED TRACT: BEGINNING NORTH $01^{\circ}25'57''$ WEST 1003.10 FEET AND SOUTH $28^{\circ}15'$ EAST 174.07 FEET FROM THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; THENCE NORTH $49^{\circ}36'25''$ EAST 43.95 FEET; THENCE NORTH $64^{\circ}13'42''$ EAST 31.97 FEET; THENCE NORTH $84^{\circ}30'46''$ EAST 39.27 FEET; THENCE SOUTH $65^{\circ}34'56''$ EAST 49.35 FEET; THENCE SOUTH $56^{\circ}58'04''$ EAST 49.46 FEET; THENCE SOUTH 12° EAST 56.06 FEET; THENCE SOUTH $04^{\circ}32'49''$ WEST 161.76 FEET; THENCE WESTERLY ALONG A 65 FOOT RADIUS CURVE TO THE LEFT 13.54 FEET; THENCE NORTH $28^{\circ}15'$ WEST 261.65 FEET TO THE POINT OF BEGINNING.