

WHEN RECORDED MAIL TO:
Western Mortgage Services
PO Box 1387, Bountiful, UT 84011

14113758 B: 11423 P: 7008 Total Pages: 2
06/05/2023 11:06 AM By: CSelman Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: WESTERN MORTGAGE SERVICES
1584 S 500 W #101 BOUNTIFUL, UT 84010

ASSIGNMENT OF TRUST DEED


FOR VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, **Western Mortgage Services Corporation** hereby assigns to **Steve Goorman Revocable Trust, with Steve Goorman as Trustee**, the beneficial interest and rights accrued or to be accrued under that certain Trust Deed, together with the indebtedness secured thereby, which Trust Deed is dated **May 26, 2023**, was executed by **LP Holdings, L.C., A Utah Limited Liability Company**, as Trustor(s), **Western Mortgage Services Corporation**, as beneficiary, and **Edwin B. Parry, attorney-at-law**, as Trustee, was recorded on **May 31, 2023**, as **Entry Number 14112046**, , of the records of the County Recorder of **Salt Lake County, State of Utah**, and covers real property situated in said county, described as follows:

Parcel Number: 28-12-251-035-0000

Legal Description: SEE ATTACHED EXHIBIT

Property Address: 3935 East Alpine Valley Circle, Sandy, Utah 84092

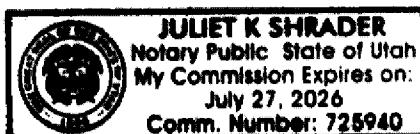
Signed by: **Richard Kime, for Western Mortgage Services Corporation**

Richard Kime: 

State of **Utah** County of **Salt Lake**

On the **5th** day of **June, 2023**, personally appeared before me **Richard Kime**, who being by me duly sworn, did say that he represents **Western Mortgage Services Corporation**, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or by a resolution of its board of directors) and said acknowledged to me that said corporation executed the same.

SEAL:



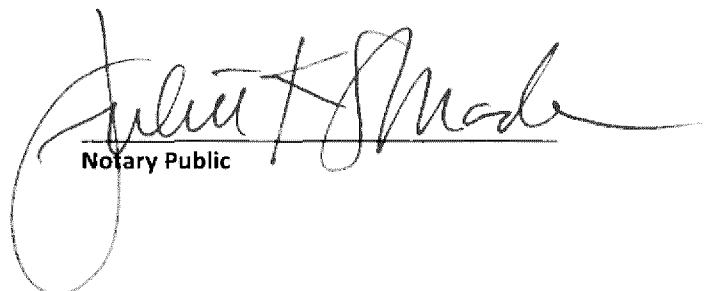

Notary Public

EXHIBIT "A "

Escrow No. **14253-6275743 (lv)**
A.P.N.: **28-12-251-035-0000**

LOT 14, GLACIO PARK, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

LESS AND EXCEPTING THEREFROM THE FOLLOWING DESCRIBED TRACT: BEGINNING NORTH 01°25'57" WEST 1003.10 FEET AND SOUTH 28°15' EAST 174.07 FEET FROM THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; THENCE NORTH 49°36'25" EAST 43.95 FEET; THENCE NORTH 64°13'42" EAST 31.97 FEET; THENCE NORTH 84°30'46" EAST 39.27 FEET; THENCE SOUTH 65°34'56" EAST 49.35 FEET; THENCE SOUTH 56°58'04" EAST 49.46 FEET; THENCE SOUTH 12° EAST 56.06 FEET; THENCE SOUTH 04°32'49" WEST 161.76 FEET; THENCE WESTERLY ALONG A 65 FOOT RADIUS CURVE TO THE LEFT 13.54 FEET; THENCE NORTH 28°15' WEST 261.65 FEET TO THE POINT OF BEGINNING.