

14110534 B: 11421 P: 9097 Total Pages: 3
05/26/2023 02:06 PM By: avice Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: DOCSOLUTIONUSA, LLC DBA DOCSOLUTION, INC.
2316 SOUTHMORE AVE.PASADENA, TX 77502

Prepared By:

CELINK/LAUREN ALLWARD
3900 Capital City Blvd
Lansing, MI 48906

Requested By And

After Recording Return To:DOC SOLUTIONS::ATTN: REGINA MONTS / LORI LOWE::2316 SOUTHMORE AVE::PASADENA, TX 77502

DocSolutionUSA, LLC, d/b/a DocSolution, Inc. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to preparer by Grantor/Grantee and/or their Agent.

ASSIGNMENT OF DEED OF TRUST

Client Id: CelinkMI/AOL

Loan #: 3286915-ER



* 1 3 4 0 3 2 7 *

Min: 100940000050747873

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, whose address is P.O. Box 2026, Flint, MI 48501-2026, ***AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS***, does hereby assign and transfer to ***FINANCE OF AMERICA REVERSE LLC, ITS SUCCESSORS AND ASSIGNS***, forever and without recourse, whose address is 8909 South Yale Ave., Tulsa, OK 74137, all its right, title and interest in and to a certain deed of trust from ***JACQUELINE M BUCHAN, UNMARRIED to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS*** for \$1,192,500.00, dated 8/22/2022 of record on on 9/6/2022 in Book 11370 Page 1399 as Document 14011172, in the SALT LAKE County Recorder's Office, State of UTAH.

Property Address: 3053 E 3135 S, SALT LAKE CITY, UTAH 84109

Legal description: SEE ATTACHED EXHIBIT A

Parcel: 16-26-326-016

Executed this May 19, 2023

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS

Amy McCain
By: AMY JO MCCAIN
Title: ASSISTANT SECRETARY

STATE OF MICHIGAN

COUNTY OF CLINTON

Before me, the undersigned officer, on this day, personally appeared AMY JO MCCAIN the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS **BENEFICIARY AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS** known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this MAY 19 2023

Kristina M. Mireles
Notary Public in and for the State of MICHIGAN
Notary's Printed Name: Kristina M. Mireles
My Commission Expires: 9-11-2027

KRISTINA M. MIRELES
NOTARY PUBLIC-STATE OF MICHIGAN
COUNTY OF EATON
My Commission Expires September 11, 2027
Acting in the County of Clinton

DOT for \$1,192,500.00 dated 8/22/2022



EXHIBIT A

LEGAL DESCRIPTION

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF SALT LAKE, STATE OF UTAH, AND IS DESCRIBED AS FOLLOWS:

ALL OF LOT 2, EAST MILLCREEK HEIGHTS ADDITION NO. 2, A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, IN THE SALT LAKE COUNTY, UTAH.

ALSO BEGINNING AT A POINT 22 1/2 FEET SOUTH OF THE NORTHEAST CORNER OF LOT 2, EAST MILLCREEK HEIGHTS ADDITION NO. 2, AND RUNNING THENCE EAST 3 FEET; THENCE SOUTH 25 FEET; THENCE WEST 3 FEET, THENCE NORTH 25 FEET TO THE POINT OF BEGINNING.

TITLE TO THE ABOVE REFERENCED PROPERTY CONVEYED TO JACQUELINE M. BUCHAN, UNMARRIED FROM JACQUALINE M BUCHAN, WIFE AND RECORDED ON DECEMBER 31, 2013 IN BOOK 10202, PAGE 8217.

Parcel ID: 16-26-326-016

Property Commonly Known as: 3053 E 3135 S, Salt Lake City, UT 84109