

WHEN RECORDED MAIL TO:
ALYSSHA DAIRSOW
MELIGHA GARFIELD
286 E NEW CENTURY LN APT F, SOUTH SALT LAKE, UT 84115

14103484 B: 11418 P: 4 Total Pages: 2
05/09/2023 11:53 AM By: avice Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: INWEST TITLE - OREM #1
374 W. CENTER STREET OREM, UT 84057

SPACE ABOVE THIS LINE FOR RECORDERS USE ONLY _____

RECORDED AT THE REQUEST OF INWEST TITLE SERVICES, INC. ORDER # 301974
MAIL TAX NOTICE TO: ALYSSHA DAIRSOW AND MELIGHA GARFIELD
286 E NEW CENTURY LN APT F, SOUTH SALT LAKE, UT 84115

WARRANTY DEED

RISKIN JOSE JAQUEZ SUAREZ AND JUSTINA MORENO, AS JOINT TENANTS

OF SOUTH SALT LAKE, COUNTY OF SALT LAKE, STATE OF UT
HEREBY CONVEY AND WARRANT TO

GRANTOR(S)

ALYSSHA DAIRSOW and MELIGHA GARFIELD, AS JOINT TENANTS

OF SOUTH SALT LAKE, COUNTY OF SALT LAKE, STATE OF UT
FOR THE SUM OF TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION,
THE FOLLOWING DESCRIBED TRACT OF LAND IN SALT LAKE COUNTY, STATE OF UT:

GRANTEE(S)

(16-30-383-060)

See Attached Exhibit "A"

SUBJECT TO EASEMENTS, RESTRICTIONS, COVENANTS AND RIGHTS OF WAY OF RECORD, AND TAXES FOR THE YEAR 2023 AND THEREAFTER.

WITNESS, THE HAND(S) OF SAID GRANTOR(S), THIS 8th day of May, 2023.

RISKIN JOSE JAQUEZ SUAREZ
RISKIN JOSE JAQUEZ SUAREZ

Justina Moreno
JUSTINA MORENO

ACKNOWLEDGMENT

STATE OF UTAH)
) (ss.
COUNTY OF UTAH)

On May 8, 2023, personally appeared before me **RISKIN JOSE JAQUEZ SUAREZ AND JUSTINA MORENO**, the signer(s) of the foregoing instrument, who duly acknowledged to me that he/she/they executed the same.



[Signature]
NOTARY PUBLIC
My Commission Expires: SEPTEMBER 9, 2025
Residing at: UTAH COUNTY

 **INWEST TITLE**
374 WEST CENTER STREET
OREM, UT 84057

EXHIBIT "A"

UNIT F-86, BUILDING A, CENTURY PARK EAST CONDOMINIUMS, A CONDOMINIUM PROJECT APPEARING IN THE RECORDS OF THE COUNTY RECORDER OF SALT LAKE COUNTY, UTAH, AS ENTRY NO. 6293172 IN BOOK 96-03P AT PAGE 67, AND AS DEFINED AND DESCRIBED IN THE DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS AND BYLAWS OF THE CENTURY PARK EAST CONDOMINIUMS, RECORDED IN SALT LAKE COUNTY, UTAH, ON MARCH 1, 1996, AS ENTRY NO. 6293173, IN BOOK 7342 AT PAGE 1558 (AS SAID MAP AND DECLARATION MAY HAVE BEEN AMENDED AND/OR SUPPLEMENTED).

TOGETHER WITH: (A) THE UNDIVIDED OWNERSHIP INTEREST IN SAID CONDOMINIUM PROJECT'S COMMON AREAS AND FACILITIES WHICH IS APPURTENANT TO SAID UNIT, (THE REFERENCED DECLARATION OF CONDOMINIUM PROVIDING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED OWNERSHIP INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES); (B) THE EXCLUSIVE RIGHT TO USE AND ENJOY EACH OF THE LIMITED COMMON AREAS WHICH IS APPURTENANT TO SAID UNIT, AND (C) THE NON-EXCLUSIVE RIGHT TO USE AND ENJOY THE COMMON AREAS AND FACILITIES INCLUDED IN SAID CONDOMINIUM PROJECT (AS SAID PROJECT MAY HEREAFTER BE EXPANDED) IN ACCORDANCE WITH THE AFORESAID DECLARATION AND SURVEY MAP (AS SAID DECLARATION AND MAP MAY HEREAFTER BE AMENDED OR SUPPLEMENTED) AND THE UTAH CONDOMINIUM OWNERSHIP ACT SITUATED IN SALT LAKE COUNTY, STATE OF UTAH.