

Send All Notices to Assignee

RECORDING REQUESTED BY:

WELLS FARGO BANK, N.A.

KARTHIK S T

2701 WELLS FARGO WAY

N9408-05C

MINNEAPOLIS MN 55440-1629

800-328-5074

AND WHEN RECORDED MAIL TO:

WELLS FARGO BANK, N.A.

ASSIGNMENT TEAM

MAC: N9408-05C

PO BOX 1629

MINNEAPOLIS, MN 55440-1269

14101594 B: 11417 P: 269 Total Pages: 1

05/04/2023 08:29 AM By: kkennington Fees: \$40.00

Rashelle Hobbs, Recorder, Salt Lake County, Utah

Return To: WELLS FARGO BANK, N.A.

2701 WELLS FARGO WAY MINNEAPOLIS, MN 554401629

ASSIGNMENT OF DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **WELLS FARGO BANK, N.A. , 1 HOME CAMPUS, DES MOINES, IA 50328 515-324-8000**, by these presents does convey, assign, transfer and set over to: **SPECIALIZED LOAN SERVICING LLC, 6200 S. QUEBEC ST. GREENWOOD VILLAGE, CO 80111**, the following described Deed of Trust, with all interest, all liens, and any rights due or to become due thereon. Said Deed of Trust for **\$121500.00** is recorded in the State of **UTAH** County of **Salt Lake** Official Records, dated **12/28/2007** and recorded on **01/10/2008**, as Instrument No. **10320486** in Book No. **9557**, at Page No. **9411**

Original Trustor/Grantor: **SAUNOA LEALAOGATA AND MARY K LEALAOGATA, HUSBAND AND WIFE AS JOINT TENANTS**

Original Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR**

DIRECT MORTGAGE, CORPORATION, ITS SUCCESSORS AND ASSIGNS

Property Address: **1612 WEST 4300 SOUTH SALT LAKE CITY, UT 84123**

Legal Description: **LOT 16, MEADOWBROOK FARMS NO.2, ACCORDING TO THE OFFICIAL PLAT THEREOF, AS RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF SALT LAKE COUNTY.**

Parcel Tax ID: **21-03-252-015-0000**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **05/04/2023**.

WELLS FARGO BANK, N.A.



By: _____

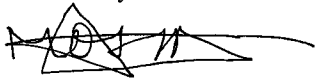
Name: **JAKE RONNENG**

Title: **Vice President Loan Documentation**

STATE OF **Minnesota** } s.s.
COUNTY OF **Hennepin**

This instrument was acknowledged before me on **05/04/2023** by **JAKE RONNENG** as **Vice President Loan Documentation** of **WELLS FARGO BANK, N.A.**

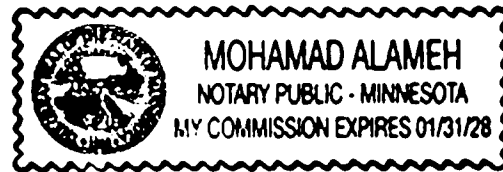
Witness my hand and official seal.



Notary Public: **MOHAMAD ALAMEH**

My Commission Expires: **01/31/2028**

Commission #: **1373175700032**



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