

Property Tax ID # 27-05-130-046-0000

WHEN RECORDED MAIL TO:

First American/Lenders Title
215 S State St. Ste 280
Salt Lake City, UT 84444

14100415 B: 11416 P: 3846 Total Pages: 1
05/01/2023 04:01 PM By: dsalazar Fees: \$40.00
Rashelle Hobbs, Recorder Salt Lake County, Utah
Return To: FIRST AMERICAN TITLE
215 S STATE ST SUITE 280 SALT LAKE CITY, UT 84111



Recording requested by:

AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
41784513.8

REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 28TH day of DECEMBER, 2022, and recorded in Book 11393, Page 1300, as Entry No. 14056977, in the office of the SALT LAKE County Recorder, State of UT, executed by Kevin J Killpack and Kristen A Killpack, husband and wife

as Trustor; in which
Mortgage Electronic Registration System, Inc., solely as nominee for Equity Prime Mortgage LLC
is named as Beneficiary and
Stewart Title Insurance Agency of Utah, Inc.
as Trustee,
be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.
LOT 114, PURPLE HILLS NO. 1, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF
RECORD IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER.

PROPERTY ADDRESS: 8694 SOUTH SUSAN WAY, WEST JORDAN, UT 84088

STATE OF Utah

AMERICA FIRST FEDERAL CREDIT UNION

COUNTY OF Weber

By Allison Miller

On this 26th day of APRIL, 2023, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Allison Miller Home Equity Processor acknowledged to me that said corporation executed the same.

Jentri Lee
NOTARY PUBLIC

RESIDING AT Weber

My Commission Expires:

Rev 04/21

11/05/2024



JENTRI LEE
NOTARY PUBLIC • STATE OF UTAH
COMMISSION NO. 715021
COMM. EXP. 11/05/2024