

14100052 B: 11416 P: 1603 Total Pages: 2
05/01/2023 12:34 PM By: kkennington Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: FIRST AMERICAN - FOOTHILL
1260 E STRINGHAM AVE STE 150 SALT LAKE CITY, UT 841062963

Recording Requested by:
First American Title Insurance Company
1260 E Stringham Ave, Ste 150
Salt Lake City, UT 84106
(801)466-1600

Mail Tax Notices to and
AFTER RECORDING RETURN TO:
Jacob Woods
14073 S Chardonnay Way
Bluffdale, UT 84065

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

Escrow No. **392-6264213 (jsm)**
A.P.N.: **33-03-453-088-0000**

Garrett Lee Hone, Grantor, of **Holladay, Salt Lake** County, State of **UT**, hereby CONVEY AND WARRANT to

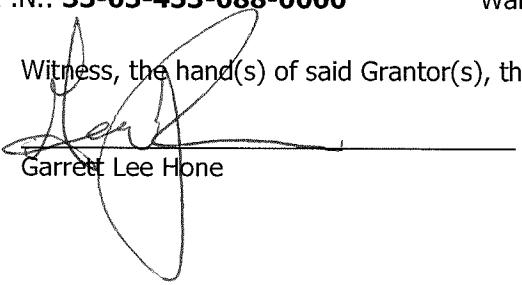
Jacob Woods, Grantee, of **Bluffdale, Salt Lake** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:

UNIT 2, BUILDING J, CONTAINED WITHIN THE VINTAGE ON THE BLUFFS PHASE 9, A CONDOMINIUM PROJECT, A CONDOMINIUM PROJECT AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED ON JULY 30, 2003 IN SALT LAKE COUNTY, AS ENTRY NO. 8751121, IN BOOK 2003P, AT PAGE 211 (AS SAID RECORD OF SURVEY MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION RECORDED IN SALT LAKE COUNTY, AS ENTRY NO. 8522496 IN BOOK 8735 AT PAGE 4 (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED.)

TOGETHER WITH THE APPURTENANT UNDIVIDED INTEREST IN SAID PROJECT'S COMMON AREAS AS ESTABLISHED IN SAID DECLARATION AND ALLOWING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES.

Subject to easements, restrictions and rights of way appearing of record and general property taxes for the year 2023 and thereafter.

Witness, the hand(s) of said Grantor(s), this May 1, 2023.


Garrett Lee Hone

STATE OF UT)
County of Salt Lake)ss.

On May 1, 2023, before me, the undersigned Notary Public, personally appeared **Garrett Lee Hone**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 9-21-25 Notary Public

