14099024 B: 11415 P: 5823 Total Pages: 3 04/28/2023 08:30 AM By: salvarado Fees: \$40.00 Rashelle Hobbs, Recorder, Salt Lake County, Utah Return To: SL CO ASSESSOR - GREENBELT GREENBELT N2019

APPLICATION FOR ASSESSMENT AND TAXATION OF AGRICULTURAL LAND 1969 Farmland Assessment Act, Utah Code 59-2-501 through 59-2-515 (amended in 1993) Administrative Rule R884-24P-26

## **AFFIDAVIT OF ELIGIBILITY FOR THE YEAR OF 2023**

| Parcel no(s): 33-22-126-009   | 4  |
|---|--|
| Greenbelt application date: 8/11/1975, 5/6/19, 5/18/20, 3/22/22   | Owner's Phone number: 801-898-2299   |
| Together with:  |  |
| Lessee (if applicable): Hegy & Performance fictor.  If the land is leased, provide the dollar amount per acre of the rent             | Sit Carlo and Carlo  |
| If the land is leased, provide the dollar amount per acre of the ren  | tal agreement:   |
| Application is hereby made for assessment and taxation of the following   | owing legally described land:  |
| LAND TYPE: ACRES  | LAND TYPE; ACRES   |
| Irrigation crop land  | Orchard  |
| Dry land tillable   | Irrigated pasture  |
| Wet meadow  | Other (specify)  |
| Grazing land 33-22-126-006 (2022) 62.44   |  |
| Type of crop  | Quantity per acre  |
| Type of livestock la laer, Norses   | AUM (no. of animals) 30 Hum  |
|   |  |
| CERTIFICATION: READ CERTIFICATE AND SIGN  | DE TENTE (A) The color is to the late of the color in the |
| I certify (1) THE FACTS SET FORTH IN THIS APPLICATION AF constitutes no less than five contiguous acres exclusive of the homesite and |  |
| waiver.); (3) The land is currently devoted to agricultural use and has be  |  |
| tax year for which valuation under this act is requested; (4) The land pro  |  |
| acre for the given type of land and the given county or area. (5) I am fully  |  |
| upon a change in the use or other withdrawal of all or part of the eligible   |  |
| until paid and that the application constitutes consent to audit and review   |  |
| in land use to any non-qualifying use, and that a penalty of the greater of   |  |
| will be imposed on failure to notify the Assessor within 120 days after cha   |  |
| UNDER UTAH LAW, YOU MAY APPEAL THROUGH THE BOARD OF EQUAOR ANY ACTION TAKEN BY SALT LAKE COUNTY                                       |  |
| OWNER(S) SIGNATURE(S): Johnson Ventures   |  |
| OWNER(S) SIGNATURE(S): 1 Lente Vonting  | GKM Emula LLC les Clare WMG bugs   |
|   | d d d MER  |
|   |  |
| NOTARY P  | UBLIC  |
| Co Voyal Ma Thecal Ha assacra of the  | GKM FEMILY, LLC.   |
| (OWNED (S) NAME DI FASE DDINT)  | THE TOTAL CE DITIES OF THE PERSON OF THE PER |
| (OWNER(S) NAME - FLEASE FRINT)  | GKM FEMILY, LLC.   |
| Appeared before me the 17 day of Morill   | , 2023 and duly acknowledged to me that they executed  |
| the above application and that the information contained therein is   | s true and correct   |
| the above application and that the informating contained increm is  | , true and correct   |
| /WANAA///   |  |
| NOTARY PUBLIC SIGNATURE   | ·  |
| .,,   | SHANE LIEDTKE  |
| COUNTY ASSESSOR USE ONLY  | MOTARY PUBLIC - STATE OF UTAH  |
| Approved (subject to review)   Denied   | COMMISSION# 708729   |
|   | COMMISSIONS  |
| Amil 10em 4/27/2  | 3 COMM. EXP. 11-21-2023  |
| DEPUTY COUNTY ASSESSOR DATE   |  |

LIBERTY VENTURES, LC ET AL

Parcel Number: 33-22-126-009 Location: 16131 S REDWOOD RD

BEG S 89-58'43" E 587.02 FT FR SW COR OF LOT 1, WOOD HOLLOW RANCHETTES; N 89-41'50" E 641.50 FT M OR L TO S 1/4 COR OF SD SEC 15; S 89-58'25" E 8.12 FT; S 3-09' E 288.39 FT; SW'LY ALG A 469 FT RADIUS CURVE TO THE R 58.12 FT (CHD S 0-24'01" W 58.08 FT); SW'LY ALG A 719.18 FT RADIUS CURVE TO THE R 104.18 FT; S 12-30'16" W 43.30 FT; N 86-32'31" E 675.41 FT; S 17-30' W 76.19 FT M OR L; S 72-30' E 155 FT M OR L TO CANAL; NE'LY ALG CANAL 442 FT M OR L; S 17-30'41" W 168.67 FT M OR L; S 55-02'19" W 40.93 FT; S 54-45'47" W 65.58 FT; S 0-14'07" E 223 FT M OR L; W 119 FT; S 40 FT M OR L; S 20- E 85 FT; S 6¬30' E 150 FT; S 76¬13'16" W 35.25 FT; S 13¬46'44" E 351.90 FT; S 89-58'33" E 336.94 FT; NW'LY ALG A 250 FT RADIUS CURVE TO THE L 97.58 FT (CHD N 31-01'40" W 96.96 FT); N 42-12'35" W 177.96 FT; NW'LY ALG A 150 FT RADIUS CURVE TO THE L 94.47 FT (CHD N 60-15'08" W 92.92 FT); N 0-14'07" E 443.56 FT; N 50-54'51" E 72.82 FT; NE'LY ALG A 300 FT RADIUS CURVE TO THE R 76.57 FT (CHD N 58-13'35" E 76.37 FT); N 65-32'19" E 79.52 FT; N 20-05'22" E 130.31 FT; NE'LY ALG A 1250 FT RADIUS CURVE TO THE L 60.08 FT M OR L; N 66-27'42" E 19.86 FT; NE'LY ALG A 1250 FT RADIUS CURVE TO THE L 132.05 FT (CHD N 63-26'07" E 131.99 FT); N 11-24'17" E 33.22 FT; S 75-41'18" E 41.23 FT; N 15-26'22" E 112.94 FT; NE'LY ALG A 399.50 FT RADIUS CURVE TO THE L 75.46 FT (CHD N 10-01'43" E 75.35 FT); SW'LY ALG A 1130 FT RADIUS CURVE TO THE R 264.87 FT (CHD S 57-59'12" W 264.27 FT); N 20-05'22" E 65.15 FT M OR L; N 13-57'41" W 140.45 FT TO SEC LINE; S 89-58'25" E (ALG SEC LINE) 262.31 FT M OR L TO RAILROAD; SW'LY ALG RAILROAD 556.41 FT M OR L; N 42-05'11" W 57.62 FT; S 20-19'56" E 19.20 FT; S 1-56'34" E 219.78 FT TO RAILROAD; SW'LY ALG RAILROAD 569.48 FT M OR L TO A PT ON THE S LINE OF THE SE 1/4 OF NE 1/4 OF SEC 22, T4S, R1W, SLM; W 1399.21 FT M OR L TO A PT ON THE CEN OF SEC LINE OF SEC 22, T4S, R1W, SLM; S 0-18'34" E 889.88 FT M OR L; S 70-36'07" W 282.64 FT; S 89-41'26" W 147.74 FT M OR L; N 19-42'40" W 699.27 FT M OR L ALG REDWOOD RD; N 70-34'17" E 8 FT; N 19-25'43" W 348.12 FT; N 73-21'14" E 122.54 FT; N 52-37'49" E 282.83 FT; N 60-02'16" E 170.70 FT; N 28-18'19" W 237.19 FT; S 56-58'15" W 218.28 FT; S 19-24'54" E 14.39 FT: S 62-36'58" W 71.14 FT; S 42-55'40" W 152.32 FT; S 54-38'34" W 56.85 FT; S 66-21'28" W 58.63 FT TO REDWOOD RD. N 19-25'43" W 123.76 FT M OR L; N 70-35'06" E 108.33 FT; N 19-24'54" W 213.50 FT; S 70-35'16" W 101.73 FT; N 19-24'54" W 253.88 FT M OR L; N 77-17'16" E 117.71 FT; NE'LY ALG A 1140 FT RADIUS CURVE TO THE R 184.13 FT (CHD N 81-54'54" E 183.93 FT); N 86-32'31" E 654 FT; N 12-30'16" E 59.82 FT; N'LY ALG A 661.43 FT RADIUS CURVE TO THE L 2.59 FT (CHD N 12-23'33" E 2.59 FT); NE'LY ALG A 661.43 FT RADIUS CURVE TO THE L 61.62 FT (CHD N 9-36'42" E 61.59 FT); S 86-32'31" W 605.74 FT M OR L; N 412.98 FT TO BEG.

- \*\*\* LIBERTY VENTURES, LC; 60%
- \*\*\* S.A. MCDOUGAL, LLC; 26%
- \*\*\* GKM FAMILY, LLC; 14%

## LESS ANY PORTIONS ALREADY AT MARKET VALUE AND HOMESITES

FARMLAND ASSESSMENT ACT
LESSEE'S AFFIDAVIT OF LAND USE AND AGRICULTURAL PRODUCTION

| THIS AFFIDAVIT IS GIVEN A   | ND ISSUED BETWEE!   | <u>N</u> :  | <b>A</b>  |                             |
|---|---|---|---|-----------------------------|
| Hrque las formance Horse FARMER OR LESSEE   | es LLC AN   | D/; but -1)   | enturer 111,54 McDi   | 1401/66                     |
| FARMER OR LESSEE  |   | CL  | JRRENT OWNER  | <del>/_/_</del>             |
| AND BEGINS ON 01/61/70 MO/DAY/  | 20 and ext  | ENDS THROUGH  | 01/01/2038<br>MO/DAY/YR   |                             |
| THE DOLLAR AMOUNT PER ACRE  | E OF THE LEASE/RENTA  | L PER ACRE: \$ <u>//.</u>   | 00  | <del></del>                 |
| LAND TYPE:  | ACRES   | LAND TYPE;  |   | ACRES                       |
| Irrigation crop land  |   | Orchard   |   |                             |
| Dry land tillable   |   | Irrigated pasture_  |   |                             |
| Wet meadowGrazing land  | 1944  | Other (specify)   |   |                             |
| Grazing land  | 62.79   |   |   |                             |
| TYPE OF CROP  |   | QUANTITY PER A  | ACRE  |                             |
| TYPE OF LIVESTOCK Lows, Lo  | Joec Haclis   | AUM (NO. OF AN  |   | <b>5</b>                    |
| CERTIFICATION: READ CER' LESSEE/FARMER HEREBY AFFIRMS AND TO HIS OVERALL AGRICULTURAL OPERA PRODUCTION PER ACRE FOR A GIVEN TY DESCRIBED LAND IT WOULD SIGNIFICAN LESSEE/FARMER'S SIGNATURE; ADDRESS: | DECLARES UNDER PENALTIES ATION AND THE LAND PRODUCE PE OF LAND AND THE GIVEN STLY AFFECT OR DIMINISH LE | CES IN EXCESS OF 50 PER<br>COUNTY AREA ANNUAL<br>SSEES' OVERALL OPERA | RCENT OF THE AVERAGE AGRICUI<br>LLY. WITHOUT THE CONTRIBUTION<br>ATION AS AN AGRICULTURAL UNIT<br>PHONE: \$01-860 | LTURAL<br>N OF ABOVE-<br>Γ. |
| AND DULY ACKNOWLEDGED TO INFORMATION CONTAINED THEF   | APPEARED BEFO<br>ME THAT THEY EXECU<br>REIN IS TRUE AND CORR  | RE ME THE<br>TED THE ABOVE AF<br>RECT.                                | DAY OF Apr. ( FIDAVIT AND THAT THE  | , 2023.                     |
|   | NOT   | ARY PUBLIC  | SHANE LIE  NOTARY PUBLIC - STATE  COMM. EXP. 11-2   | 708729                      |