# 14098746 B: 11415 P: 4229 Total Pages: 3 04/27/2023 01:31 PM By: asteffensen Fees: \$40.00 Rashelle Hobbs, Recorder, Salt Lake County, Utah

Return To: KIRTON & MCCONKIE

36 SOUTH STATE STREET, SUITE 1SALT LAKE CITY, UT 84111

## When recorded return to:

Gregory S. Moesinger KIRTON McCONKIE 36 South State Street, Suite 1900 Salt Lake City, Utah 84111 Tel. 801-328-3600 gmoesinger@kmclaw.com

Tax ID Nos. 16-28-303-012 and 16-29-429-013

Aclaime Loan #C1459

### SUBSTITUTION OF TRUSTEE

Gregory S. Moesinger, a member of the Utah State Bar (USB #10680), whose business address is 36 South State Street, Suite 1900, Salt Lake City, Utah, 84111, is hereby appointed successor trustee under that certain Deed of Trust, Assignment of Rents and Leases, Security Agreement, and Fixture Filing (the "Deed of Trust") dated on or about July 18, 2022, executed by C,C & L ENTERPRISES, LLC, a Utah limited liability company, as Trustor, in favor of HIGHLAND TITLE, as Trustee, and ACLAIME CREDIT STRATEGIES FUND, LP, a Utah limited partnership, as Beneficiary, whose address is PO Box 708755, Sandy, Utah, 84070. The Deed of Trust was recorded on July 21, 2022, as Entry No. 13988812, Book 11358, Pages 4311, et seq., in the office of the County Recorder of Salt Lake County, State of Utah. The Deed of Trust affects property in Salt Lake County, State of Utah, as more particularly described in "EXHIBIT A," attached hereto and incorporated herein by this reference.

DATED this 22 day of April, 2023.

#### BENEFICIARY:

ACLAIME CREDIT STRATEGIES FUND, LP, a Utah limited partnership

By:

By: Keith Crandall Its: Vice President

STATE OF Utah )

COUNTY OF Utah )

The foregoing instrument was subscribed, sworn, and acknowledged before me this day of April, 2023, by Keith Crandall, as Vice President of Aclaime Credit Strategies Fund, LP, who is personally known to me or has presented satisfactory proof of identity to me.



Notary Pub

# **EXHIBIT A**

#### PARCEL 1:

COMMENCING AT A POINT 34.1 RODS NORTH AND 46.1 RODS EAST AND SOUTH 15°18' EAST 95.28 FEET FROM THE SOUTHEAST CORNER OF BLOCK 27, TEN ACRE PLAT "A", BIG FIELD SURVEY; AND RUNNING THENCE WEST 110.53 FEET; THENCE SOUTH 50 FEET; THENCE EAST 124.21 FEET TO THE CENTER OF THE COUNTY ROAD; THENCE NORTH 16°18' WEST 51.84 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THAT PORTION OF SAID LAND LYING WITHIN THE BOUNDARIES OF HIGHLAND DRIVE.

PARCEL NO. 16-28-303-012

#### PARCEL 2:

BEGINNING AT A POINT SOUTH 765.01 FEET AND WEST 350.03 FEET AND NORTH 86°24' WEST 7.24 FEET FROM THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE NORTHWESTERLY AROUND A 1186.28 FOOT RADIUS CURVE TO THE LEFT, 46.36 FEET, THENCE NORTH 25°10'30" WEST 139.42 FEET, THENCE EAST 161.17 FEET, THENCE SOUTH 173.71 FEET, THENCE NORTH 86°24' WEST 83.14 FEET TO THE POINT OF BEGINNING.

ALSO: BEGINNING AT A POINT SOUTH 464.98 FEET AND NORTH 87°15' WEST 209.52 FEET SOUTH 317.15 FEET AND WEST 62.45 FEET FROM THE EAST QUARTER CORNER OF SECTION 29, TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE WEST 2.55 FEET; THENCE NORTH 162.91 FEET; THENCE EAST 2.55 FEET; THENCE SOUTH 162.91 FEET TO THE POINT OF BEGINNING.

LESS AND EXCEPTING THEREFROM THE FOLLOWING: BEGINNING AT A POINT SOUTH 464.98 FEET AND NORTH 87°15' WEST 209.52 FEET AND SOUTH 317.15 FEET AND WEST 65.00 FEET AND NORTH 162.91 FEET FROM THE EAST QUARTER CORNER OF SECTION 29, TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE WEST 1.10 FEET; THENCE NORTH 9.42; THENCE WEST 122.31 FEET; THENCE NORTH 3.28 FEET; THENCE EAST 123.41 FEET; THENCE SOUTH 12.70 FEET TO THE POINT OF BEGINNING.

ALSO LESS AND EXCEPTING: BEGINNING AT A POINT ON THE NORTH RIGHT-OF-WAY LINE OF WOODLAND AVENUE, ALSO BEING A POINT OF NON-TANGENT CURVATURE, SAID POINT BEING SOUTH 766.06 FEET, AND WEST 333.33 FEET FROM THE EAST QUARTER CORNER OF SECTION 29, TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE NORTHEASTERLY 10.70 FEET ALONG SAID CURVE TO THE RIGHT WITH A RADIUS OF 123.00 FEET THROUGH A CENTRAL ANGLE OF 4°58'56" AND A LONG CHORD OF NORTH 79°43'17" EAST 10.69 FEET; THENCE EASTERLY 50.99 FEET ALONG A 550.87 FOOT RADIUS CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 5°18'13" AND A

[description continues on next page]

LONG CHORD OF NORTH 84°35'04" EAST 50.97 FEET; THENCE SOUTH 89°56'12" EAST 0.34 FEET TO THE WEST PROPERTY LINE OF THAT CERTAIN SURVEY BY BUSH AND GUDGELL, INC. RECORDED IN SALT LAKE COUNTY SURVEYOR'S OFFICE AS \$2004-12-1139; THENCE SOUTH ALONG SAID PROPERTY LINE SOUTH 12.73 FEET TO THE NORTH RIGHT-OF-WAY LINE OF WOODLAND AVENUE; THENCE NORTH 89°59'43" WEST 2.55 FEET; THENCE NORTH 2.30 FEET; THENCE NORTH 86°24'00" WEST 59.17 FEET TO THE POINT OF BEGINNING.

PARCEL NO. 16-29-429-013

25142-0013/4885-8405-5135 Aclaime Loan #C1459 (Highland) 3200-3202 Highland Dr., 3165 Richmond St. Millcreek, UT 84106