

SURVEYOR'S CERTIFICATE

I, Edward F. Gini, do hereby certify that I am a Registered Professional Engineer and Land Surveyor, and that I hold certificate No. 47, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as Upland Terrace Plat 'A' and that same has been correctly surveyed and staked on the ground as shown on this plat.

Table with columns: COURSE, DIST., BOUNDARY DESCRIPTION, REMARKS. Includes bearings and distances for various courses and remarks such as 'Beginning at the NW Corner of the S.W. 1/4 Section 35, T.15-S-R.1E. S.L.B. & M. Thence'.

December 20, 1954 DATE Edward F. Gini

OWNER'S DEDICATION

Know all men by these presents that, the undersigned owner () of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as Upland Terrace Plat 'A'

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use. In witness whereof have hereunto set this day of A.D., 19

Thomas Crues Crus Brothers Construction Co. Arthur W. Fairclough Fairclough Brothers Construction Co.

ACKNOWLEDGMENT

STATE OF UTAH COUNTY OF SALT LAKE } S.S. On the day of A.D., 19, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer() of the above Owner's dedication, in number, who duly acknowledged to me that they mentioned voluntarily and for the uses and purposes therein mentioned. MY COMMISSION EXPIRES: NOTARY PUBLIC RESIDING IN SALT LAKE COUNTY

UPLAND TERRACE PLAT 'A'

The north part of the S.W. 1/4 of Section 35, T.15-S-R.1E. SALT LAKE BASE & MERIDIAN

RECORDED # 1409624 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF FAIRCLOUGH BROS. CONSTRUCTION DATE JAN. 25 55 TIME 10:44 AM BOOK '0' PLATS PAGE 79 \$ 28.00 FEE \$

ACKNOWLEDGMENT

STATE OF UTAH COUNTY OF SALT LAKE } S.S. On the day of A.D., 1955, personally appeared before me, the undersigned Notary Public in and for said County of Salt Lake in said State of Utah, one of the Signers of the above Owners dedication, one in number who duly acknowledged to me that he is a general partner of Fairclough Brothers Construction Co. a partnership, that he signed it freely and voluntarily and for the uses and purposes therein mentioned, on behalf of said partnership and that said partnership executed the same.

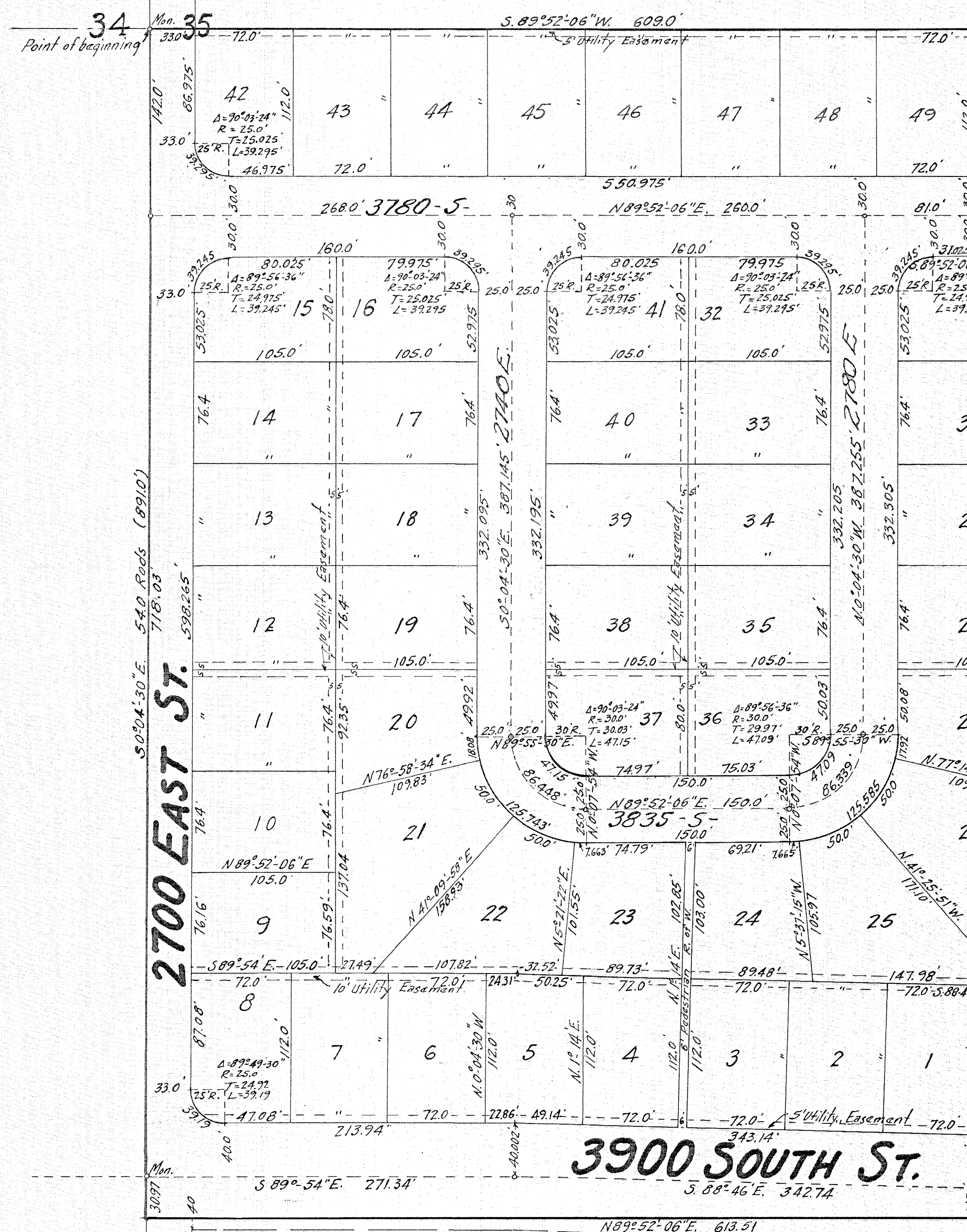
My Commission Expires 2-5-56 Notary Public Residing in Salt Lake Co.

ACKNOWLEDGMENT

STATE OF UTAH COUNTY OF SALT LAKE } S.S. On the day of A.D., 1955, personally appeared before me, the undersigned Notary Public in and for said County of Salt Lake in said State of Utah, one of the signers, of the above Owners dedication, one in number, who duly acknowledged to me that he is a general partner of Crus Brothers Construction Co. a partnership, that he signed it freely and voluntarily and for the uses and purposes therein mentioned on behalf of said partnership, and that said partnership executed the same.

My Commission Expires Notary Public Residing in Salt Lake County

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



COUNTY PLANNING COMMISSION APPROVAL APPROVED THIS 11th DAY OF January A.D., 1955, BY THE SALT LAKE COUNTY PLANNING COMMISSION. Chairman, Salt Lake County Planning Comm.

COUNTY SURVEYOR'S CERTIFICATE I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT, AND SAID TRACT, AS STAKED, EXAMINED BY THIS OFFICE, AND IT IS CORRECT AND IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. John E. Mackay Salt Lake County Surveyor

APPROVAL AS TO FORM APPROVED AS TO FORM THIS 24th DAY OF January A.D., 1955. Chairman, Salt Lake County Attorney

COUNTY COMMISSION APPROVAL & ACCEPTANCE PRESENTED TO THE BOARD OF SALT LAKE COUNTY COMMISSIONERS THIS DAY OF January A.D., 1955, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. Chairman, Bd. of Salt Lake Co. Comm.

RECORDED # 1409624 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF FAIRCLOUGH BROS. CONSTRUCTION DATE JAN. 25 55 TIME 10:44 AM BOOK '0' PLATS PAGE 79 \$ 28.00 FEE \$

079