

Mail Recorded Deed & Tax Notice To:
Karly Greenwood Nielsen and David Nielsen
1401 Princeton Ave.
Salt Lake City, UT 84105

14093747 B: 11412 P: 7264 Total Pages: 3
04/14/2023 09:52 AM By: asteffensen Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: COTTONWOOD TITLE INSURANCE AGENCY INC
1996 E 6400 S STE 120MURRAY, UT 841212162



File No.: 167162-PCP

WARRANTY DEED

John B. Crompton and Ashley Ann Crompton, father and daughter as joint tenants with full rights of survivorship,

GRANTOR(S), of Salt Lake City, State of Utah, hereby Conveys and Warrants to

Karly Greenwood Nielsen and David Nielsen, joint tenants,

GRANTEE(S), of Salt Lake City, State of Utah

for the sum of Ten and no/100 (\$10.00) DOLLARS and other good and valuable consideration, the following described tract of land in **Salt Lake County**, State of Utah:

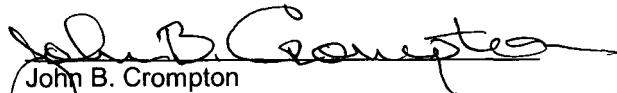
SEE EXHIBIT A ATTACHED HERETO

TAX ID NO.: 16-09-354-024 and 16-09-354-025 (for reference purposes only)

SUBJECT TO: Property taxes for the year 2023 and thereafter; covenants, conditions, restrictions, reservations and easements of record; and all applicable zoning laws and ordinances.

[Signature on following page]

Dated this 13th day of April, 2023.


John B. Crompton

Ashley Ann Crompton

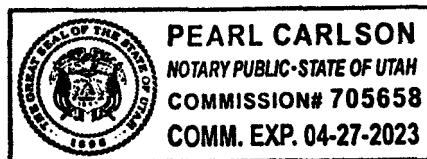
STATE OF UTAH

COUNTY OF SALT LAKE

On this 13th day of April, 2023, before me, personally appeared John B. Crompton, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this document, and acknowledged before me that he/she/they executed the same.



Notary Public



STATE OF UTAH

COUNTY OF SALT LAKE

On this 13th day of April, 2023, before me, personally appeared Ashley Ann Crompton, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this document, and acknowledged before me that he/she/they executed the same.



Notary Public

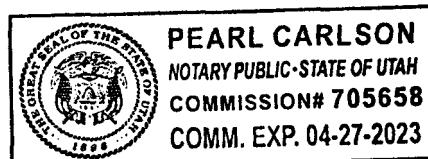


EXHIBIT A
Legal Description

PARCEL 1:

The West 29.85 feet of Lot 14 and the East 4 feet of Lot 13 , Block 1, UNTAH HEIGHTS ADDITION, according to the official plat thereof as recorded in the office of the Salt Lake County Recorder.

PARCEL 2:

The East 33.85 feet of Lot 14, Block 1, UNTAH HEIGHTS ADDITION, according to the official plat thereof as recorded in the office of the Salt Lake County Recorder.