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04/11/2023 11:00 AM By: salvarado Fees: \$40.00  
Rashelle Hobbs, Recorder, Salt Lake County, Utah  
Return To: CORPORATION SERVICE COMPANY (UCC)  
801 ADLAI STEVENSON DRIVESPRINGFIELD, IL 62703

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) CSC 1-800-858-5294	
B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscglobal.com	T1H 665503 001
C. SEND ACKNOWLEDGMENT TO: (Name and Address) <div style="display: flex; justify-content: space-between;"><div>F-3080778 CSC 801 Adlai Stevenson Drive Springfield, IL 62703</div><div>Filed In: UT Salt Lake County</div></div>	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER  
12856184 BK:10716 PG:991 09/26/2018

1b. ☒ This FINANCING STATEMENT AMENDMENT is to be filed [for record]  
(or recorded) in the REAL ESTATE RECORDS  
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2. ☐ **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. ☐ **ASSIGNMENT** (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9  
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. ☒ **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. ☐ **PARTY INFORMATION CHANGE:**

Check one of these two boxes:

AND Check one of these three boxes to:

This Change affects ☐ Debtor or ☐ Secured Party of record ☐ CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c ☐ ADD name: Complete item 7a or 7b, and item 7c ☐ DELETE name: Give record name to be deleted in item 6a or 6b

6. **CURRENT RECORD INFORMATION:** Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME Cornerstone Title Holder LLC				
OR	6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

7. **CHANGED OR ADDED INFORMATION:** Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME				
OR	7b. INDIVIDUAL'S SURNAME			
	INDIVIDUAL'S FIRST PERSONAL NAME			
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)			SUFFIX

7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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8. ☐ **COLLATERAL CHANGE:** Also check one of these four boxes: ☐ ADD collateral ☐ DELETE collateral ☐ RESTATE covered collateral ☐ ASSIGN collateral  
Indicate collateral:

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT:** Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)

If this is an Amendment authorized by a **DEBTOR**, check here ☐ and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME EMPLOYERS REASSURANCE CORPORATION				
OR	9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

10. OPTIONAL FILER REFERENCE DATA: 758222

665503-1

International Association of Commercial Administrators (IACA)

# UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form  
12856184 BK:10716 PG:991 09/26/2018

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME

EMPLOYERS REASSURANCE CORPORATION

OR

12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME

OR

13b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

15. This FINANCING STATEMENT AMENDMENT:

☐ covers timber to be cut ☐ covers as-extracted collateral ☒ is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17  
(if Debtor does not have a record interest):

17. Description of real estate:

See Attached Exhibit A

18. MISCELLANEOUS:

758222 to be filed with Salt Lake County UT

International Association of Commercial Administrators (IACA)

EXHIBIT A

LEGAL DESCRIPTION

Loan No. 758222

PARCEL 1:

Beginning at the West quarter corner of Section 23, Township 2 South, Range 1 East, Salt Lake Base and Meridian, and running North  $0^{\circ}08'51''$  East along the section line 483.00 feet; thence South  $89^{\circ}49'13''$  East 719.21 feet; thence Northeasterly 93.94 feet along the arc of a 835.00 foot radius curve to the left, (center bears North  $0^{\circ}10'47''$  East and the long chord bears North  $86^{\circ}57'25''$  East 93.89 feet with a central angle of  $6^{\circ}26'45''$ ); thence South  $0^{\circ}10'47''$  West 283.28 feet; thence North  $89^{\circ}49'13''$  West 29.54 feet; thence South  $0^{\circ}10'47''$  West 202.54 feet; thence West 783.14 feet along the North line of MILL HOLLOW EST ATES PLAT "F" as recorded with the Salt Lake County Recorder, and along the quarter section line to the point of beginning.

PARCEL 2: (Cottonwood Corporate Center Common Roadway)

A perpetual, non-exclusive right-of way and easement for vehicular and pedestrian ingress and egress, appurtenant to Parcel 1, established pursuant to the provisions of that certain Declaration of Easements, Covenants and Restrictions recorded January 17, 1996 as Entry No. 625907 4 in book 7311 at Page 821 of the official records of the Salt Lake County Recorder, as amended by a First Amendment to Declaration of Easements, Covenants and Restrictions recorded July 3, 1996 as Entry No. 6398547 in Book 7437 at Page 265 of the official records of the Salt Lake County Recorder, by a Second Amendment to Declaration of Easements, Covenants and Restrictions recorded May 2, 1997 as Entry No. 6635821 in Book 7658 at Page 2663 of the official records of the Salt Lake County Recorder, by a Third Amendment to Declaration of Easements, Covenants and Restrictions recorded July 22, 1997 as Entry No. 6696465 in Book 7718 at Page 980 of the official records of the Salt Lake County Recorder, and by a Fourth Amendment to Declaration of Easements, Covenants and Restrictions recorded November 12, 1998 as Entry No. 7152537 in Book 8160 at Page 1199 of the official records of the Salt Lake County Recorder, over the following described property:

Beginning at a point which is North  $0^{\circ}08'51''$  East along the section line 447.50 feet and South  $89^{\circ}49'13''$  East 50.00 feet from the West quarter corner of Section 23, Township 2 South, Range 1 East, Salt Lake Base and Meridian, and running thence North  $0^{\circ}08'51''$  East 71.00 feet; thence South  $89^{\circ}49'13''$  East 669.22 feet; thence North  $0^{\circ}10'47''$  East 12.00 feet to a point of a 787.50 foot radius curve to the left, the chord of which bears North  $72^{\circ}37'45''$  East; thence Easterly along the arc of said curve and through a central angle of  $35^{\circ}06'03''$  a distance of 482.44 feet to a point of tangency; thence North  $55^{\circ}04'44''$  East 161.13 feet to a point of a 257.50 foot radius curve to the right, the chord of which bears South  $81^{\circ}12'57''$  East; thence Easterly along the arc of said curve and through a central angle of  $87^{\circ}24'39''$  a distance of 392.84 feet to a point of tangency; thence South  $37^{\circ}30'37''$  East 388.28 feet to a point of a 282.50 foot radius curve to the left, the chord of which bears South  $57^{\circ}30'40''$  East; thence Southeasterly along the arc of said curve and through a central angle of  $40^{\circ}00'07''$  a distance of 197.23 feet to a point of tangency; thence South  $77^{\circ}30'44''$  East 203.08 feet; thence South  $35^{\circ}38'28''$  East 52.78 feet to the West

right-of way line of 3000 East Street; thence South 12° 27'22" West along said West line 71.77 feet; thence North 77° 30'44" West 147.86 feet to a point of a 693.16 foot radius curve to the right, the chord of which bears North 71 ° 09'19" West; thence Northwesterly along the arc of said curve and through a central angle of 13°28'28" a distance of 163.01 feet to a point of a compound curve to the right, the radius point of which is North 22°43'23" East 377.50 feet; thence Northwesterly along the arc of said curve and through a central angle of 29°46' a distance of 196.12 feet to a point of tangency; thence North 37° 30'37" West 388.28 feet to a point of a 162.50 foot radius curve to the left, the chord of which bears North 81 ° 12'57" West; thence Westerly along the arc of said curve and through a central angle of 87° 24'39" a distance of 247.91 feet to a point of tangency; thence South 55°04'44" West 161.13 feet to a point of a 882.50 foot radius curve to the right, the chord of which bears South 72° 37'45" West; thence Westerly along the arc of said curve and through a central angle of 35° 06'03" a distance of 540.64 feet to a point of tangency; thence North 89° 49' 13" West 441.91 feet; thence North 0° 10'47" East 12.00 feet; thence North 89° 49' 13" West 227.27 feet to the point of beginning.

PARCEL 3:

Reciprocal access easements created pursuant to that certain Amended and Restated Agreement Regarding Access dated as of May 30, 2013 by and between Regence BlueCross BlueShield of Utah and Cottonwood Partners Management Ltd., and recorded on May 30, 2013 as Entry No 11652787 in Book 10144 at Page 640 of Official Records.

Said property is also known by the street address of:  
2750 East Cottonwood Parkway, Cottonwood Heights, Utah 84121

County Tax Parcel Number(s): 22-23-151-029-0000