

14091948 B: 11411 P: 7464 Total Pages: 3  
04/10/2023 02:06 PM By: salvarado Fees: \$40.00  
Rashelle Hobbs, Recorder, Salt Lake County, Utah  
Return To: MERIDIAN ASSET SERVICES  
3201 34TH STREET SOUTHSAIN T PETERSBURG, FL 33711

Prepared By and Return To:

Collateral Department  
Meridian Asset Services, LLC  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(239) 351-2442

APN/PIN# 21-08-130-009-0000

Space above for Recorder's use

Loan No: 4462634



19171116

### ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR HOME POINT FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS., whose address is P.O. BOX 2026, FLINT, MI 48501-2026, (ASSIGNOR), does hereby grant, assign and transfer to HOME POINT FINANCIAL CORPORATION, whose address is 2211 OLD EARHART ROAD SUITE 250, ANN ARBOR, MI 48105, (ASSIGNEE), its successors, transferees and assigns forever, all interest, all liens, and any rights due or to become due thereon under that certain deed of trust described below.

Date of Deed of Trust: 1/18/2022

Original Loan Amount: \$218,250.00

Executed by (Borrower(s)): JOSHUA MICHAEL WILLIAMS

Original Trustee: LUNDBERG & ASSOCIATES, P.C.

Original Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR HOME POINT FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS

Filed of Record: In Book 11295, Page 8560

Document/Instrument No: 13872327 in the Recording District of Salt Lake, UT, Recorded on 1/18/2022.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 3645 WEST 4700 SOUTH A, TAYLORSVILLE, UT 84129

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 1/3/2023

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR HOME POINT FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS.

*Susan Ramos*

By: SUSAN RAMOS  
Title: ASSISTANT SECRETARY

*Barbara Rombone*

Witness Name: BARBARA ROMBONE

MIN# 100661190011264923

MERS PH# 1-888-679-MERS

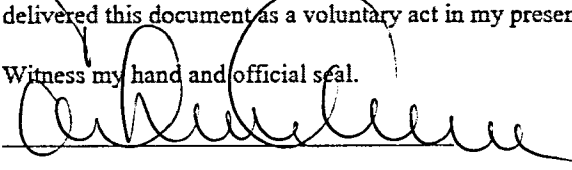
4462634 HomePoint2\_Apr22 19171116

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **NEW JERSEY**  
County of **MORRIS**

On 11/3/23, before me, **CATHERINE CRAMER**, a Notary Public, personally appeared **SUSAN RAMOS, ASSISTANT SECRETARY of/for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR HOME POINT FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS.**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under **PENALTY OF PERJURY** under the laws of the State of **NEW JERSEY** that the foregoing paragraph is true and correct. I further certify **SUSAN RAMOS**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

  
(Notary Name): **CATHERINE CRAMER**  
My commission expires: **02/26/2027**

**Catherine Cramer**  
**Notary Public, State of New Jersey**  
**My Commission Expires 02/26/2027**

**EXHIBIT "A"**

UNIT 3645A, CONTAINED WITHIN THE WILLOW WEST CONDOMINIUMS, A UTAH CONDOMINIUM PROJECT AS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED OCTOBER 19, 1995 AS ENTRY NO. 6193280, IN BOOK 95-10P, AT PAGE 278 OF PLATS, (AS SAID RECORD OF SURVEY MAP MAY HAVE BEEN AMENDED AND/OR SUPPLEMENTED) AND AS FURTHER DEFINED AND DESCRIBED IN THE DECLARATION OF CONDOMINIUM OF THE WILLOW WEST CONDOMINIUMS, RECORDED OCTOBER 19, 1995 AS ENTRY NO. 6193281, IN BOOK 7251, AT PAGE 2376 (AS SAID DECLARATION MAY HAVE BEEN AMENDED AND/OR SUPPLEMENTED) IN THE OFFICE OF THE RECORDER OF SALT LAKE COUNTY, UTAH.

TOGETHER WITH THE APPURTENANT UNDIVIDED INTEREST IN AND TO THE COMMON AREAS AND FACILITIES MORE PARTICULARLY DESCRIBED IN SAID DECLARATION AND ANY AMENDMENTS AND/OR SUPPLEMENTS THERETO.