

14090480 B: 11411 P: 151 Total Pages: 2  
04/06/2023 11:07 AM By: adavis Fees: \$40.00  
Rashelle Hobbs, Recorder Salt Lake County, Utah  
Return To: MOUNTAIN RIDGE MGMT LLC  
132 E 13065 S, STE 2000 DRAPER, UT 84020



When Recorded Return to:  
Mountain Ridge Management, LLC  
132 East 13065 South, Suite 200  
Draper, UT 84020

## Quit-Claim Deed

Tax Parcel No. 33-04-326-002

City of Bluffdale, a Utah municipal corporation, GRANTOR(s),

Hereby QUIT-CLAIMS to:

Mountain Ridge Management LLC, GRANTEE(s),

For the sum of ten dollars and other good and valuable consideration, the following described tract of land in Salt Lake County, State of Utah, to-wit

BEGINNING NORTH 89°51' WEST 993.19 FEET AND SOUTH 0°01'21" WEST 91.26 FEET FROM THE CENTER OF SECTION 4, TOWNSHIP 4 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 0°01'21" WEST 572.00 FEET, MORE OR LESS; THENCE NORTH 89°52'22" WEST 263.16 FEET, MORE OR LESS; THENCE NORTH 0°01'51" EAST 620.41 FEET, MORE OR LESS; THENCE SOUTH 79°27'01" EAST 267.57 FEET, MORE OR LESS TO THE POINT OF BEGINNING.

SUBJECT TO easements, covenants, conditions, restrictions, leases, reservations and rights-of-way currently of record and general County and/or City property taxes not delinquent.

See Exhibit 1 for graphical representation.

IN WITNESS WHEREOF, the GRANTORS have executed this Warranty Deed this 27 day of March 2023.

Mark Reid

GRANTOR

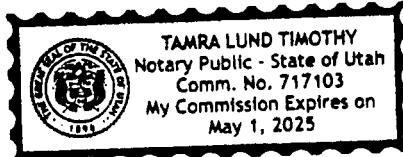
GRANTOR

STATE OF UTAH )  
:ss

COUNTY OF SALT LAKE )

On this 27 day of March, 2023, personally appeared before me Mark Reid (name of document signer), whose identity is personally known to me (or proven on the basis of satisfactory evidence) and who by me duly sworn/affirm did say that he/she is the City Mayor (title of office) of the City of Bluffdale, a Utah municipal corporation, and said document was signed by him/her on behalf of said Corporation by Authority of its Bylaws, or Resolution of its Board of Directors), and said Mark Reid (name of document signer) acknowledged to me that said Corporation executed the same.

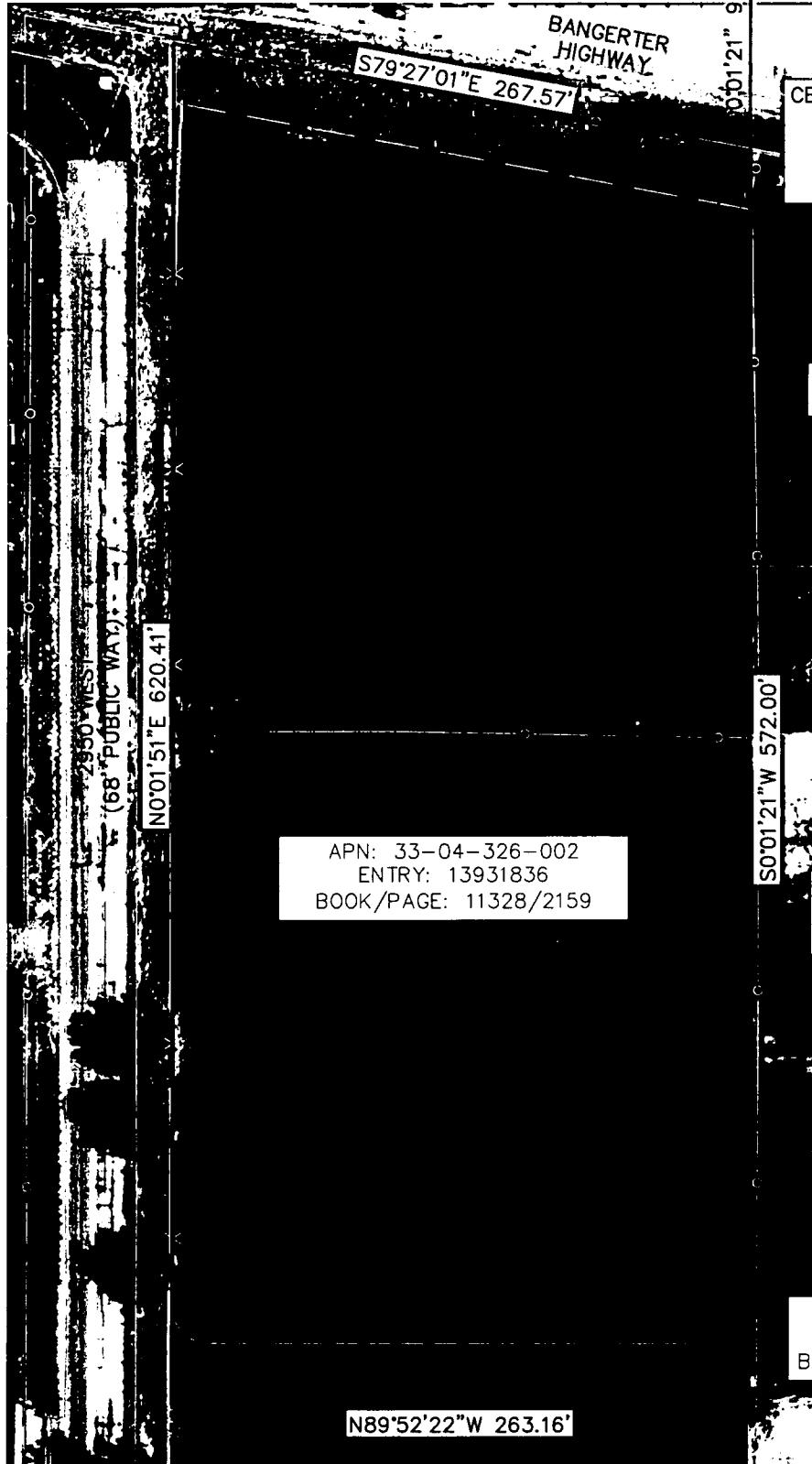
Tamra L. Smithering  
Notary Public



# EXHIBIT 1



SCALE 1" = 80'



APN: 33-04-326-004  
ENTRY: 13931835  
BOOK/PAGE: 11328/2155

N89°52'22"W 263.16'

N89°51'00"W 993.19'

N0°01'21"W 91.26'

CENTER OF SECTION 4,  
TOWNSHIP 4 SOUTH,  
RANGE 1 WEST,  
SALT LAKE BASE  
AND MERIDIAN

UDOT

APN: 33-04-326-034

APN: 33-04-326-046  
ENTRY: 14024153  
BOOK/PAGE: 11376/6876

APN: 33-04-326-047  
ENTRY: 13942080  
BOOK/PAGE: 11333/0629

