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WHEN RECORDED, MAIL TO:

Erik C. Paulsen, LLC 8494 South 700 East, Suite 150 Sandy, Utah 84070 14089016 B: 11410 P: 2497 Total Pages: 3 04/03/2023 01:08 PM By: salvarado Fees: \$40.00 Rashelle Hobbs, Recorder, Salt Lake County, Utah Return To. LAW OF FIRM ERIK C PAULSEN, LLC 8494 SOUTH 700 EAST SUITE 150 SANDY, UT 84070

MAIL TAX NOTICES TO:

886 East 3200 North Marion, Utah 84036

DEED OF DISTRIBUTION BY PERSONAL REPRESENTATIVE

THIS DEED is made by SHERI L. PASKINS, as personal representative of the estate of BARTLETT E. PASKINS, deceased, (as "Grantor"), to Michael E. Scheuer and Sheri Paskins, as trustees of THE SCHEUER PASKINS TRUST, dated March 30, 2023, with an address of 886 East 3200 North, Marion, Utah 84036, as to an undivided one-half (1/2) interest; and HEIDI BEAN, with an address of 3395 W. Florlita Avenue, West Valley City, Utah 84119, as to an undivided one-half (1/2) interest (collectively referred to as "Grantee").

WHEREAS, Grantor is qualified personal representative of said estate, filed as Probate No. 223903131, in Third Judicial District Court in Salt Lake County, Utah;

WHEREAS, Grantee is entitled to distribution of the hereinafter described real property;

THEREFORE, for valuable consideration received, Grantor hereby quitclaims, transfers, and conveys to Grantee the following described real estate situated in Salt Lake County, State of Utah:

LOT 7, WHITE CITY NO. 9 SUBDIVISION, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY. PARCEL NO. 28-08-406-001-0000

DATED effective March 30, 2023.

SHERI L. PASKINS, as Personal Representative of the Estate of BARTLETT E. PASKINS, deceased.

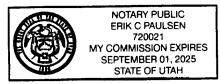
STATE OF UTAH

) :ss)

COUNTY OF SALT LAKE

On March 30, 2023, personally appeared before me, SHERI L. PASKINS, as personal representative of the estate of BARTLETT E. PASKINS, and as signer of the foregoing instrument, who duly acknowledged to me that she executed the same.

(SEAL)



OTARY PUBLIC

The Order of the Court is stated below:

Dated: January 17, 2023

03:13:07 PM

/s/ MERLINDA-PHIPPS
District Court Clerk

REED M. RICHARDS, #2746 BRANDON R. RICHARDS, #10254 2568 Washington Blvd., Suite 200 Ogden, UT 84401

Telephone: (801) 621-0550

Fax: (801) 334-9662

Email: rrichardslaw@comcast.net

AN ORIGINAL DOCUMENT ON THE IN THE OTHER DISTRICT COURT, SALTERKE COUNTY, STATE OF STAH.

DATE: 3-4-33

DEPUT: COURT CLERKS

IN THE THIRD JUDICIAL DISTRICT COURT SALT LAKE COUNTY, STATE OF UTAH

IN THE MATTER OF THE ESTATE OF:

LETTERS TESTAMENTARY

BARTLETT E. PASKINS

Probate No: 223903131

Judge: Kara Pettit

- 1. Sheri L. Paskins was duly appointed and qualified as Personal Representative of the Will of the above-named decedent by the Court, with all authority pertaining hereto.
- 2. Administration of the estate is unsupervised.
- 3. These letters are issued to evident the informal appointment, qualification, and authority of the said Personal Representative.

THE COURT'S ELECTRONIC SIGNATURE APPEARS AT THE TOP OF THIS DOCUMENT



CERTIFICATE OF DEATH

State File Number: 2022021098

Bartlett Edward Paskins

Time of Death:

Date of Birth:

Marital Status:

Father's Name:

Facility Type:

Relationship:

Education:

Usual Occupation:

Sex:

County of Death:

23:31

Male

Salt Lake May 23, 1939

Widowed

Daughter

Serviceman / Salesman

Ædward Alonzo Paskins

High School or GED

Hospital Inpatient

DECEDENT INFORMATION

Date of Death: December 6, 2022

City of Death: Sandy

Age: 83 Place of Birth: Preston, Idaho

Armed Services:

Spouse's Name:

Industry/Business: Linen

Residence: Sandy, Utah Mother's Name: Celia Johnson

Facility or Address:

INFORMANT INFORMATION

Name: Mailing Address:

Sheri Paskins

Alta View Hospital

Yes

886 East 3200 North, Marion, Utah 84036

DISPOSITION INFORMATION Burial

Method of Disposition:

Place of Disposition:

Larkin Sunset Gardens, Sandy, Utah

Date of Disposition:

December 16, 2022

FUNERAL HOME INFORMATION

Funeral Home:

Larkin Sunset Gardens

Address:

1950 East 10600 South, Sandy, Utah 84092

Funeral Director:

Thomas A Ligman IV

MEDICAL CERTIFICATION

Certifying Physician: Jeffrey Thompson MD, 9660 South 1300 East, Sandy, Utah 84094

CAUSE OF DEATH

Acute respiratory failure with hypoxia and Hypercapnia due to aspiration pneumonia

Due to (or as a consequence of): Post operative ileus

Due to (or as a consequence of): Small bowel obstruction

Due to (or as a consequence of): Aspiration pneumonia after bowel resection Other significant conditions: Acute blood loss anemia, coronary artery disease

Tobacco Use: Did not Contribute

Medical Examiner Contacted: No Autopsy Performed: No Manner of Death: Natural

Date Registered: December 14, 2022 , Date Issued: December 14, 2022

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This is an exact reproduction of the facts registered in the Utah State Office of Vital Records and Statistics. Security features of this official document include: Intaglio Border, V & R images in top cycloids, and intaglio microtext. This document displays the date, seal and signature of the Utah State Registrar of Vital Record and Statistics.

Linda S. Wininger, MSW, LCSW

State Registrar

Angela C. Dunn, MD, MPH Director/Health Officer County/District Health Department

