

14088899 B: 11410 P: 1968 Total Pages: 2  
04/03/2023 09:51 AM By: adavis Fees: \$40.00  
Rashelle Hobbs, Recorder, Salt Lake County, Utah  
Return To: FIRST AMERICAN - OLD MILL  
6340 S 3000 E STE 100SALT LAKE CITY, UT 841215521

Recording Requested by:  
First American Title Insurance Company  
6340 South 3000 East, Suite 100  
Cottonwood Heights, UT 84121  
(801)562-1121

Mail Tax Notices to and  
AFTER RECORDING RETURN TO:  
Cory David Shaw and Amanda Jasmine  
Shaw  
971 E Creek Hill Ln #11  
Midvale, UT 84047

*SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE*

## **WARRANTY DEED**

Escrow No. **061-6263735 (zth)**  
A.P.N.: **22-29-180-021-0000**

**McKenzi M. Morgan and Jessica Morgan as joint tenants**, Grantor, of Salt Lake City, Salt Lake County, State of **Utah**, hereby CONVEY AND WARRANT to

**Cory David Shaw and Amanda Jasmine Shaw, joint tenants**, Grantee, of Midvale, Salt Lake County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake County**, State of **Utah**:

**UNIT NO. 971, EAST CREEK HILL #11, IN BUILDING 2, CONTAINED WITHIN THE HILL CREEK CONDOMINIUMS, A UTAH CONDOMINIUM PROJECT AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED ON APRIL 19, 1996 IN SALT LAKE COUNTY, AS ENTRY NO. 6336629, IN BOOK 96-4P, AT PAGE 128 (AS SAID RECORD OF SURVEY MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION RECORDED ON APRIL 19, 1996 IN SALT LAKE COUNTY, AS ENTRY NO. 6336630 IN BOOK 7380 AT PAGE 2219 (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED.)**

**TOGETHER WITH THE APPURTENANT UNDIVIDED INTEREST IN SAID PROJECT'S COMMON AREAS AS ESTABLISHED IN SAID DECLARATION AND ALLOWING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES.**

Subject to easements, restrictions and rights of way appearing of record and general property taxes for the year 2023 and thereafter.

Witness, the hand(s) of said Grantor(s), this **March 31, 2023**.

