14088327 B: 11409 P: 8076 Total Pages: 3
03/31/2023 12:12 PM By: ctafoya Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: COTTONWOOD TITLE INSURANCE AGENCY, INC.
1996 EAST 6400 SOUTH SUITE 120SALT LAKE CITY, UT 84121

Mail Recorded Deed & Tax Notice To: Cummings Consulting, LLC, a Utah limited liability company 2152 East Creek Road Sandy, UT 84093



File No.: 167339-DWP

# WARRANTY DEED

Laura R. Cummings and Michael B. Cummings, wife and husband as joint tenants,

GRANTOR(S), of Sandy, State of Utah, hereby Conveys and Warrants to

Cummings Consulting, LLC, a Utah limited liability company,

GRANTEE(S), of Sandy, State of Utah

for the sum of Ten and no/100 (\$10.00) DOLLARS and other good and valuable consideration, the following described tract of land in **Salt Lake County**, State of Utah:

SEE EXHIBIT A ATTACHED HERETO

TAX ID NO.: 22-34-326-039 (for reference purposes only)

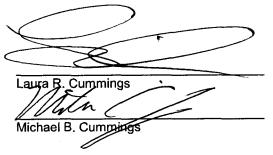
**SUBJECT TO:** Property taxes for the year 2023 and thereafter; covenants, conditions, restrictions, reservations and easements of record; and all applicable zoning laws and ordinances.

[Signature on following page]

# **COURTESY RECORDING ONLY**

Cottonwood Title disclaims any liability as to the condition of title and as to the content, validity, or effects of this document.

Dated this 31 day of March, 2023.



STATE OF UTAH

### COUNTY OF SALT LAKE

On this 3 day of March, 2023, before me, personally appeared Laura R. Cummings, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this document, and acknowledged before me that he/she/they executed the same.

Notary Public

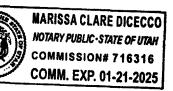
MARISSA CLARE DICECCO
NOTARY PUBLIC-STATE OF UTAH
COMMISSION# 716316
COMM. EXP. 01-21-2025

STATE OF UTAH

## COUNTY OF SALT LAKE

On this <u>31</u> day of March, 2023, before me, personally appeared Michael B. Cummings, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this document, and acknowledged before me that he/she/they executed the same.

Notary Public



# **EXHIBIT A**Legal Description

BEGINNING AT THE NORTHEAST CORNER OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 89°41'22" EAST ALONG THE NORTH LINE OF THE SAID SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 2 SOUTH, RANGE 1 EAST, 16.50 FEET; THENCE SOUTH 291.52 FEET TO A POINT NORTH 89°41'22" WEST FROM THE NORTHWEST CORNER OF THE BRENT STRONG SUBDIVISION; THENCE SOUTH 89°41'22" EAST 174.33 FEET TO THE NORTHWEST CORNER OF LOT 1 OF THE BRENT STRONG SUBDIVISION, SAID POINT ALSO BEING THE NORTHWEST CORNER OF THE SAID BRENT STRONG SUBDIVISION PLAT; THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 1 AND THE WEST LINE OF SAID BRENT STRONG SUBDIVISION PLAT 137.56 FEET TO THE SOUTHWEST CORNER OF SAID LOT 1 BRENT STRONG SUBDIVISION PLAT; THENCE ALONG THE SOUTH LINE OF SAID LOT 1 BRENT STRONG SUBDIVISION PLAT SOUTH 78°42'23" EAST 87.31 FEET; THENCE SOUTH 04°07'27" WEST 310.67 FEET TO A POINT ALONG THE SOUTH LINE OF THE BRENT STRONG SUBDIVISION PLAT AT A POINT NORTH 88°07'41" WEST 115.33 FEET FROM THE SOUTHEAST CORNER OF SAID BRENT STRONG SUBDIVISION PLAT: THENCE NORTH 88°07'41" WEST ALONG THE SOUTH LINE OF SAID BRENT STRONG SUBDIVISION PLAT TO A POINT ON THE WEST LINE OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 34, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN 256.25 FEET; THENCE NORTH 00°09'15" EAST 746.01 FEET, MORE OF LESS, ALONG SAID WEST LINE OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, TO THE POINT OF BEGINNING.

LESS AND EXCEPTING THEREFROM THAT PORTION LYING IN THE 8200 SOUTH RIGHT OF WAY.

#### ALSO LESS AND EXCEPTING THEREFROM THE FOLLOWING:

BEGINNING AT A POINT WHICH IS SOUTH 89°41'22" EAST ALONG THE QUARTER SECTION LINE 16.50 FEET AND SOUTH 291.52 FEET AND SOUTH 89°41'22" EAST 174.33 FEET AND SOUTH 137.56 FEET AND SOUTH 78°42'23" EAST 87.31 FEET FROM THE NORTHEAST CORNER OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 04°07'27" WEST 310.67 FEET; THENCE NORTH 88°07'41" WEST 25.09 FEET; THENCE NORTH 04°07'27" EAST 314.80 FEET; THENCE SOUTH 78°42'23" EAST 25.27 FEET TO THE POINT OF BEGINNING.