Electronically Recorded For: SCALLEY READING BATES HANSEN & RASMUSSEN, P.C. Attn: Marlon L. Bates 15 West South Temple, Ste 600 Salt Lake City, Utah 84101 Trustee No. 67008-3850F Parcel No. 21-19-352-113 14077338 B: 11403 P: 8694 Total Pages: 2 03/01/2023 03:13 PM By: csummers Fees: \$40.00 Rashelle Hobbs, Recorder, Salt Lake County, Utah Return To: SCALLEY READING BATES HANSEN & RASMUSSEN, P.C. 15 W SOUTH TEMPLE, STE 600SALT LAKE CITY, UT 84101

SUBSTITUTION OF TRUSTEE

Scalley Reading Bates Hansen & Rasmussen, P.C., 15 West South Temple, Ste 600, Salt Lake City, Utah 84101, is hereby appointed successor trustee under the Deed of Trust (to Secure Home Equity Line of Credit Agreement) executed by Roger A. Peterson, as trustor(s), in which Mountain America Federal Credit Union is named as beneficiary, and Mountain America Federal Credit Union is appointed trustee, and filed for record on July 29, 2016, and recorded as Entry No. 12332339, in Book 10458, at Page 7747, Records of Salt Lake County, Utah.

SEE ATTACHED EXHIBIT "A"

The beneficiary hereby ratifies and confirms all actions taken on the beneficiary's behalf by the new trustee prior to the recording of the Substitution of Trustee.

DATED this 24 day of Februare, 2023.

Mountain America Federal Credit Union

HEATHER ALVARADO
Notary Public - State of Utah
Comm, No. 722796
My Commission Expires on
Feb 1, 2026

By: Zak Peacock
Its: Manager, Asset Management/Collections

STATE OF Utah
: ss

COUNTY OF Salt Lake

DATE OF Salt Lake

DATE OF Salt Lake

Mountain America Federal Credit Union

By: Zak Peacock
Its: Manager, Asset Management/Collections

The foregoing instrument was acknowledged before me this day of TCDFUU 2023, b Zak Peacock, Manager, Asset Management/Collections of Mountain America Federal Credit Union.

NOTARY PUBLIC

EXHIBIT "A"

UNIT 1, BUILDING 24, CONTAINED WITHIN THE TUSCANY TOWNHOMES PHASE 2 CONDOMINIUMS, A UTAH CONDOMINIUM PROJECT AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED ON JUNE 03, 1998 IN SALT LAKE COUNTY, AS ENTRY NO. 6983541, IN BOOK 98-6P, AT PAGE 131 {AS SAID RECORD OF SURVEY MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION RECORDED ON JULY 08, 1997 IN SALT LAKE COUNTY, AS ENTRY NO. 6686080 IN BOOK 7706 AT PAGE 2575 (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED.)

TOGETHER WITH THE APPURTENANT UNDIVIDED INTEREST IN SAID PROJECTS COMMON AREAS AS ESTABLISHED IN SAID DECLARATION AND ALLOWING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES.

Trustee No. 67008-3850F SRB SOT Substitution of Trustee Page 2 of 2