

14077335 B: 11403 P: 8689 Total Pages: 2
03/01/2023 03:12 PM By: csummers Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: INTEGRATED TITLE INSURANCE SERVICES, LLC (MAIN)
1092 E SOUTH UNION AVENUE MIDVALE, UT 840472902

RECORDING REQUESTED BY:
Integrated Title Insurance Services, LLC
(801)307-0160

WHEN RECORDED, MAIL TAX NOTICE TO:
Grantee
433 East 2100 South #104
Salt Lake City, UT 84115

WARRANTY DEED

ITS File No.: 92709
PIN: 16-19-208-025

CHRIS M. RUBACHA, Grantor,

of Salt Lake City, County of Salt Lake, State of Utah, hereby CONVEY and WARRANT to

SAMANTHA PORTER, single woman, Grantee,

of Salt Lake City, County of Salt Lake, State of Utah, for the sum of TEN AND NO/100-----
DOLLARS, and other good and valuable considerations the following described tract of land in Salt Lake
County, State of Utah, to-wit:

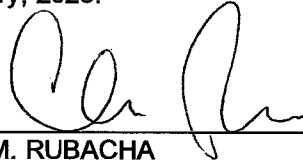
Unit 104, in Building 1, contained within the 21 LOFTS CONDOMINIUMS, a Utah condominium project
as identified in the Record of Survey Map recorded April 8, 2021 as Entry No. 13624440, in Book 2021P,
at Page 84 of Plats, (as said Record of Survey Map may have been amended and/or supplemented) and
as further defined and described in the Declaration of Condominium of 21 LOFTS, recorded April 8,
2021, as Entry No. 13624441, in Book 11152, at Page 7505 (as said Declaration may have been
amended and/or supplemented) in the Office of the Recorder of Salt Lake County, Utah.

Together with the appurtenant undivided interest in and to the common areas and facilities more
particularly described in said Declaration and any amendments and/or supplements thereto.

Parcel Identification No. 16-19-208-025.

Subject to current general taxes, easements, restrictions, rights of way and reservations appearing of
record.

WITNESS the hand of said grantor, this 24th day of February, 2023.



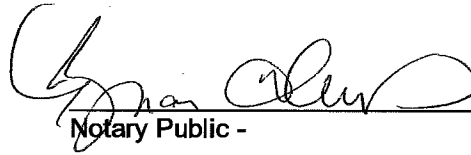
CHRIS M. RUBACHA

STATE OF MARYLAND

ss.

COUNTY OF Baltimore

On the 24th of February, 2023, personally appeared before me CHRIS M. RUBACHA, the signer of the above instrument, who duly acknowledged to me that he executed the same.



Notary Public -

My Commission Expires: 8-13-2024
Commission No.:

BRIAN HOLMES
NOTARY PUBLIC
BALTIMORE COUNTY
MARYLAND
My Commission Expires 08-13-2024