

14077135 B: 11403 P: 7374 Total Pages: 2
03/01/2023 11:48 AM By: CSelman Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: FIRST AMERICAN - UNION HEIGHTS CENTER
7730 S UNION PARK AVE STE 650MIDVALE, UT 840475596

Recording Requested by:
First American Title Insurance Company
7730 S Union Park Ave, Ste 650
Midvale, UT 84047
(801)255-4800

Mail Tax Notices to and
AFTER RECORDING RETURN TO:
Erica C. Moore
9161 S Wedgefield Dr
Sandy, UT 84093

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

SPECIAL WARRANTY DEED

Escrow No: **394-6259864 (SE)**
A.P.N.: **28-02-303-003-0000**

Erica C. Moore, Grantor, of **Sandy , Salt Lake** County, State of **UT**, hereby CONVEYS AND WARRANTS only as against all claiming by, through or under it to

Gregory M. Moore and Erica C. Moore, Husband and Wife as Joint Tenants, Grantee, of **Sandy , Salt Lake** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:

LOT 17, WILLOW CREEK CANYON PHASE ONE , ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

Subject to easements, restrictions and rights of way appearing of record and general property taxes for the year 2023 and thereafter.

Witness, the hand(s) of said Grantor(s), this 2/23/23.

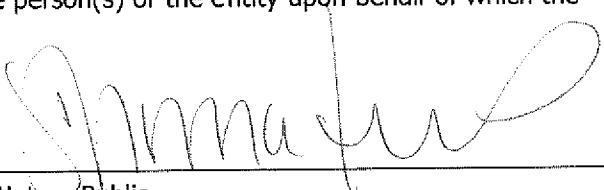

Erica C. Moore

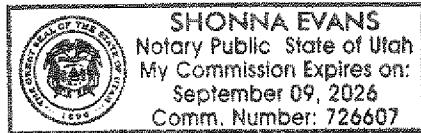
STATE OF Utah
County of Salt Lake)ss.

On Feb. 26, 2023, before me, the undersigned Notary Public, personally appeared **Erica C. Moore**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 9/9/24


Notary Public



ACCOMMODATION RECORDING ONLY
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