

14075150 B: 11402 P: 5292 Total Pages: 3
02/23/2023 02:31 PM By: CSelman Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: NATIONWIDE TITLE CLEARING, LLC
2100 ALT 19PALM HARBOR, FL 346832620

Prepared By and Return To:

Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(239) 351-2442

APN/PIN# 21-05-402-032-0000

Loan No: 4359460

Space above for Recorder's use



19922079

ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR RMTP TRUST, SERIES 2021 BKM-TT-V, whose address is 60 LIVINGSTON AVENUE, EP-MN-WS3D, ST. PAUL, MN 55107, (ASSIGNOR), does hereby grant, assign and transfer to MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, whose address is 999 NW GRAND BOULEVARD, SUITE 100 OKLAHOMA CITY, OK 73118, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain deed of trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Deed of Trust: 2/22/2002

Original Loan Amount: \$137,837.00

Executed by (Borrower(s)): JORGE ALVARADO

Original Trustee: FOUNDERS TITLE COMPANY

Original Beneficiary: WELLS FARGO HOME MORTGAGE, INC.

Filed of Record: In Book 8570, Page 3693

Document/Instrument No: 8161370 in the Recording District of Salt Lake, UT, Recorded on 2/26/2002.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 4466 SOUTH BRIANS WAY, SALT LAKE CITY, UTAH 84119

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 2/25/2023

U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR RMTP TRUST, SERIES 2021 BKM-TT-V, BY RUSHMORE LOAN MANAGEMENT SERVICES, LLC, ITS ATTORNEY-IN-FACT

By: KENDRA COOK
Title: VICE PRESIDENT

Witness Name: RANDY MASSEY

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **OKLAHOMA**
County of **OKLAHOMA**

On 2-15-2023, before me, **BRANDI STANTON**, a Notary Public, personally appeared **KENDRA COOK, VICE PRESIDENT** of/or **RUSHMORE LOAN MANAGEMENT SERVICES, LLC, AS ATTORNEY-IN-FACT FOR U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR RMTP TRUST, SERIES 2021 BKM-TT-V**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **OKLAHOMA** that the foregoing paragraph is true and correct. I further certify KENDRA COOK, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

B. Stanton

(Notary Name): **BRANDI STANTON**
My commission expires: **05/14/2024**



EXHIBIT "A"

ALL OF LOT 51, COLONY EAST NO. 2, ACCORDING TO THE OFFICIAL PLAT THEREOF,
RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF SALT LAKE COUNTY, UTAH.