

Mail Recorded Deed & Tax Notice To:  
Jamie L. Hudson  
3238 South 1940 East  
Millcreek, UT 84106

14075033 B: 11402 P: 4534 Total Pages: 2  
02/23/2023 12:54 PM By: tpham Fees: \$40.00  
Rashelle Hobbs, Recorder, Salt Lake County, Utah  
Return To: COTTONWOOD TITLE INSURANCE AGENCY, INC.  
1996 EAST 6400 SOUTH SUITE 120 SALT LAKE CITY, UT 84121



File No.: 165823-CAF

## WARRANTY DEED

Jamie L. Hudson, a single woman

**GRANTOR(S)** of Millcreek, State of Utah, hereby Conveys and Warrants to

Jamie L. Hudson, Trustee of The Jamie L. Hudson Living Trust, dated July 29, 2017

**GRANTEE(S)** of Millcreek, State of Utah

for the sum of Ten and no/100 (\$10.00) DOLLARS and other good and valuable consideration, the following described tract of land in **Salt Lake County**, State of Utah:

Lot 2, WASATCH GARDENS, according to the official plat filed in the records of Salt Lake County, Utah.

ALSO:

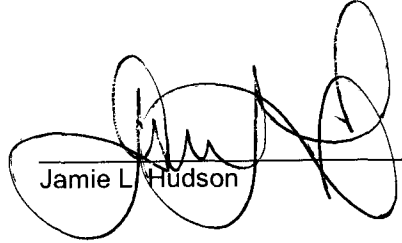
Commencing at a point South 00°04' West 1494.9 feet and North 89°25' West 686.55 feet and North 00°04' East 168.4 feet, more or less, to the North side of an irrigation ditch, from the Northeast corner of the Southeast quarter of Section 28, Township 1 South, Range 1 East, Salt Lake Meridian and running thence East along the North side of said irrigation ditch, 80 feet, more or less, to the East line of the property conveyed to L. Evans and Delpha Maddox Evans by Deed recorded April 29, 1931 in Book 70 at Page 410 of Deeds; thence North 00°04' East along the East line of said property so conveyed 32.2 feet, more or less, to the Northeast corner thereof; thence North 89°29' West, along the North line of the property so conveyed to L. Evans and wife, 80 feet, more or less, to a point which is North 00°04' East from the point of commencement; thence South 00°04' West to the place of commencement.

**TAX ID NO.:** 16-28-429-027 (for reference purposes only)

**SUBJECT TO:** Property taxes for the year 2023 and thereafter; covenants, conditions, restrictions, reservations and easements of record; and all applicable zoning laws and ordinances.

*[Signature on following page]*

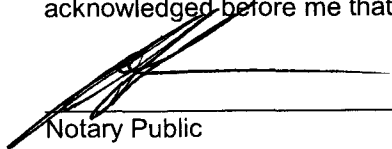
Dated this 17th day of February, 2023.

  
\_\_\_\_\_  
Jamie L. Hudson

STATE OF UTAH

COUNTY OF SALT LAKE

On this 17th day of February, 2023, before me, personally appeared Jamie L. Hudson, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this document, and acknowledged before me that he/she/they executed the same.

  
\_\_\_\_\_  
Notary Public

