

Property Tax ID # 16-10-354-034-0000

WHEN RECORDED MAIL TO:

First American/Lenders Title
215 S State St. Ste 280
Salt Lake City, UT 84444

Recording requested by:

AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
44586782.5

14071412 B: 11400 P: 5048 Total Pages: 2
02/10/2023 03:35 PM By: CSelman Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: FIRST AMERICAN TITLE
215 S STATE ST. SUITE 280 SALT LAKE CITY, UT 84111



**REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 06 day of JANUARY, 2021, and recorded in Book 11094, Page 2515, as Entry No. 13524027 in the office of the SALT LAKE County Recorder, State of UT, executed by CESAR HERNANDEZ AND JESSICA HERNANDEZ

_____ as Trustor; in which MERS, INC., solely as nominee for AMWEST FUNDING CORP

_____ is named as Beneficiary and PARAMOUNT TITLE CORPORATION as Trustee, be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.

****PLEASE SEE ATTACHED LEGAL****

PROPERTY ADDRESS: 1160 SOUTH FOOTHILL DRIVE #233 , SALT LAKE CITY, UT 84108

STATE OF Utah

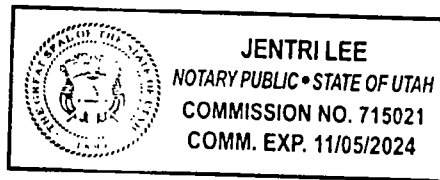
COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Allison Miller
Allison Miller, Home Equity Processor

On this 7th day of FEBRUARY, 2023, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Allison Miller, Home Equity Processor acknowledged to me that said corporation executed the same.

Jentri Lee
NOTARY PUBLIC
RESIDING AT Weber
My Commission Expires: 11/05/2024
Rev 04/21



UNIT 233, IN BUILDING 2, FOOTHILL GARDENS, A UTAH CONDOMINIUM PROJECT, ACCORDING TO THE RECORD OF SURVEY MAP FILED FOR RECORD AS ENTRY NO. 3286653, IN BOOK 79-5 OF PLATS, AT PAGE 206, TOGETHER WITH APPURTENANT UNDIVIDED OWNERSHIP INTEREST IN THE COMMON AREAS AND FACILITIES, ALL OF WHICH IS DEFINED AND DESCRIBED IN THE CONDOMINIUM DECLARATION FOR FOOTHILL GARDENS, FILED FOR RECORD AS ENTRY NO. 3286652, IN BOOK 4870, AT PAGES 746 THROUGH 801 OF OFFICIAL RECORDS AND THE FIRST AMENDMENT TO THE CONDOMINIUM DECLARATION FOR FOOTHILL GARDENS, A UTAH CONDOMINIUM PROJECT, RECORDED NOVEMBER 1, 1982 AS ENTRY NO. 3725664, IN BOOK 5417, AT PAGES 136 THROUGH 141 OF OFFICIAL RECORDS, SECOND AMENDMENT TO THE CONDOMINIUM DECLARATION FOR FOOTHILL GARDENS, A UTAH CONDOMINIUM PROJECT, RECORDED JULY 1, 1991, AS ENTRY NO. 5090910, IN BOOK 6332 AT PAGES 1820 THROUGH 1822 OF OFFICIAL RECORDS AND THE THIRD AMENDMENT TO THE CONDOMINIUM DECLARATION FOR FOOTHILL GARDENS, A UTAH CONDOMINIUM PROJECT, RECORDED SEPTEMBER 4, 1991, AS ENTRY NO. 5121844, IN BOOK 6353 AT PAGES 409 THROUGH 412 OF OFFICIAL RECORDS.