

When Recorded Please return to:  
Salt Lake City Public Utilities  
Attention: Karryn Greenleaf  
1530 South West Temple  
Salt Lake City, Utah 84115  
22-30-252

14070742 B: 11400 P: 2004 Total Pages: 3  
02/09/2023 01:16 PM By: salvarado Fees: \$0.00  
Rashelle Hobbs, Recorder, Salt Lake County, Utah  
Return To: SL CITY PUBLIC UTILITIES  
1530 SOUTH WEST TEMPLE SALT LAKE CITY, UT 84115



**Verified Notice of Interest**

NOTICE IS HEREBY GIVEN that Salt Lake City Corporation has certain property rights, title and interest in the property described below under a County Recorded deed dated November 8, 1880, and recorded in Book " Q", Pages 27-28; a copy of which is on file and available for inspection at the Salt Lake County Recorder's office.


Tracts of Land located in Section 30, T2S, R1E

This Notice may impact parcels adjacent to the City-owned parcel. Adjacent parcel numbers are known as parcels:

22-30-252-002, 22-30-251-133, 22-30-251-135, 22-30-251-134, 22-30-251-134, 22-30-251-028, 22-30-251-026, 22-30-251-025, 22-30-251-024, 22-30-251-023, 22-30-251-022, 22-30-251-021, 22-30-251-020, 22-30-251-019, 22-30-251-078, 22-30-251-079, 22-30-251-085, 22-30-251-084, 22-30-251-042, 22-30-401-001, 22-30-401-002, 22-30-401-003, 22-30-401-004, 22-30-329-003, 22-30-329-005, 22-30-408-009, 22-30-408-008, 22-30-408-007, 22-30-408-006, 22-30-408-005, 22-30-408-004, 22-30-408-003, 22-30-408-002, 22-30-408-001, 22-30-252-052, 22-30-252-051, 22-30-252-050, 22-30-252-049, 22-30-252-048, 22-30-252-047, 22-30-252-046, 22-30-252-045, 22-30-252-044, 22-30-252-043, 22-30-252-042, 22-30-252-041, 22-30-252-040, 22-30-252-059, 22-30-252-007, 22-30-252-006, 22-30-252-005.

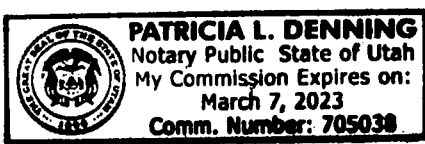
Dated 2/8/23

Salt Lake City Corporation,  
a Utah municipal corporation

  
\_\_\_\_\_  
Laura Briefer  
Director

STATE OF UTAH     )  
                              §  
County of Salt Lake    )

The foregoing instrument was acknowledged before me on February 8, 2023 by Laura Briefer, in her capacity as Director of the Public Utilities Department of SALT LAKE CITY CORPORATION, a municipal corporation of the State of Utah.



  
\_\_\_\_\_  
NOTARY PUBLIC, Residing in  
Salt Lake County, Utah

EXHIBIT A

Book Q pg. 27

That it be here & there, this being the second & singular copy of the original  
 deed, the same being the original of the copy of the same which is  
 now in the hands of the said party of the second part, and that the  
 said party of the first part, his heirs, assigns & assigns forever, do hereby  
 warrant, defend & defend the same unto the said party of the second part, his  
 heirs, assigns & assigns forever, in consideration thereof, the sum of  
 one hundred Dollars, lawfully in hand paid by the said party of the second part, the receipt  
 whereof is hereby acknowledged, do hereby give, sell, bargain, convey and confirm unto the said party of the second  
 part, unto his assigns forever, all that certain piece or par-  
 cel of land, lying and being in the County of Salt Lake and  
 Territory of Utah, more particularly described as follows, to wit:  
 Beginning at a point in the center of the Union North Ditch  
 and two rods from the center of the Jordan and Salt Lake Canal;  
 bearing at right angles there to, 30<sup>th</sup> Rods North and 30<sup>th</sup> Rods  
 East from the center of Salt Lake in Township two South  
 of Range one East Salt Lake Meridian thence N. 41<sup>st</sup>. 10'. E.  
 1 1/2 Rods thence N. 18<sup>th</sup>. 25'. W. 24<sup>th</sup> Rods thence N. 6<sup>th</sup>. 32'. E. 1 1/2  
 Rods to center of an open street thence East on center of said  
 street 40<sup>th</sup> Rods thence S. 10<sup>th</sup>. 32'. W. 17<sup>th</sup> Rods thence S. 18<sup>th</sup>. 25'. W.  
 28<sup>th</sup> Rods thence S. 41<sup>st</sup>. 10'. W. 41 Rods to center of said Union  
 North Ditch thence N. 10<sup>th</sup>. W. along the center of said ditch,  
 1 Rod to place of beginning, containing 1<sup>st</sup> Rods.  
 And the said party of the first part does hereby agree to construct,  
 a bridge across said Canal and keep the same in repair,  
 Together with all and singular the tenements, hereditaments  
 and appurtenances therunto in anywise appertain-  
 ing, and the rents, issues and profits thereof; and also all the  
 estate right title interest of said party of the first part, his heirs  
 and assigns forever, as well in law as in equity of the said part, of  
 the first part, as in or to the said premises, and every part  
 and parcel thereof, with the appurtenances,  
 I have and to hold all and singular the above mentioned  
 and described premises, together with the appurtenances,  
 unto the said party of the second part, and to his assigns forever,

RECORDED AS RECEIVED  
 CO RECORDER

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