

UTAH

COUNTY OF SALT LAKE

LOAN NO.: 0441448336

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402, PH. 208-528-9895

PARCEL NO. 16-31-378-012



14070641 B: 11400 P: 1480 Total Pages: 1

02/09/2023 11:26 AM By: adavis Fees: \$40.00

Rashelle Hobbs, Recorder, Salt Lake County, Utah

Return To: FIRST AMERICAN MORTGAGE SOLUTIONS

3 FIRST AMERICAN WAYSANTA ANA, CA 92707

ASSIGNMENT OF DEED OF TRUST

FOR VALUABLE CONSIDERATION, the receipt thereof is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS BENEFICIARY, AS NOMINEE FOR **CARDINAL FINANCIAL COMPANY, LIMITED PARTNERSHIP**, ITS SUCCESSORS AND ASSIGNS, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, Assignor, does hereby assign to **LAKEVIEW LOAN SERVICING, LLC**, located at **4425 PONCE DE LEON BLVD, MS 5-251, CORAL GABLES, FL 33146**, Assignee, its successors and assigns, all of Assignor's rights, title and interest accrued or to accrue under that certain Deed of Trust dated **JULY 09, 2020** executed by **SETH DAVID KUHNS AND KRISTIAN B. KUHNS, AS JOINT TENANTS**, Trustor, to **COTTONWOOD TITLE INSURANCE AGENCY INC**, Original Trustee, for the benefit of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS BENEFICIARY, AS NOMINEE FOR **CARDINAL FINANCIAL COMPANY, LIMITED PARTNERSHIP**, ITS SUCCESSORS AND ASSIGNS, Original Beneficiary, and recorded as Entry No. **13327458** in the County Recorder's records for **SALT LAKE County, State of UTAH** and covering real property situated in said county described as follows:

LEGAL DESCRIPTION: LOT 1, COLLEEN RAE SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF AS RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER.

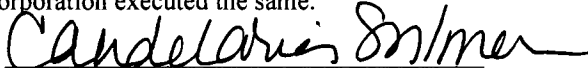
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **FEBRUARY 08, 2023**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR **CARDINAL FINANCIAL COMPANY, LIMITED PARTNERSHIP**, ITS SUCCESSORS AND ASSIGNS


ADDISON RICE, VICE PRESIDENT

STATE OF IDAHO **COUNTY OF BONNEVILLE**) ss.

On **FEBRUARY 08, 2023**, before me, **CANDELARIA SALMERON**, personally appeared **ADDISON RICE** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS BENEFICIARY, AS NOMINEE FOR **CARDINAL FINANCIAL COMPANY, LIMITED PARTNERSHIP**, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


CANDELARIA SALMERON (COMMISSION EXP. 12/17/2027)
NOTARY PUBLIC

