

14068834 B: 11399 P: 2198 Total Pages: 2
02/03/2023 10:02 AM By: CSelman Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: FIRST AMERICAN - UNION PARK
6985 S UNION PARK CTR STE 170MIDVALE, UT 840475040

Recording Requested by:
First American Title Insurance Company
6975 S Union Park Center, Ste 120
Cottonwood Heights, UT 84047
(801)924-5370

Mail Tax Notices to and
AFTER RECORDING RETURN TO:
Hillary Bradshaw & Patricia Clark
2665 East Parleys Way #212
Salt Lake City, UT 84109

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

Escrow No. **13742-6215084 (ER)**
A.P.N.: **16-22-284-029-0000**

Ken E. Harris and Ann B. Harris, as Trustees of The Ann B. Harris Revocable Trust Dated September 2, 2016, Grantor, of **Salt Lake City, Salt Lake** County, State of **UT**, hereby CONVEY AND WARRANT to

Hillary M. Bradshaw, a single woman and Patricia Clark, a single woman, Grantee, of **Salt Lake City, Salt Lake** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:

UNIT 212, CONTAINED WITHIN THE COUNTRY CLUB RIDGE CONDOMINIUMS, A UTAH CONDOMINIUM PROJECT AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED ON DECEMBER 23, 2005 IN SALT LAKE COUNTY, AS ENTRY NO. 9592156 IN BOOK 2005 AT PAGE 402 (AS SAID RECORD OF SURVEY MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION RECORDED ON DECEMBER 23, 2005 IN SALT LAKE COUNTY, AS ENTRY NO. 9592157 IN BOOK 9234 AT PAGE 5793 (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED.)

TOGETHER WITH THE APPURTENANT UNDIVIDED INTEREST IN SAID PROJECT'S COMMON AREAS AS ESTABLISHED IN SAID DECLARATION AND ALLOWING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES.

Subject to easements, restrictions and rights of way appearing of record and general property taxes for the year 2022 and thereafter.

Witness, the hand(s) of said Grantor(s), this January 28, **2023**.

The Ann B. Harris Revocable Trust dated
September 2, 2016

Ken E. Harris
Ken E. Harris, Trustee

Ann B. Harris
Ann B. Harris, Trustee

STATE OF Arizona,
County of Maricopa ^{ss.}

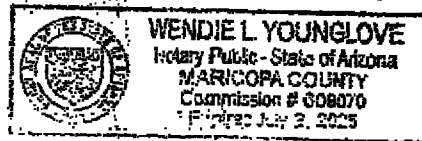
On January 28, 2023, before me, the undersigned Notary Public, personally appeared Ken E. Harris and Ann B. Harris, as Trustees of The Ann B. Harris Revocable Trust Dated September 2, 2016, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:

07/02/2025

Wendie L. Younglove
Notary Public



Commission # 609070
Expires July 2, 2025