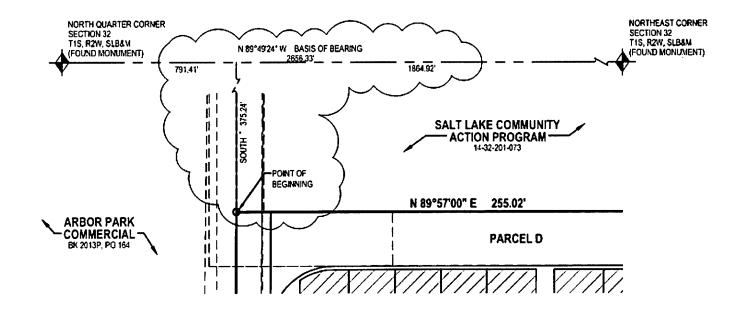
WHEN RECORDED RETURN TO:

ENSIGN ENGINEERING 45 West 10000 South, Suite 500 Sandy, UT 84070 Attn: Patrick Harris 14067633 B: 11398 P: 5455 Total Pages: 2 01/31/2023 03:07 PM By: adavis Fees: \$40.00 Rashelle Hobbs,Recorder, Salt Lake County, Utah Return To: ENSIGN ENGINEERING 45 W 100000 S, STE 500 ATTN: PATRICK HARRIS SANDY, UT 84070

SCRIVERNER'S AFFIDAVIT

I, Patrick M. Harris, holding License No. 286882, as a Land Surveyor in the State of Utah, being duly sworn, hereby depose and say as follows:

- 1. Ensign Engineering prepared a subdivision plat titled **ARBOR PARK TOWNHOMES**, recorded on January 24, 2022 as Entry No. 13875810 in Book 2022P at Page 35 in the Office of the Salt Lake County Recorder.
- 2. The point of beginning call of the Boundary Description is incorrectly described in the description and labeled incorrectly on the graphic.
- 3. The written description describes the point of beginning as: "Beginning at a point being North 89°49'24" West 1,337.72 feet along the section line and South 403.15 feet from the Northeast Corner of Section 32, Township 1 South, Range 2 West, Salt Lake Base and Meridian;"
- 4. The correct description should be as follows: "Beginning at a point being North 89°49′24" West 1,864.92 feet along the section line and South 375.24 feet from the Northeast Corner of Section 32, Township 1 South, Range 2 West, Salt Lake Base and Meridian;"
- 5. The graphic labels the point of beginning as being the Northeast Corner of the overall boundary.
- 6. The correct point of beginning label should be the Northwest Corner of the overall boundary, see exhibit below.



I hereby state that this Affidavit has been prepared and signed by me, Patrick M. Harris, for the purpose herein disclosed.

Dated this 315th day of JANUARY, 20	23. SONAL LAND SEE 1-3/-27 12 17 18 286887 17
	OR PATRICIT M.
	THARRIS TO THE OF UTEN
Lyr	
Patrick M. Hari	ris

License No. 286882

STATE OF UTAH

ss

COUNTY OF SALT LAKE

On the <u>31</u> day of <u>Jonuary</u>, 2023, personally appeared before me PATRICK M. HARRIS, whose identity is personally known or provided to me on the basis of satisfactory evidence to be the person whose name is subscribed to this instrument, and acknowledged that she executed the same.

My commission expires:_

CHERISE VINCENT
NOTARY PUBLIC STATE OF UTAH
COMMISSION# 722745
COMM. EXP. 03-25-2026