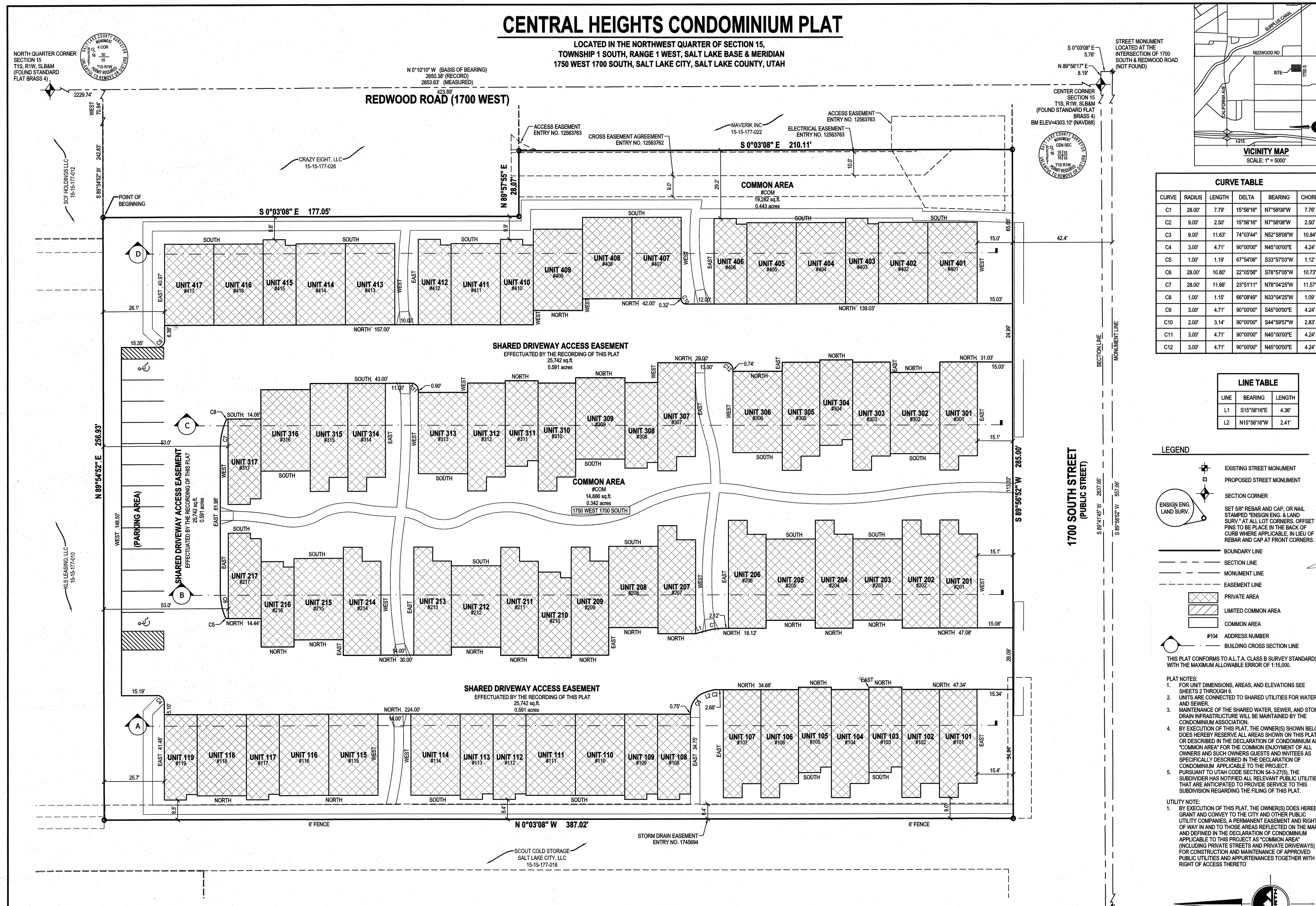


CENTRAL HEIGHTS CONDOMINIUM PLAT

LOCATED IN THE NORTHWEST QUARTER OF SECTION 15,
TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN
1750 WEST 1700 SOUTH, SALT LAKE CITY, SALT LAKE COUNTY, UTAH

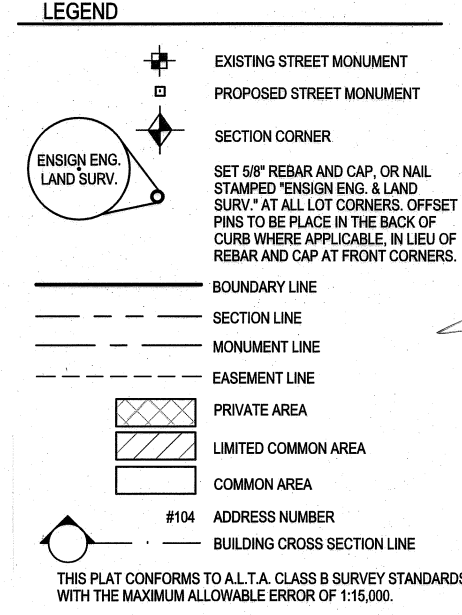


CURVE TABLE

CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C1	28.07	7.79	15°56'18"	N7°58'08"W	7.76
C2	9.07	2.50	15°56'18"	N7°58'08"W	2.50
C3	9.07	11.83	74°03'44"	N62°58'08"W	10.84
C4	3.00	4.71	90°00'00"	N45°00'00"E	4.24
C5	1.00	1.19	87°54'00"	S33°57'00"W	1.12
C6	28.07	10.87	22°16'58"	S78°57'00"W	10.73
C7	28.07	11.66	23°51'11"	N78°04'25"W	11.57
C8	1.00	1.19	86°08'49"	N33°04'25"W	1.09
C9	3.00	4.71	90°00'00"	S45°00'00"E	4.24
C10	2.00	3.14	90°00'00"	S44°59'59"W	2.83
C11	3.00	4.71	90°00'00"	N45°00'00"E	4.24
C12	3.00	4.71	90°00'00"	N45°00'00"E	4.24

LINE TABLE

LINE	BEARING	LENGTH
L1	S15°56'18"E	4.36
L2	N15°56'18"W	2.41

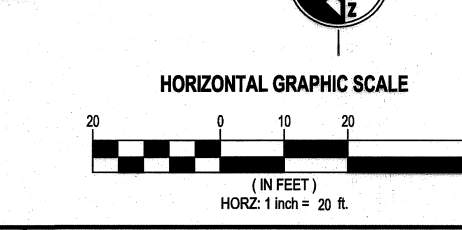


PLAT NOTES:

- FOR UNIT DIMENSIONS, AREAS, AND ELEVATIONS SEE SHEETS 2 THROUGH 5.
- UNITS ARE CONNECTED TO SHARED UTILITIES FOR WATER AND SEWER.
- MAINTENANCE OF THE SHARED WATER, SEWER, AND STORM DRAIN INFRASTRUCTURE WILL BE MAINTAINED BY THE CONDOMINIUM ASSOCIATION.
- BY EXECUTION OF THIS PLAT, THE OWNER(S) SHOWN BELOW DOES HEREBY RESERVE ALL AREAS SHOWN ON THIS PLAT OR DESCRIBED IN THE DECLARATION OF CONDOMINIUM AS "COMMON AREA" FOR THE COMMON ENJOYMENT OF ALL OWNERS AND SUCH OWNERS' GUESTS AND INVITEES AS SPECIFICALLY DESCRIBED IN THE DECLARATION OF CONDOMINIUM APPLICABLE TO THE PROJECT.
- PURSUANT TO UTAH CODE SECTION 54-3-27(5), THE SUBDIVIDER HAS NOTIFIED ALL RELEVANT PUBLIC UTILITIES THAT ARE ANTICIPATED TO PROVIDE SERVICE TO THIS SUBDIVISION REGARDING THE FILING OF THIS PLAT.

UTILITY NOTE:

1. BY EXECUTION OF THIS PLAT, THE OWNER(S) DOES HEREBY GRANT AND CONVEY TO THE CITY AND OTHER PUBLIC UTILITY COMPANIES, A PERMANENT EASEMENT AND RIGHT OF WAY IN AND TO THOSE AREAS REFLECTED ON THE MAP AND DESCRIBED IN THE DECLARATION OF CONDOMINIUM APPLICABLE TO THIS PROJECT AS "COMMON AREA" (INCLUDING PRIVATE STREETS AND PRIVATE DRIVEWAYS) FOR CONSTRUCTION AND MAINTENANCE OF APPROVED PUBLIC UTILITIES AND APPURTENANCES TOGETHER WITH RIGHT OF ACCESS THERE TO.



SURVEYOR'S CERTIFICATE

I, **PATRICK M. HARRIS**, with Ensign, do hereby certify that I am a Licensed Professional Land Surveyor in the State of Utah and that I hold Certificate No. **28682**, in accordance with Title 55, Chapter 22, of the Professional Engineers and Land Surveyor's Act; I further certify that by authority of the Owners, I have completed a survey of the property described on this subdivision plat in accordance with Section 17-25-7 and have verified all measurements; that the reference monuments shown on this plat are located as indicated and are sufficient to accurately establish the lateral boundaries of the herein described tract of real property, and has been drawn correctly to the designated scale and is a true and correct representation of the herein described lands included in said subdivision, based upon data compiled from records of the Salt Lake County Recorder's Office. I further certify that all lots meet lotterage width and area requirements of the applicable zoning ordinances.

BOUNDARY DESCRIPTION

Lot 2, CRE Properties Subdivision, according to the plat thereof recorded October 2, 2017 as Entry No. 12828756, in Book 2017P at Page 208, in the office of the Salt Lake County Recorder.

Contains 105,355 Square Feet or 2.42 Acres more or less.

Parcel No. 15-15-177-025

DATE: **Sept. 6, 2022**

PATRICK M. HARRIS
P.L.S. NO. 28682

OWNER'S DEDICATION AND CONSENT TO RECORD

Central Heights, LLC, the owner of the described tract of land to be hereinafter known as

CENTRAL HEIGHTS CONDOMINIUM PLAT

hereby consents and gives approval to the recording of this plat for all purposes shown herein. There are no streets or other property reflected on this plat to be dedicated to the public.

IN WITNESS WHEREOF, THE OWNER(S) HAVE HEREUNTO SET OUR HANDS THIS 06 DAY OF SEPTEMBER, A.D. 2022.

CENTRAL HEIGHTS, LLC
By: **Ryan Hales**
Title: MEMBER

NOTARY ACKNOWLEDGMENT

STATE OF UTAH,) S.S.
County of SALT LAKE,)
On this day 8 of September, in the year 2022, before me, **Mary Murphy**, a notary public, personally appeared **RYAN HALES**, the MEMBER of **CENTRAL HEIGHTS, LLC**, who is duly qualified and sworn in as a member of said LLC, and acknowledged to me that he is the member of said LLC and that he executed the foregoing Declaration of Dedication and Consent to Record regarding the **CENTRAL HEIGHTS CONDOMINIUM PLAT**, and was signed by him on behalf of said **CENTRAL HEIGHTS, LLC** and acknowledged that he/they/they executed the same.

My Commission Expires 7/24/26
Notary Public Commissioned in Utah

CONSENT TO RECORD

On the 23rd day of August, A.D. 2021, the **CENTRAL HEIGHTS, LLC**, entered into a REVOLVING CREDIT CONSTRUCTION DEED OF TRUST (Deed of Trust), with **BANK OF UTAH**, which Deed of Trust is secured by the property more particularly described in the Official Record of Trust, Salt Deed of Trust was recorded on August 26, 2021, Entry No. 13765414, in Book 11224, at Page 8720, in the official records of the Salt Lake County Recorder's Office.

BANK OF UTAH is fully aware that **CENTRAL HEIGHTS, LLC** is in the process of recording a Plat creating a project known as **CENTRAL HEIGHTS CONDOMINIUM PLAT**, and **BANK OF UTAH** hereby consents to the recording of the Plat for all purposes shown herein.

Dated this 02 day of September, 2022.

BANK OF UTAH
By: **Bekki Lynn**
Title: **Branch Lead**

NOTARY ACKNOWLEDGMENT

STATE OF UTAH,) S.S.
County of SALT LAKE,)
On this day 8 of Sept, in the year 2022, before me, **Mary Murphy**, a notary public, personally appeared **Bekki Lynn**, a **BRANCH LEAD** of **BANK OF UTAH**, who is duly qualified and sworn in as a notary public, and acknowledged to me that she is the Branch Lead of **BANK OF UTAH** and that she executed the foregoing Consent to Record regarding the **CENTRAL HEIGHTS CONDOMINIUM PLAT**, and was signed by her on behalf of said **BANK OF UTAH** and acknowledged that he/they/they executed the same.

My Commission Expires 7/27/26
Notary Public Commissioned in Utah

CENTRAL HEIGHTS CONDOMINIUM PLAT

LOCATED IN THE NORTHWEST QUARTER OF SECTION 15,
TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN
1750 WEST 1700 SOUTH, SALT LAKE CITY, SALT LAKE COUNTY, UTAH

SHEET 1 OF 9

PROJECT NUMBER: 9834

MANAGER: DAJ

DRAWN BY: KFW

CHECKED BY: PMH

BUILDING SERVICES DEPARTMENT

APPROVED THIS 10 DAY OF October, 2022, BY BUILDING SERVICES DEPARTMENT.

RECORD SURVEY DATA

ROS NO: S-2022-11-0931

DEVELOPER: **RUSSELL PLATT**
438 NORTH 300 WEST
SALT LAKE CITY, UT 84103
PHONE: 801.580.0181

OWNER: **CENTRAL HEIGHTS, LLC**
1750 WEST 1700 SOUTH
SALT LAKE CITY, UT 84104

PROPERTY AFFECT BY THE FOLLOWING EASEMENTS:

- AN EASEMENT IN FAVOR OF UTAH POWER & LIGHT CO. RECORDED FEBRUARY 1, 1948 AS ENTRY NO. 114700 IN BOOK 660, AT PAGE 188 OF OFFICIAL RECORDS.
- AN EASEMENT IN FAVOR OF UTAH POWER & LIGHT CO. RECORDED AUGUST 8, 1983 AS ENTRY NO. 180748 IN BOOK 288, AT PAGE 575 OF OFFICIAL RECORDS.
- A SHARED ACCESS EASEMENT RECORDED FEBRUARY 10, 2006 AS ENTRY NO. 893688 IN BOOK 8264, AT PAGE 776 OF OFFICIAL RECORDS.
- A SHARED ACCESS EASEMENT RECORDED FEBRUARY 10, 2006 AS ENTRY NO. 893689 IN BOOK 8264, AT PAGE 780 OF OFFICIAL RECORDS.
- A DRIVEWAY EASEMENT AGREEMENT RECORDED AS ENTRY NO. 12563759 IN BOOK 10571, AT PAGE 6784 OF OFFICIAL RECORDS.

NUMBER: _____

ACCOUNT: _____

SHEET: 1

OF: 9 SHEETS

PREPARED BY: **ENSIGN**

SALT LAKE CITY
45 W. 1000 S., Suite 200
Sandy, UT 84070
Phone: 801.255.0529
Fax: 801.255.4448
WWW.ENSIGN.COM

SALT LAKE COUNTY HEALTH DEPARTMENT

APPROVED THIS 20th DAY OF September, 2022, BY THE SALT LAKE COUNTY HEALTH DEPARTMENT.

CITY PLANNING DIRECTOR

APPROVED THIS 29th DAY OF September, 2022, BY THE SALT LAKE CITY PLANNING COMMISSION.

CITY ENGINEER DIVISION

I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED BY THIS OFFICE AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE.

CITY ENGINEER: [Signature] DATE: 9/12/2022

CITY SURVIVOR: [Signature] DATE: 9/12/2022

CITY PUBLIC UTILITIES DEPARTMENT

APPROVED AS TO SANITARY SEWER AND WATER UTILITY DETAIL THIS 19th DAY OF September, 2022.

SALT LAKE CITY PUBLIC UTILITIES DIRECTOR: [Signature]

CITY ATTORNEY

APPROVED AS TO FORM THIS 10th DAY OF January, 2023, BY THE SALT LAKE CITY ATTORNEY.

SALT LAKE CITY ATTORNEY: [Signature]

CITY APPROVAL

PRESENTED TO SALT LAKE CITY THIS 23rd DAY OF January, 2023, AND IS HEREBY APPROVED.

SALT LAKE CITY MAYOR: [Signature] ATTEST: CITY RECORDER: [Signature]

SALT LAKE COUNTY RECORDER

RECORDED # 14085694

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF: **Central Heights, LLC**

DATE: 10/05/2022 TIME: 10:05 am BOOK: 2023P PAGE: 021

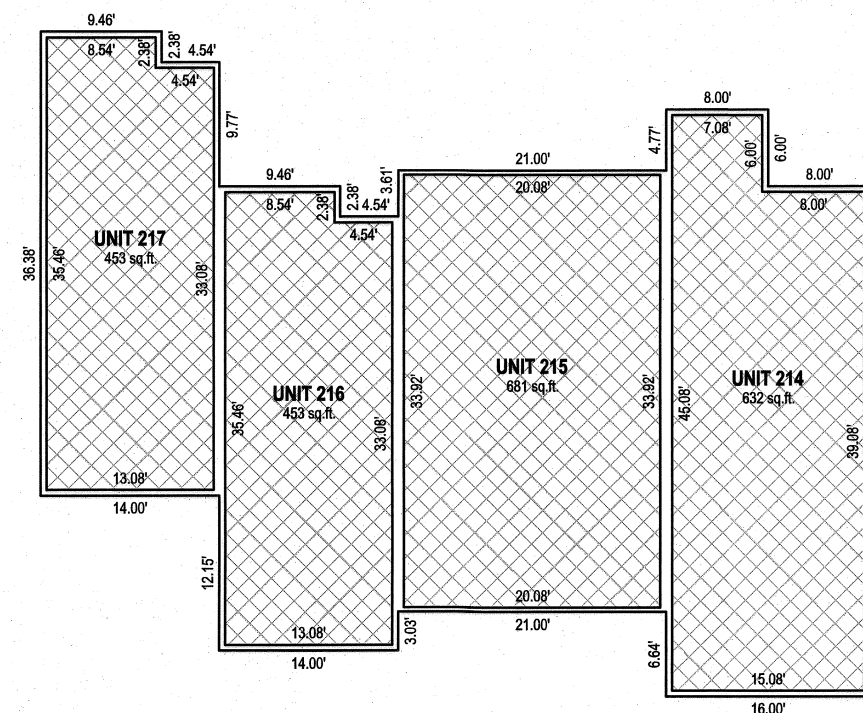
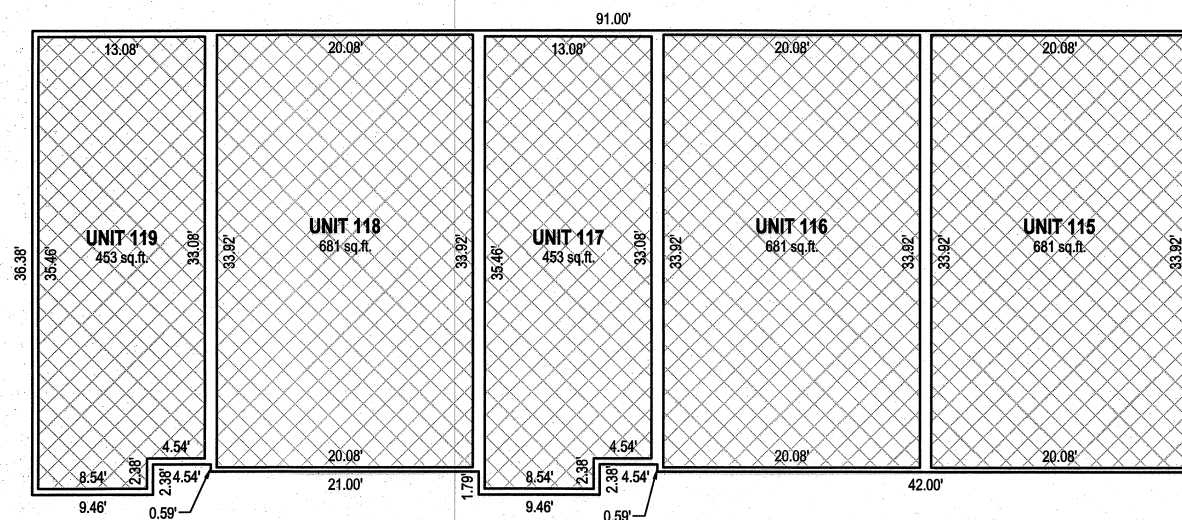
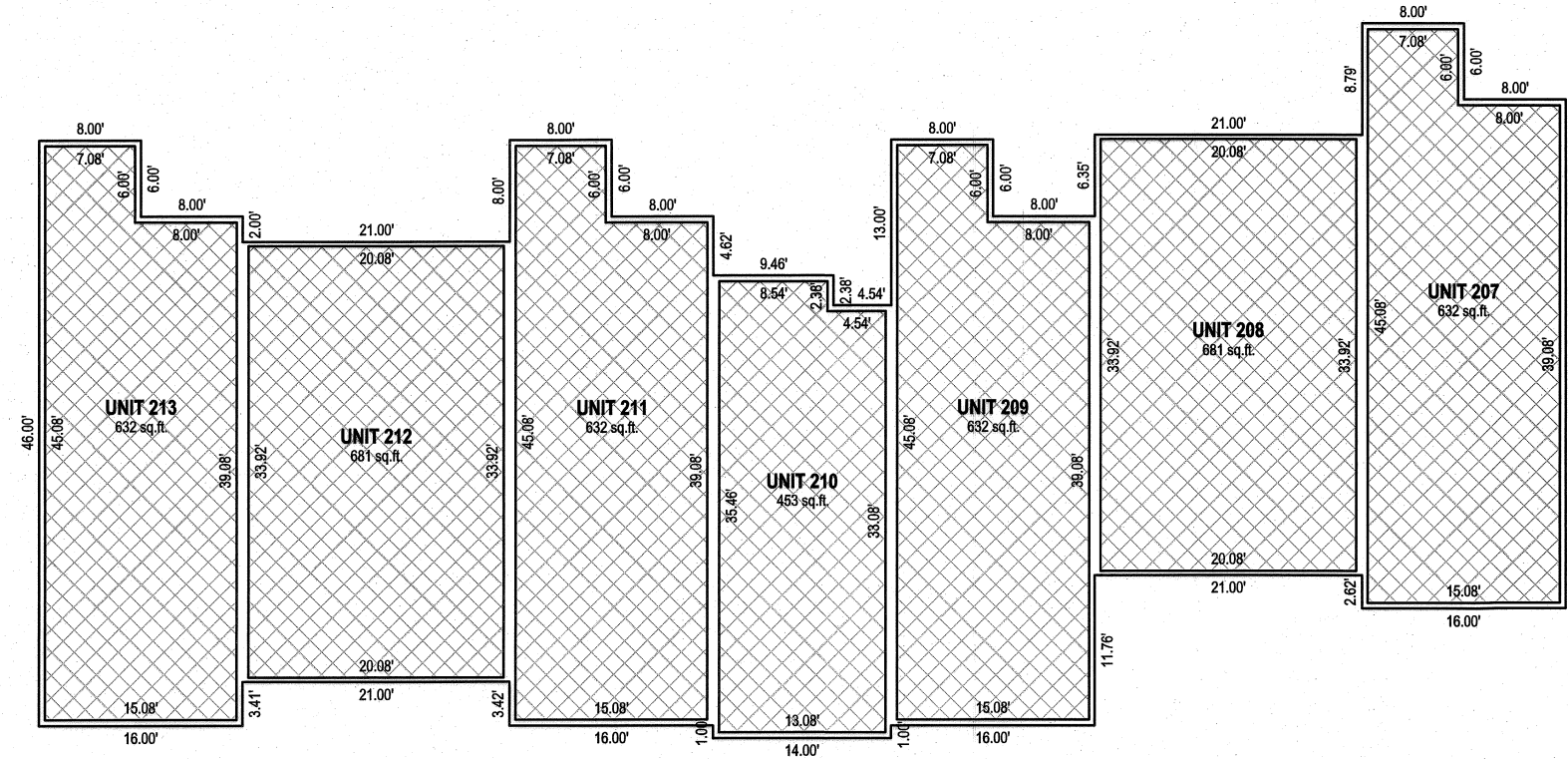
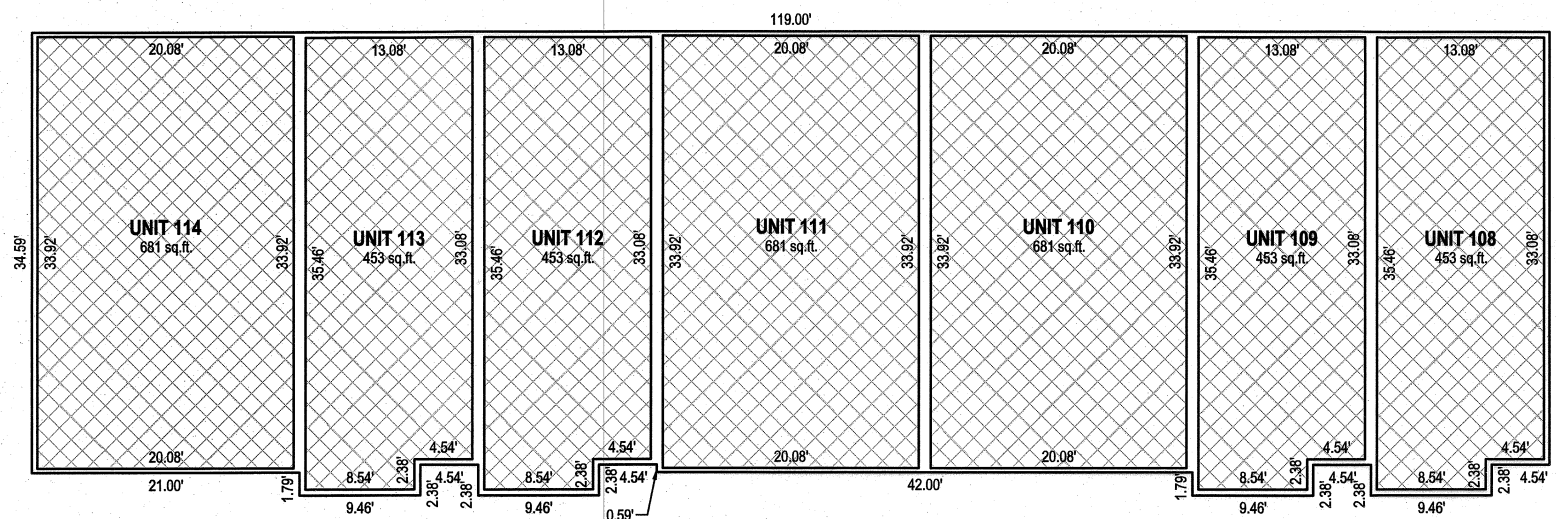
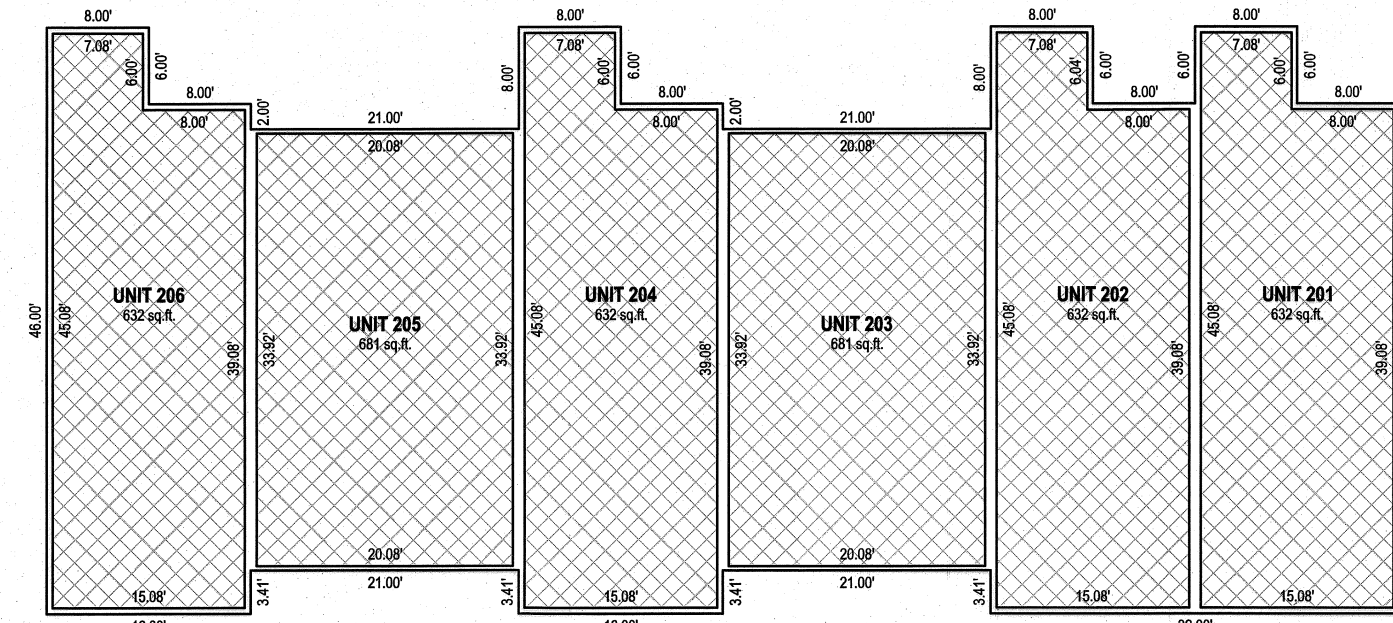
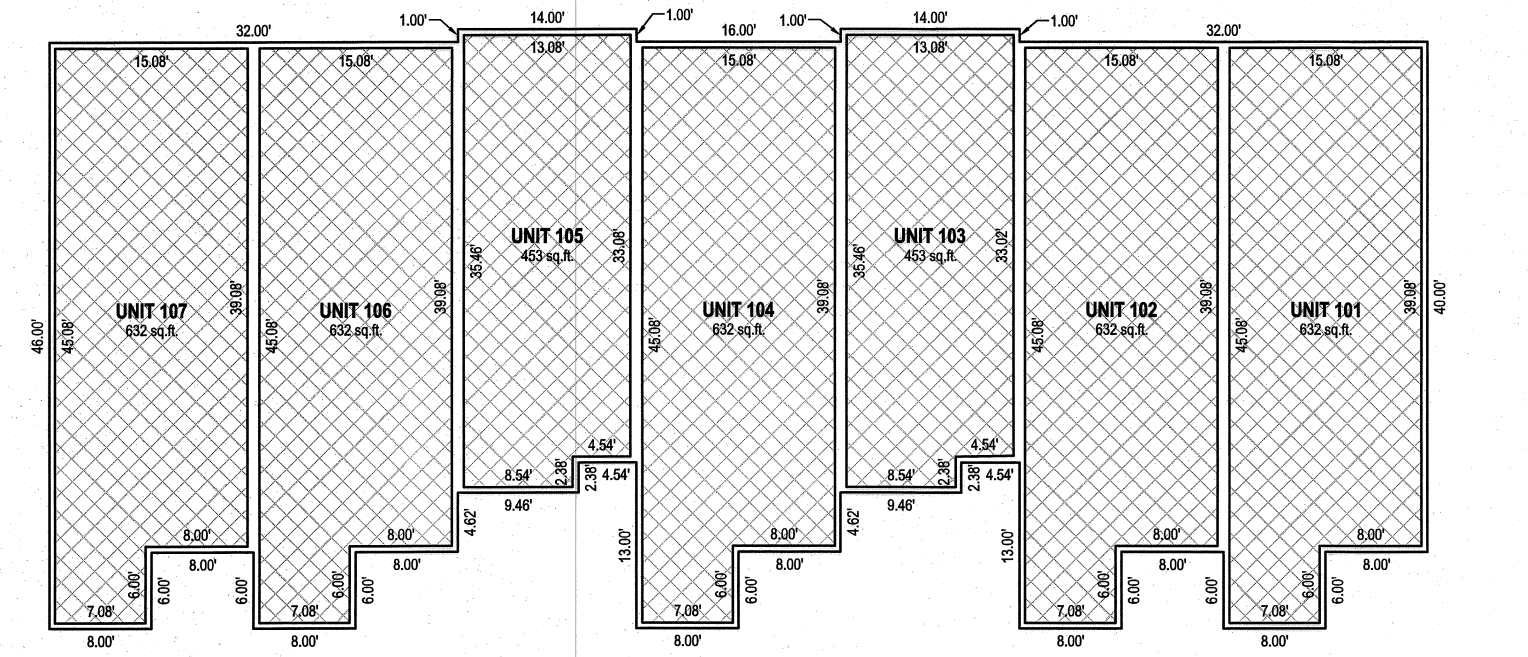
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DEPUTY SALT LAKE COUNTY RECORDER: [Signature]

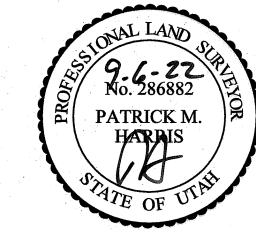
15-15-12 15-15-177-025 \$540.00 70 parcels 9 Page

CENTRAL HEIGHTS CONDOMINIUM PLAT

LOCATED IN THE NORTHWEST QUARTER OF SECTION 15,
TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN
1750 WEST 1700 SOUTH, SALT LAKE CITY, SALT LAKE COUNTY, UTAH



- LEGEND**
- PRIVATE AREA
 - LIMITED COMMON AREA
 - COMMON AREA
 - #104 ADDRESS NUMBER



CENTRAL HEIGHTS CONDOMINIUM PLAT

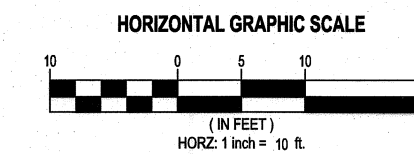
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TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN
1750 WEST 1700 SOUTH, SALT LAKE CITY, SALT LAKE COUNTY, UTAH

SALT LAKE COUNTY RECORDER

RECORDED # _____	NUMBER _____
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE _____	ACCOUNT _____
REQUEST OF: _____	SHEET 2
DATE: _____ TIME: _____ BOOK: _____ PAGE: _____	OF 9 SHEETS
FEE: _____	DEPUTY SALT LAKE COUNTY RECORDER

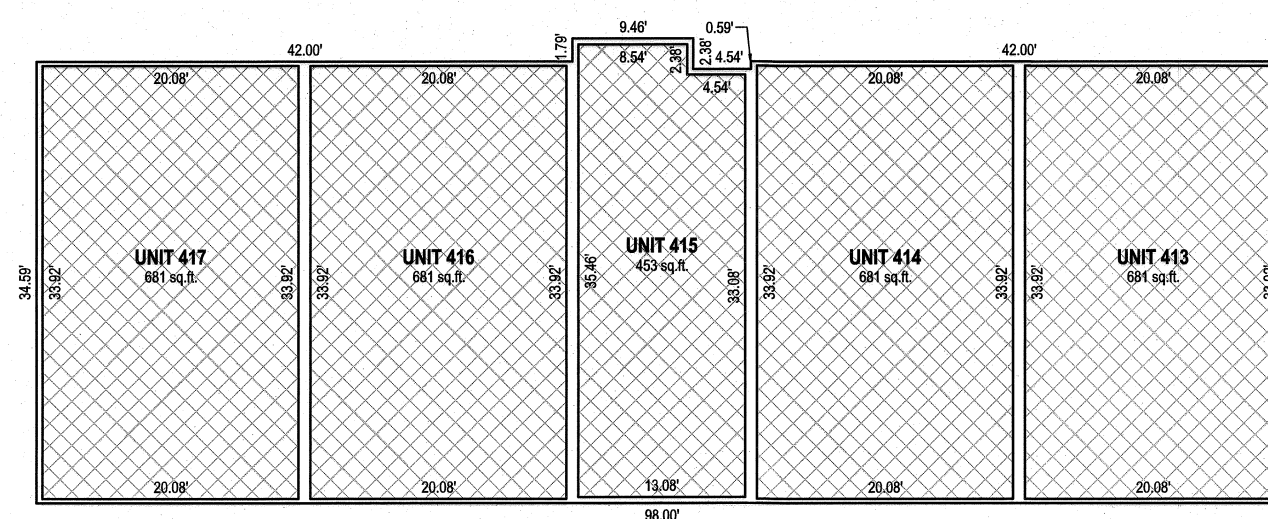
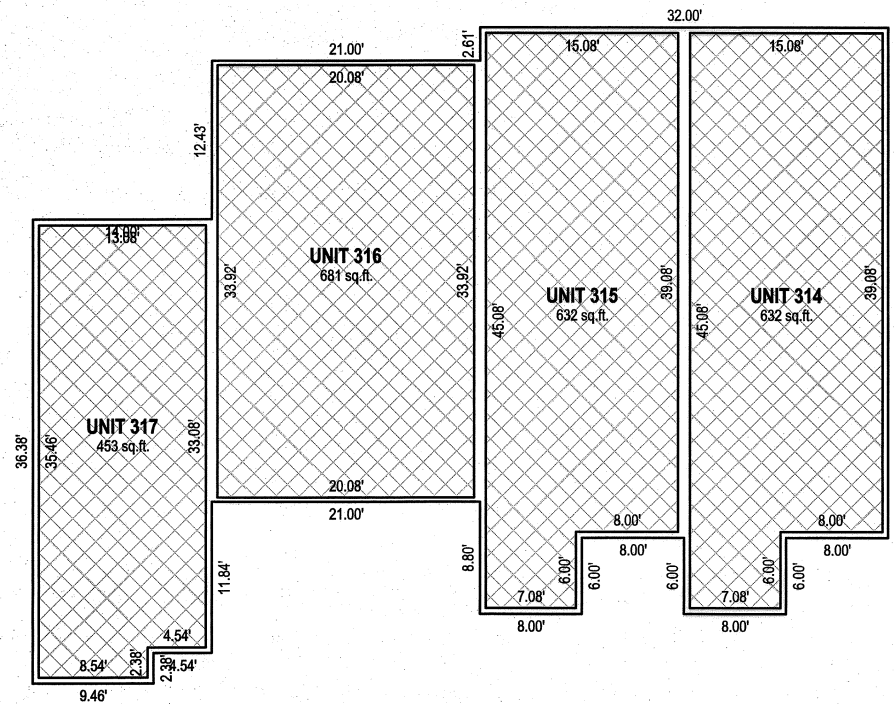
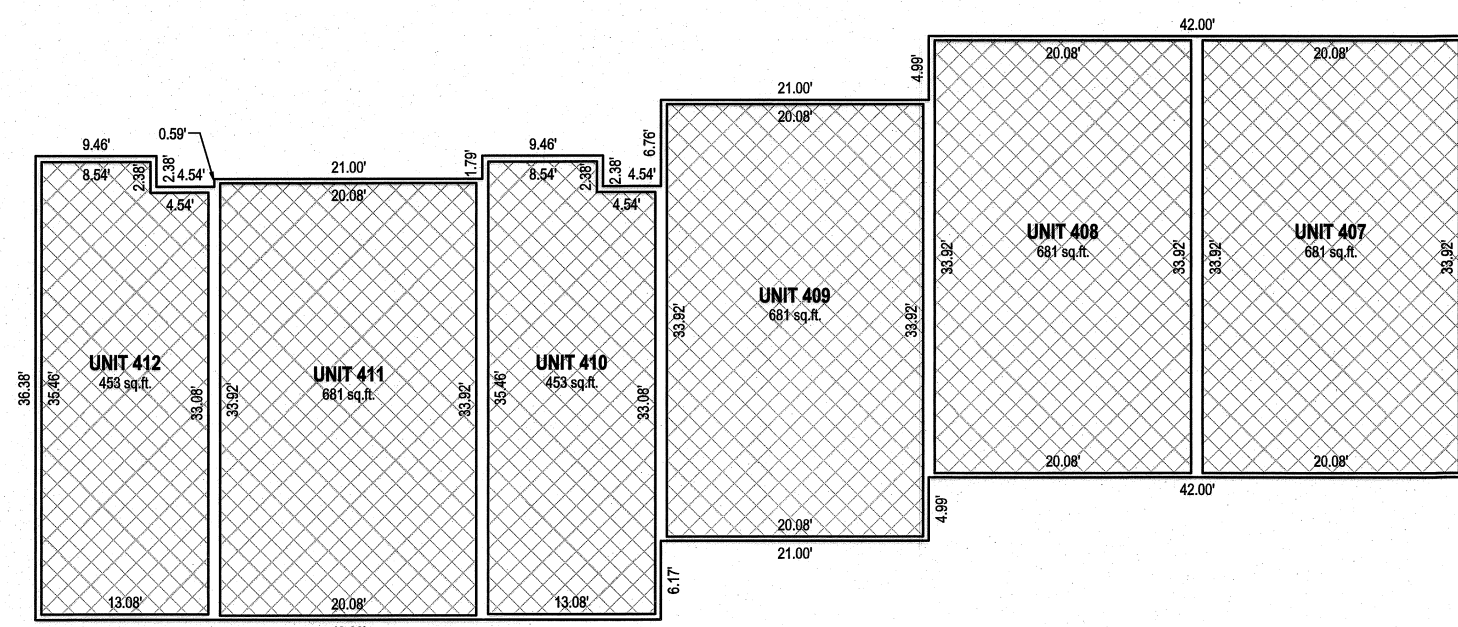
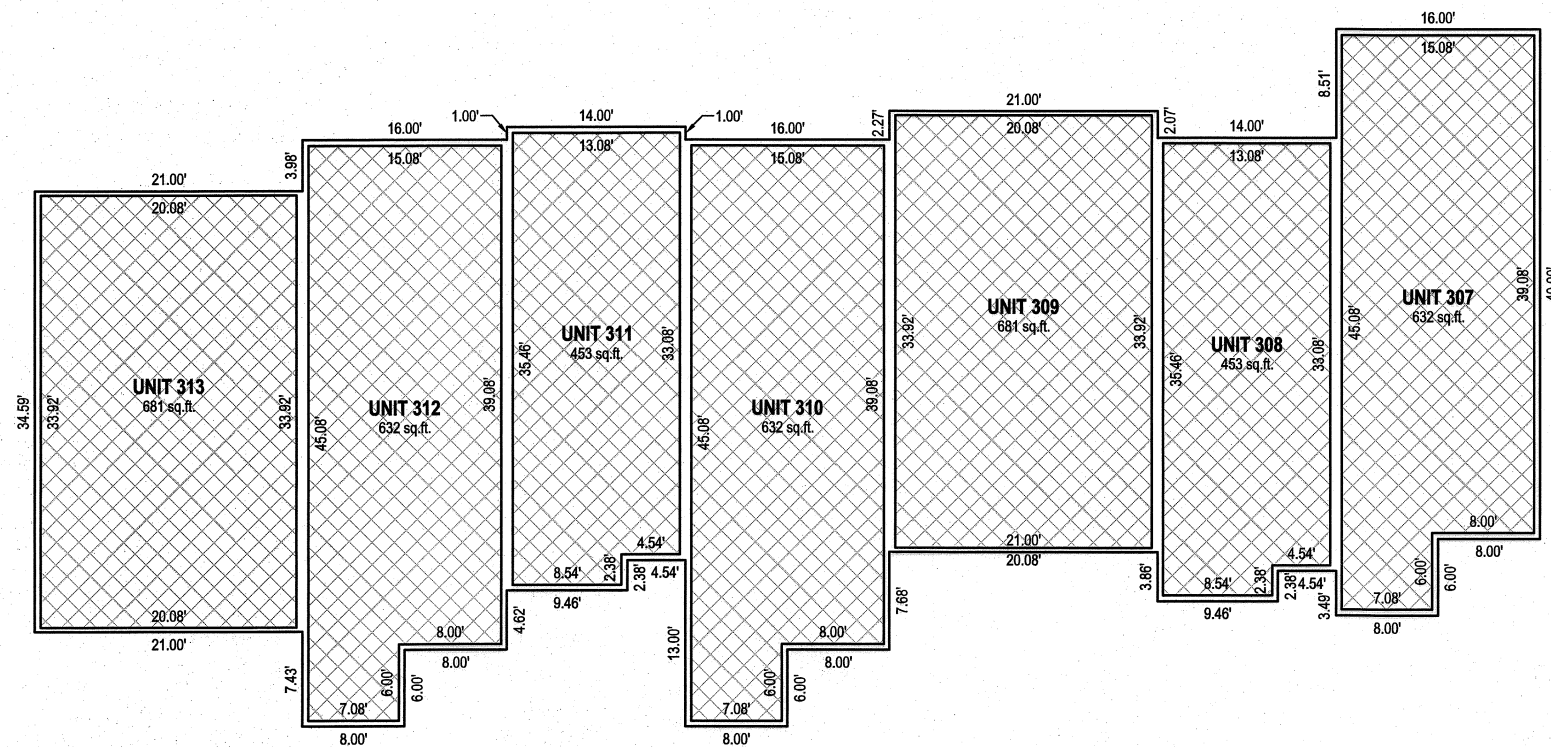
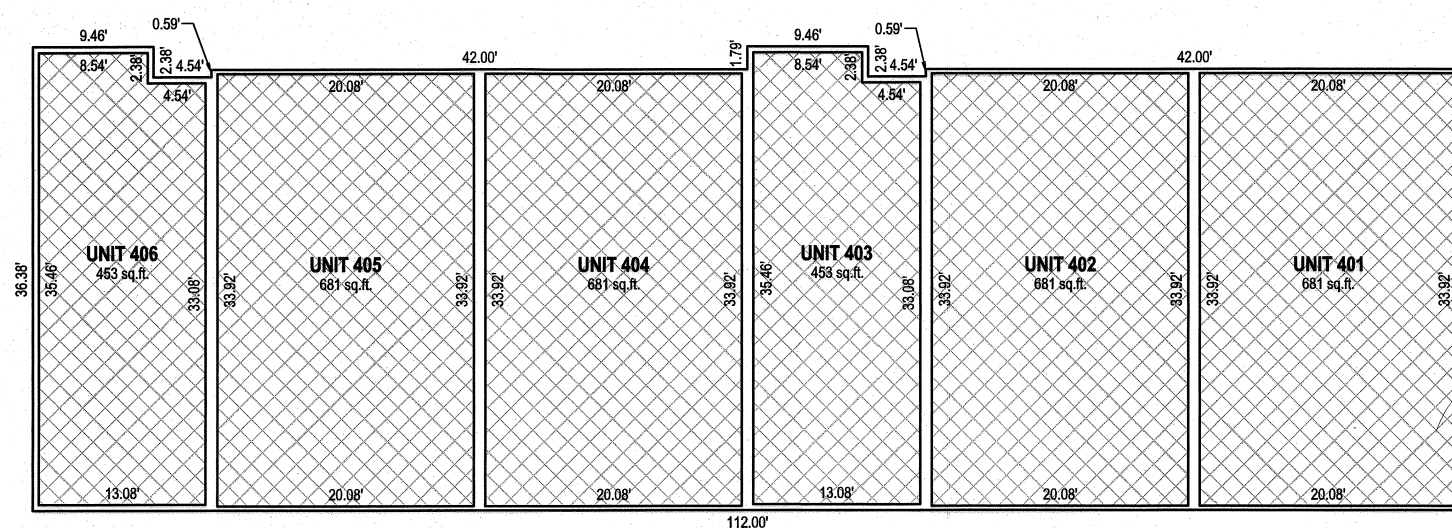
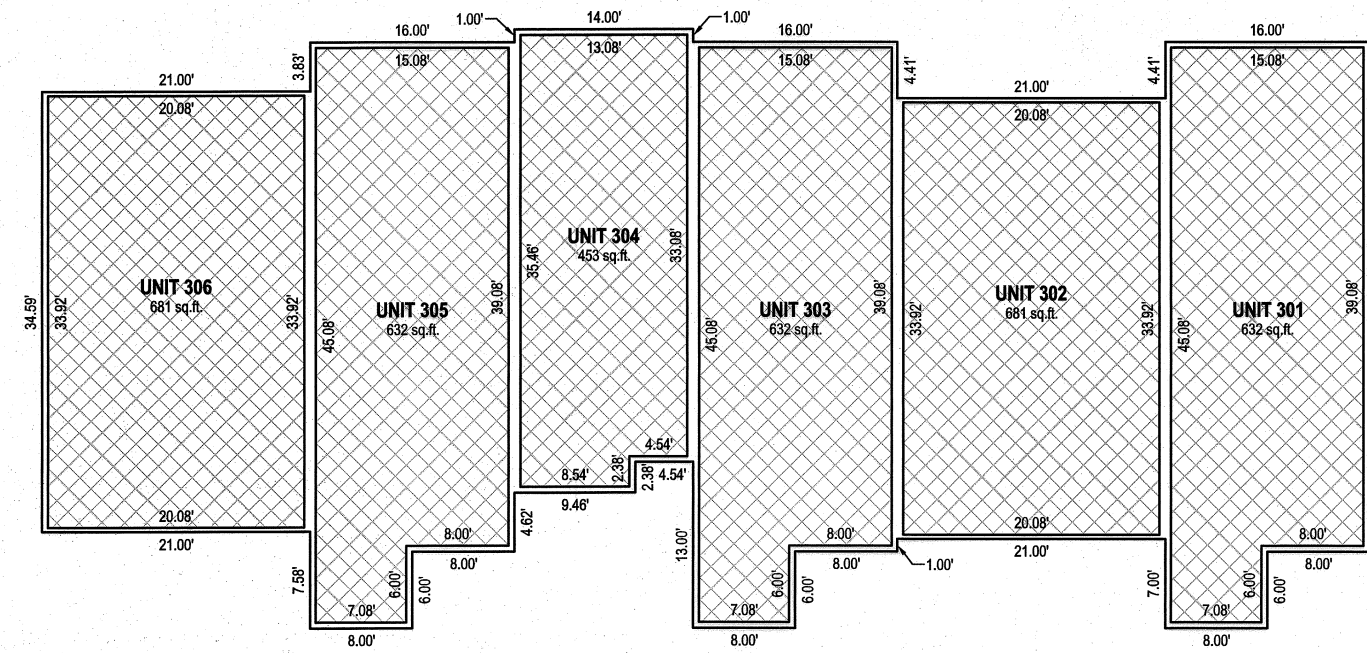
NUMBER _____	SHEET 2 OF 9	PREPARED BY:
ACCOUNT _____	PROJECT NUMBER: 9934	SALT LAKE CITY 45 W. 1000 S., Suite 300 Sandy, UT 84070 Phone: 801.259.4452 Fax: 801.259.4459 WWW.ENSIGNMG.COM
SHEET 2	MANAGER: DAJ DRAWN BY: KFW CHECKED BY: PMH	LAYTON Phone: 801.547.1100 TOWNSHIP Phone: 435.843.3886 GENERAL CITY Phone: 435.843.1400 HOOPERFIELD Phone: 435.846.2860
OF 9 SHEETS		

LEVEL 1

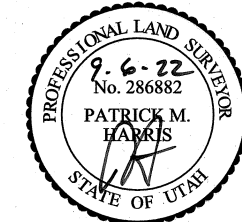


CENTRAL HEIGHTS CONDOMINIUM PLAT

LOCATED IN THE NORTHWEST QUARTER OF SECTION 15,
TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN
1750 WEST 1700 SOUTH, SALT LAKE CITY, SALT LAKE COUNTY, UTAH



LEGEND
 PRIVATE AREA
 LIMITED COMMON AREA
 COMMON AREA
 #104 ADDRESS NUMBER



CENTRAL HEIGHTS CONDOMINIUM PLAT

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TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN
1750 WEST 1700 SOUTH, SALT LAKE CITY, SALT LAKE COUNTY, UTAH

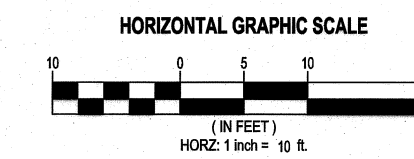
NUMBER _____
 ACCOUNT _____
 SHEET 3
 OF 9 SHEETS

SHEET 3 OF 9
 PROJECT NUMBER: 884
 MANAGER: DAJ
 DRAWN BY: KFW
 CHECKED BY: PMH

ENSIGN
 SALT LAKE CITY
 45 W. 1000 S., Suite 500
 Sandy, UT 84070
 Phone: 801.255.0520
 Fax: 801.255.4449
 WWW.ENSIGNING.COM

LAYTON
 PROFESSIONAL LAND SURVEYOR
 No. 286882
 PATRICK M. HARRIS
 STATE OF UTAH

LEVEL 1

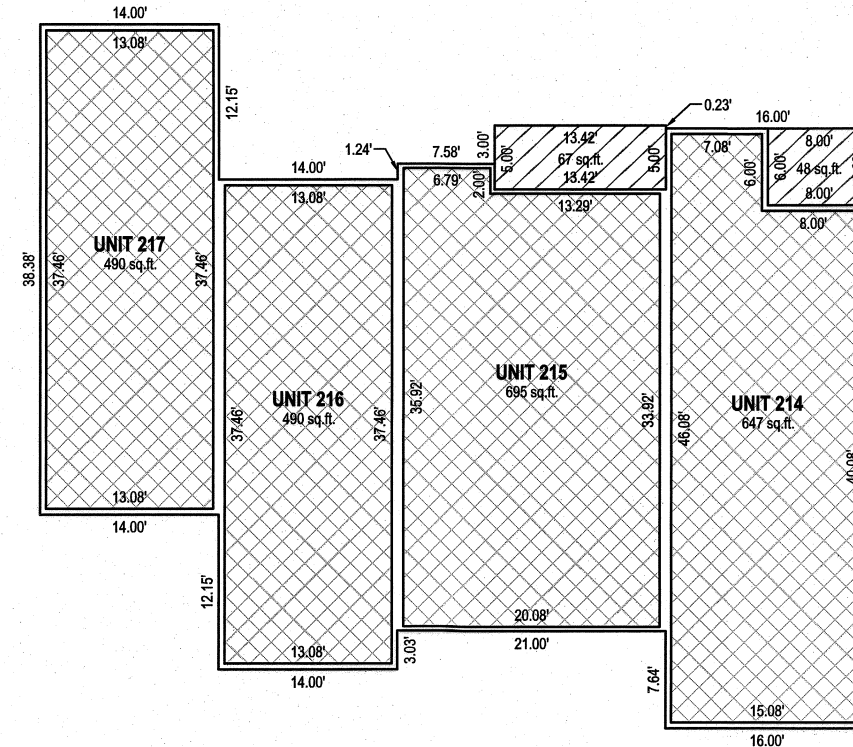
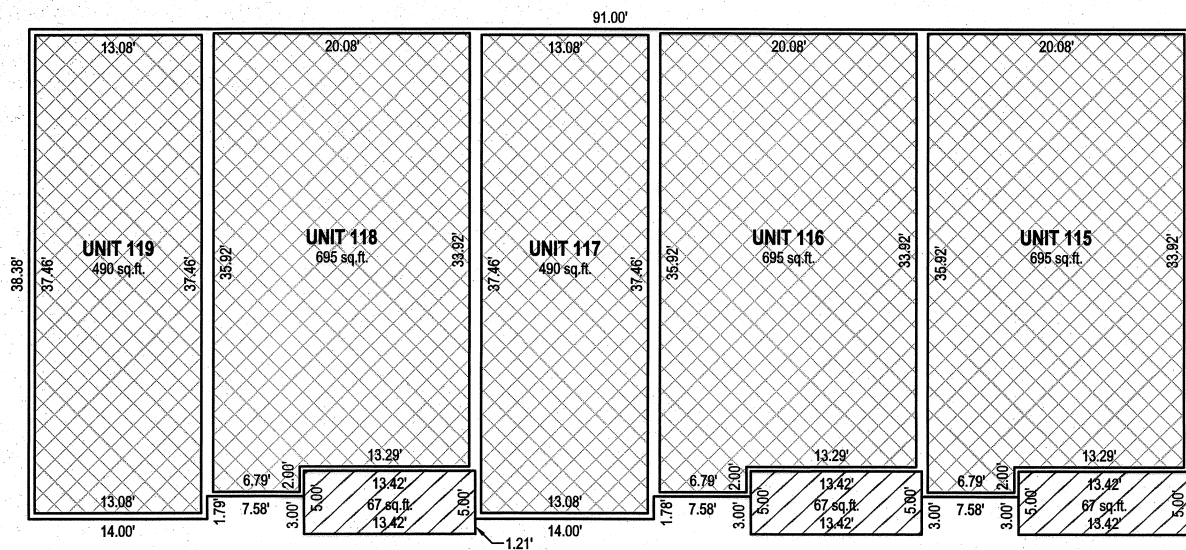
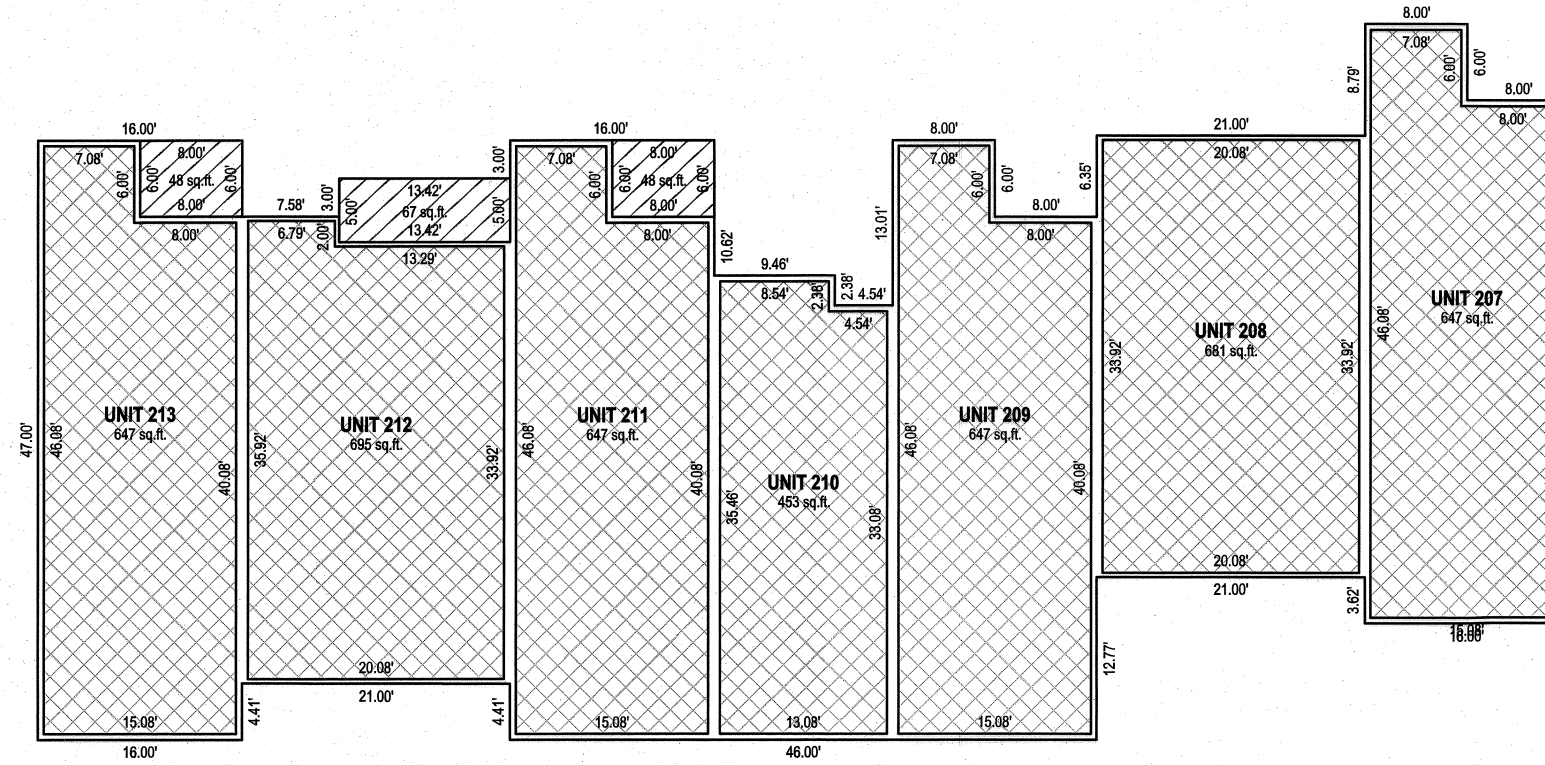
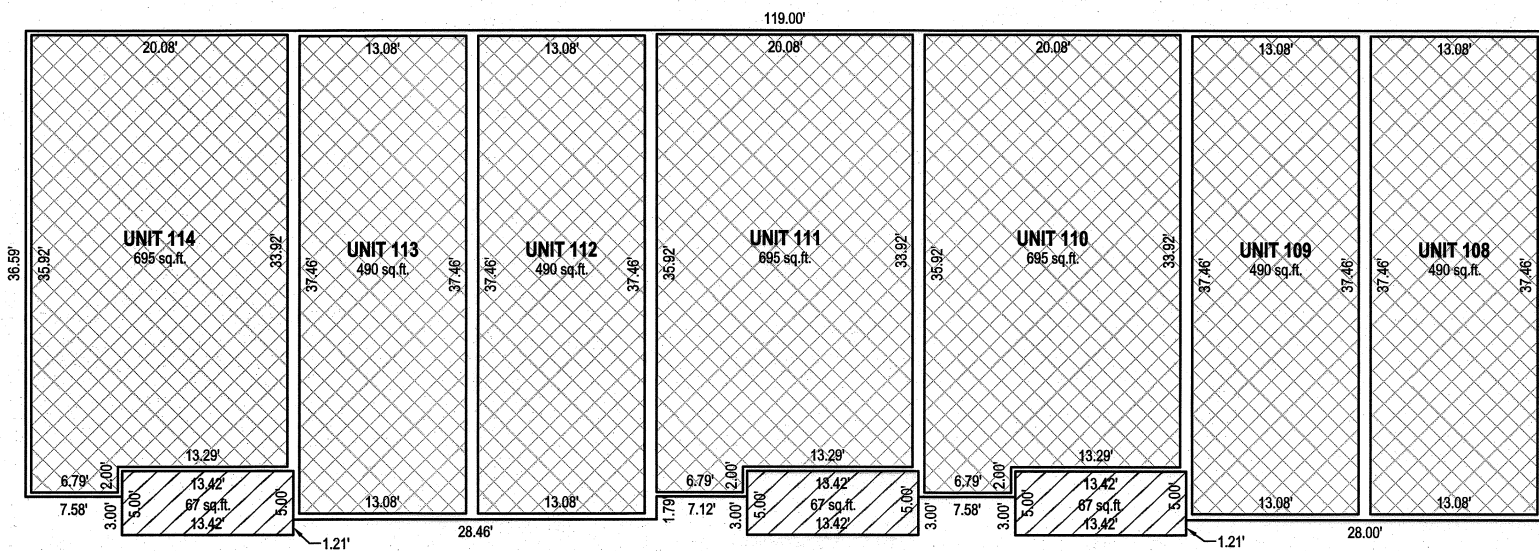
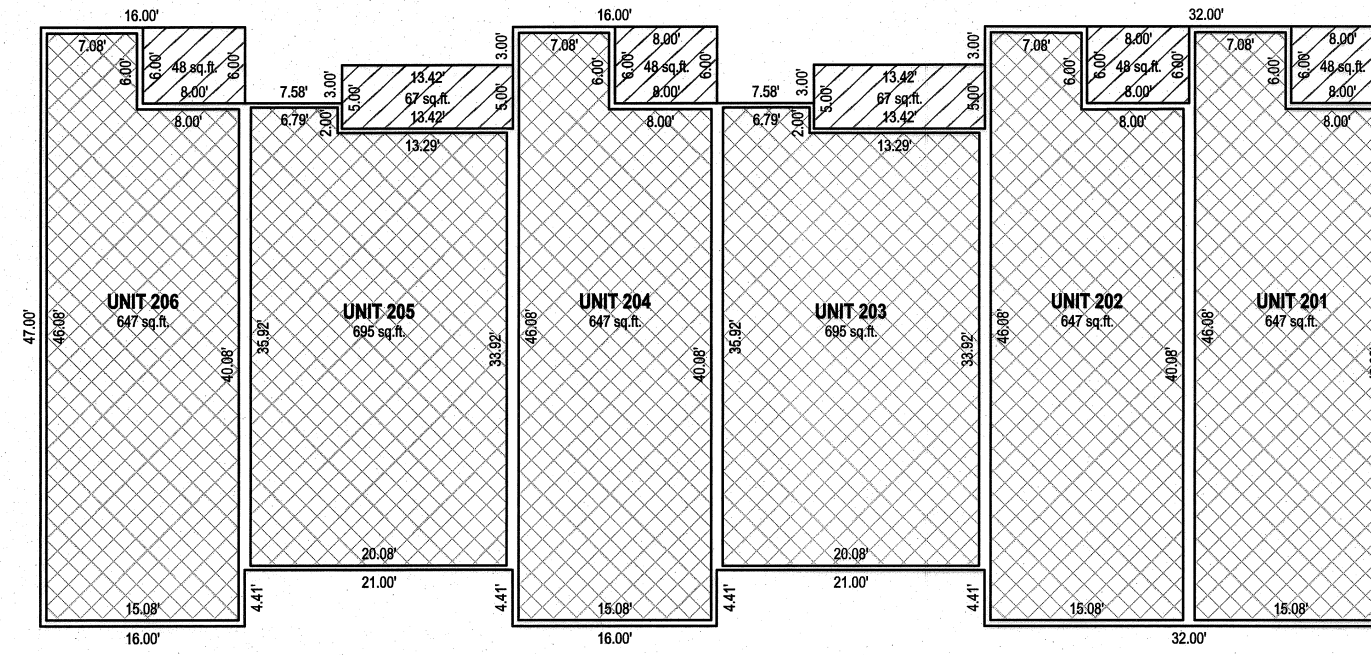
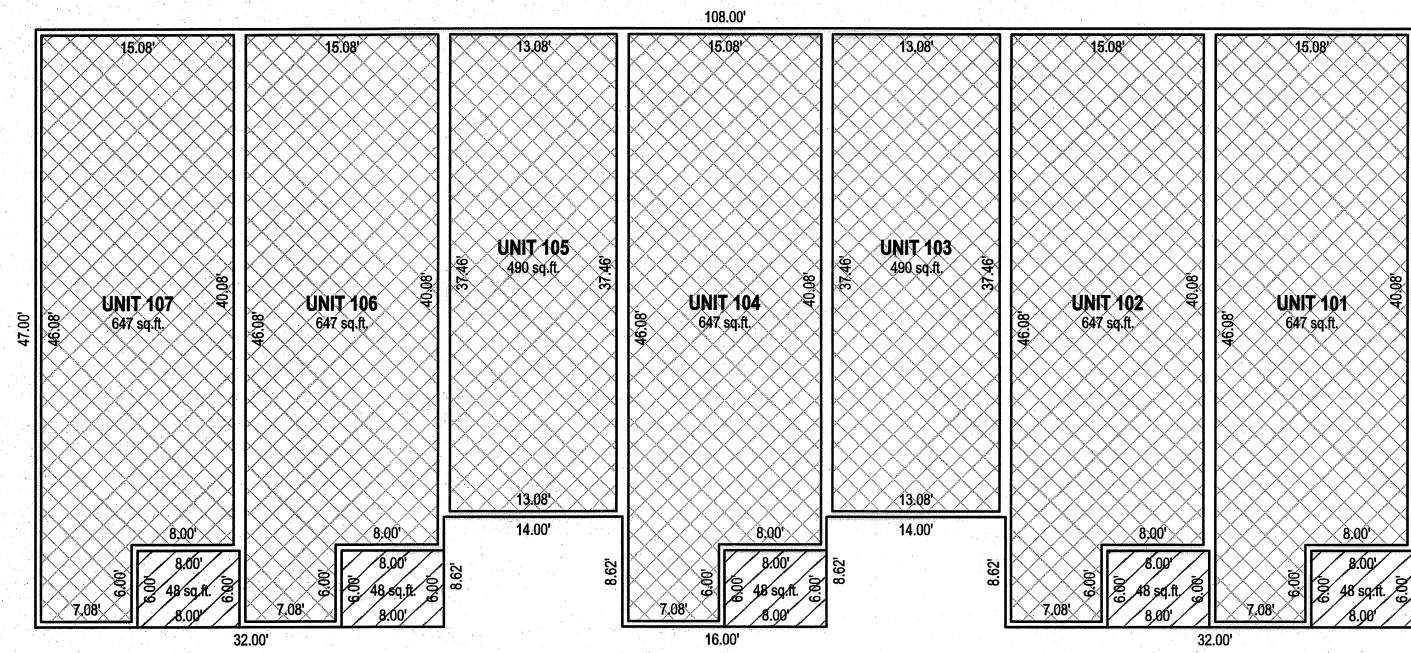


SALT LAKE COUNTY RECORDER

RECORDED # _____ NUMBER _____
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE _____ ACCOUNT _____
 REQUEST OF: _____ SHEET 3
 DATE: _____ TIME: _____ BOOK: _____ PAGE: _____ OF 9 SHEETS
 FEES _____ DEPUTY SALT LAKE COUNTY RECORDER

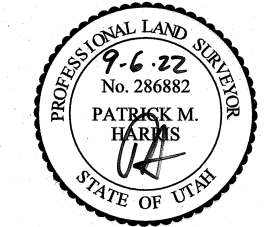
CENTRAL HEIGHTS CONDOMINIUM PLAT

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TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN
1750 WEST 1700 SOUTH, SALT LAKE CITY, SALT LAKE COUNTY, UTAH



LEGEND

 #104 ADDRESS NUMBER

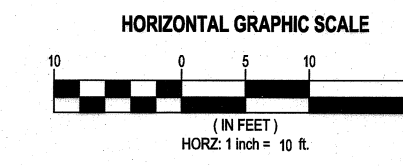


CENTRAL HEIGHTS CONDOMINIUM PLAT

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1750 WEST 1700 SOUTH, SALT LAKE CITY, SALT LAKE COUNTY, UTAH

SALT LAKE COUNTY RECORDER

RECORDED # _____ NUMBER _____
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE _____ ACCOUNT _____
 REQUEST OF: _____ SHEET 4
 DATE: _____ TIME: _____ BOOK: _____ PAGE: _____ OF 9 SHEETS
 FEES _____ DEPUTY SALT LAKE COUNTY RECORDER



NUMBER _____
 ACCOUNT _____
 SHEET 4
 OF 9 SHEETS

SHEET 4 OF 9
 PROJECT NUMBER: 8934
 MANAGER: DAJ
 DRAWN BY: KFW
 CHECKED BY: PMH

PREPARED BY:

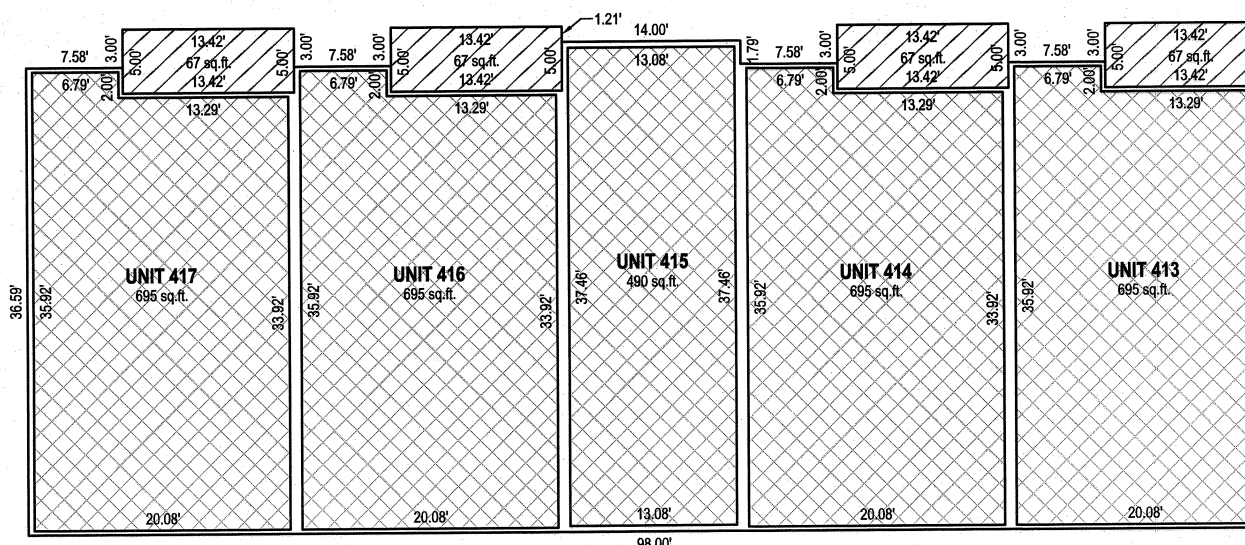
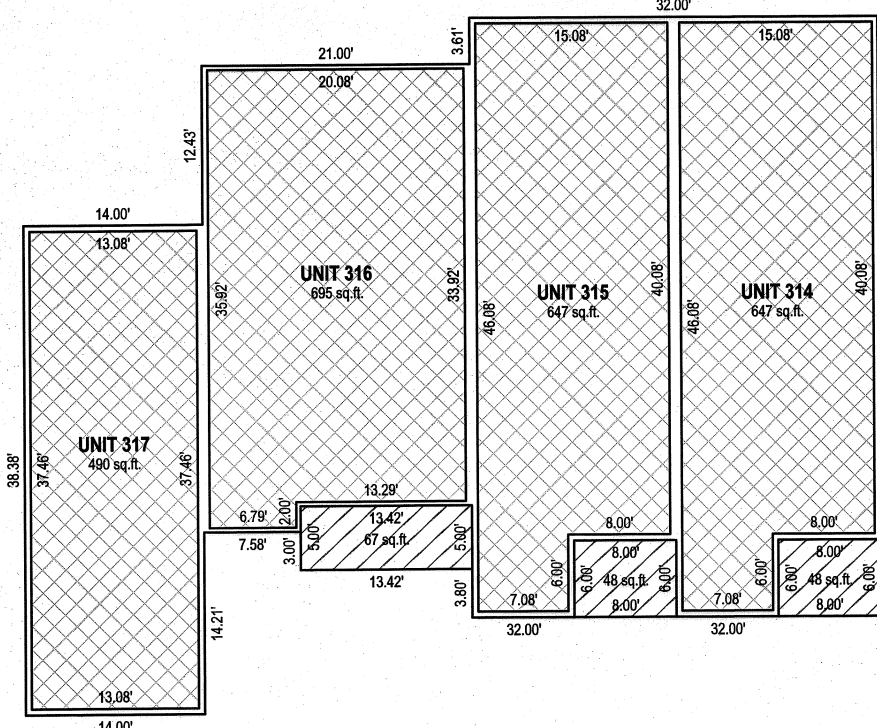
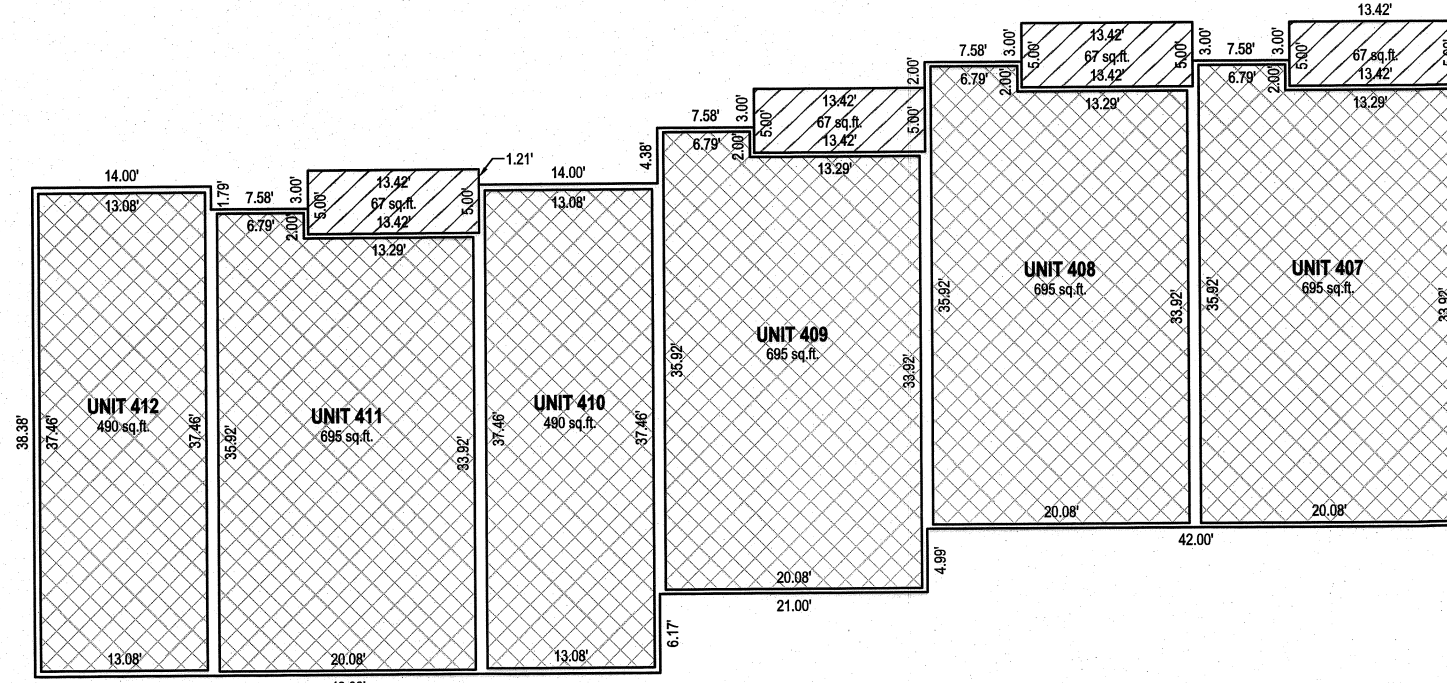
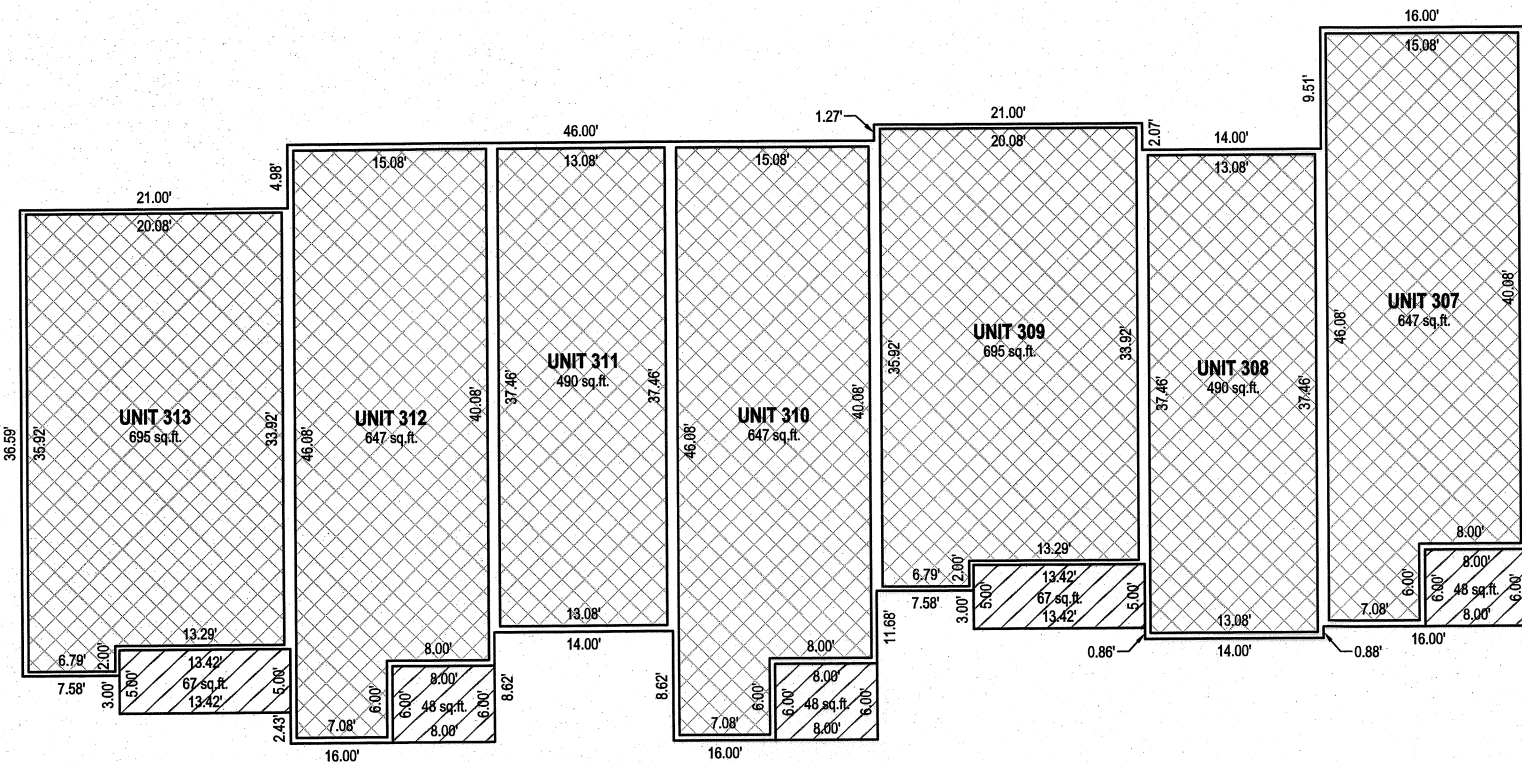
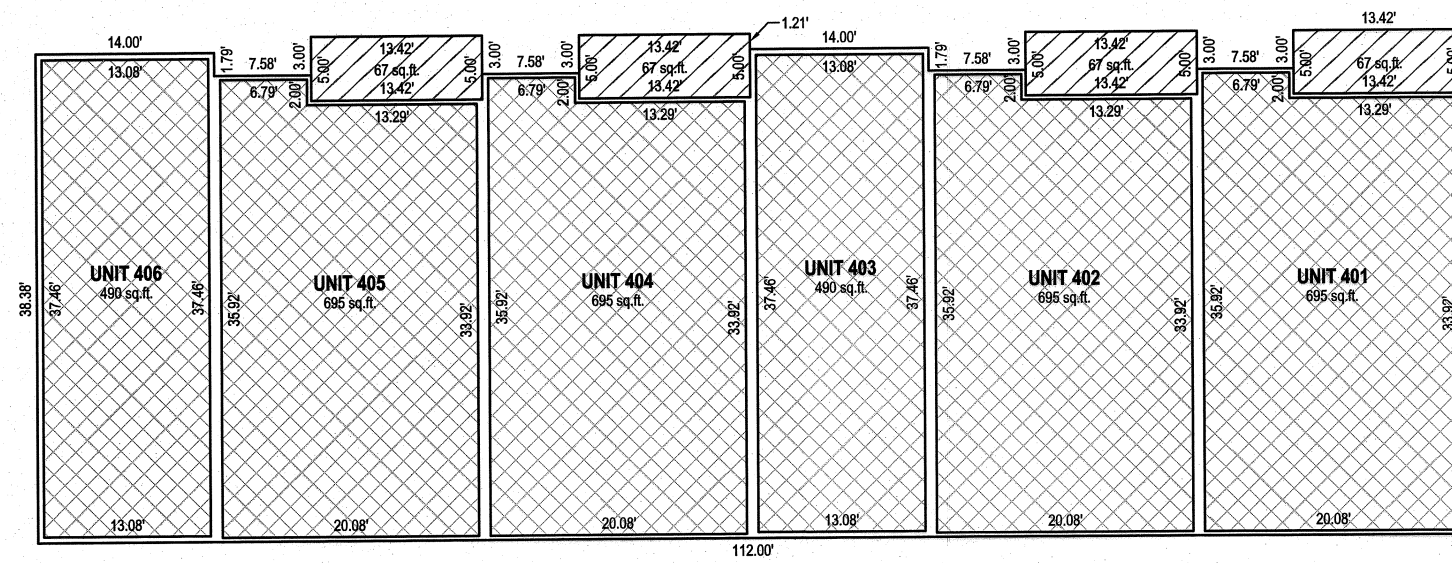
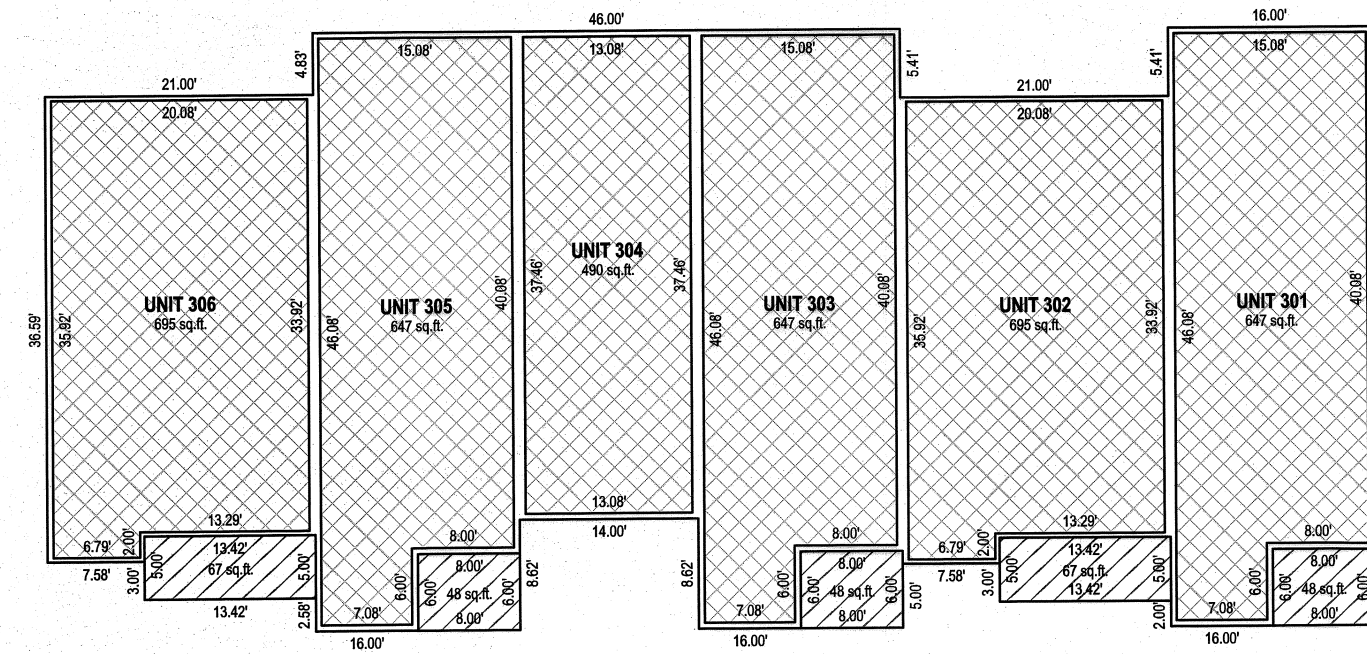
SALT LAKE CITY
 45 W. 1000 S., Ste. 500
 Sandy, UT, 84070
 Phone: 801.255.0209
 Fax: 801.255.4440
 WWW.ENSIGNMG.COM

LAYTON
 Phone: 801.567.7100
TOWNSHIP
 Phone: 435.483.2800
CEDAR CITY
 Phone: 435.585.1800
BOONVILLE
 Phone: 435.588.2800

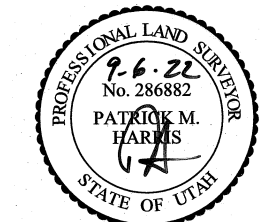
LEVEL 2

CENTRAL HEIGHTS CONDOMINIUM PLAT

LOCATED IN THE NORTHWEST QUARTER OF SECTION 15,
TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN
1750 WEST 1700 SOUTH, SALT LAKE CITY, SALT LAKE COUNTY, UTAH



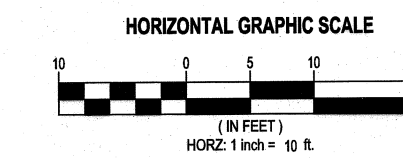
LEGEND
 PRIVATE AREA
 LIMITED COMMON AREA
 COMMON AREA
 #104 ADDRESS NUMBER



CENTRAL HEIGHTS CONDOMINIUM PLAT

LOCATED IN THE NORTHWEST QUARTER OF SECTION 15,
TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN
1750 WEST 1700 SOUTH, SALT LAKE CITY, SALT LAKE COUNTY, UTAH

SALT LAKE COUNTY RECORDER	
RECORDED # _____	NUMBER _____
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE	
REQUEST OF: _____	
DATE: _____	TIME: _____
BOOK: _____	PAGE: _____
FEES _____ DEPUTY SALT LAKE COUNTY RECORDER	

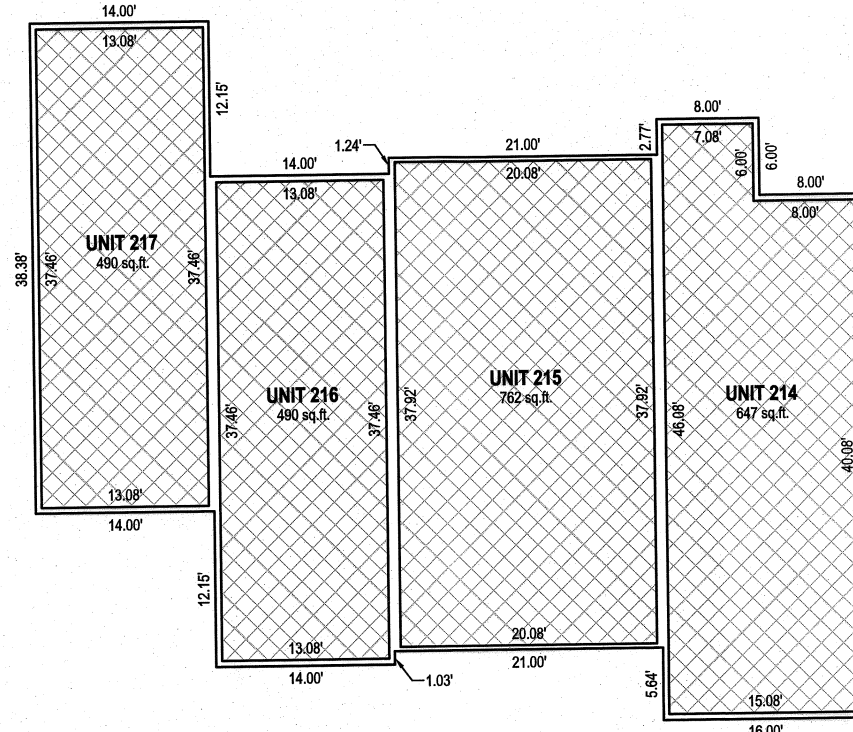
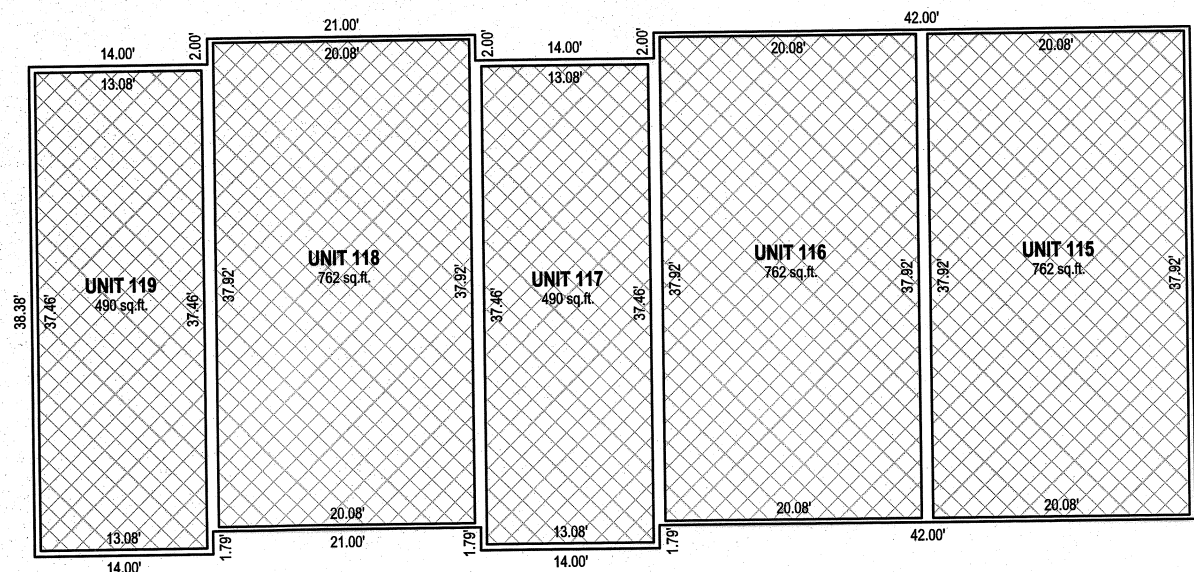
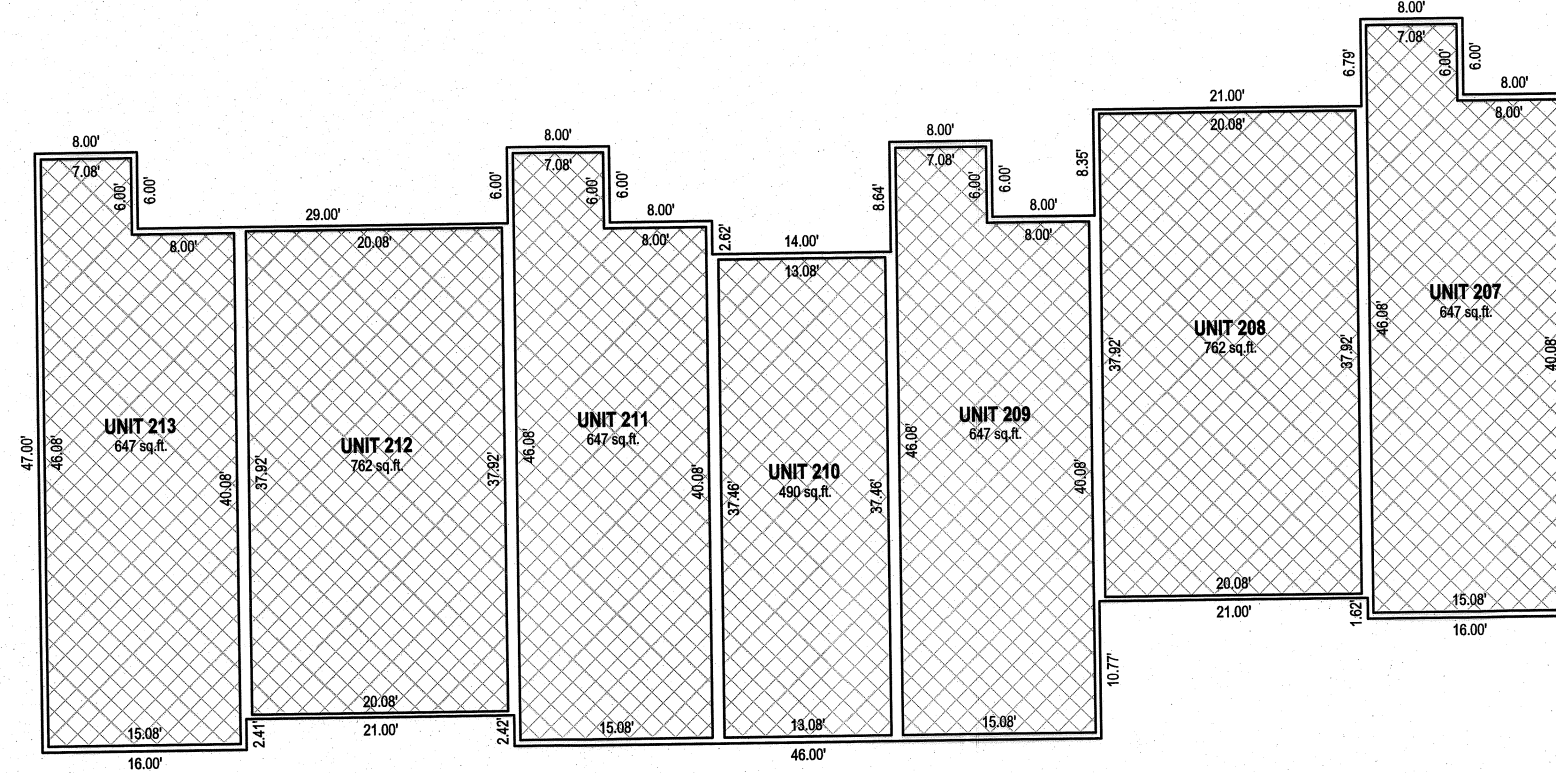
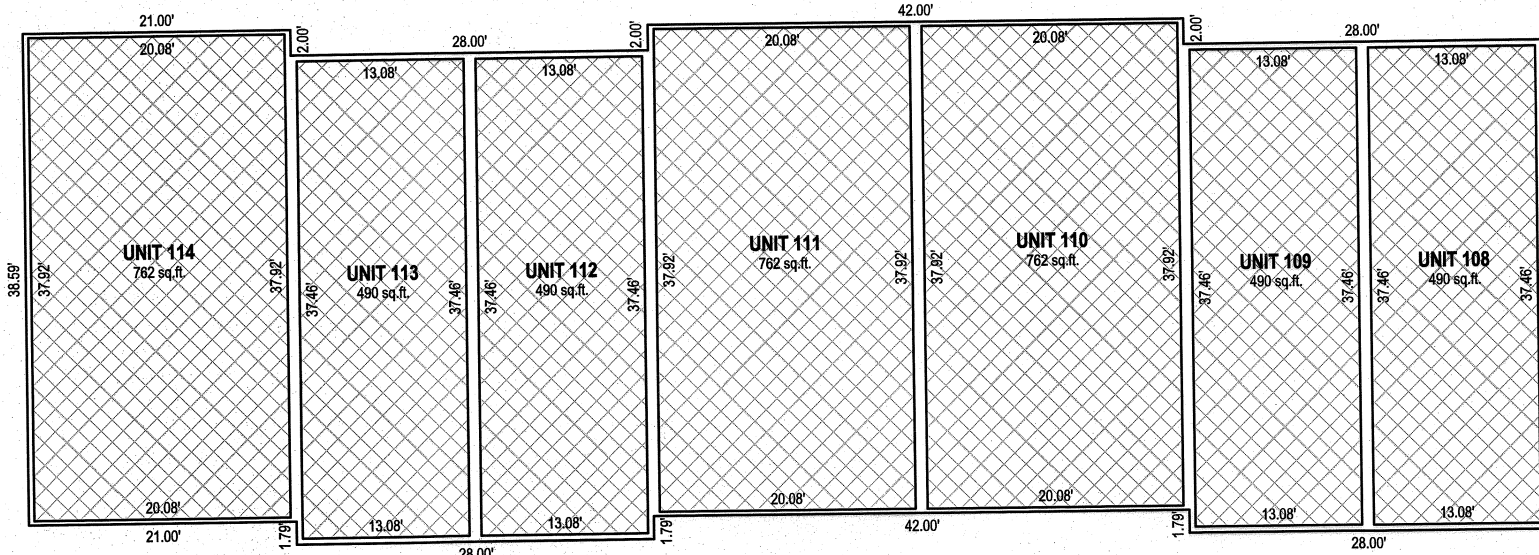
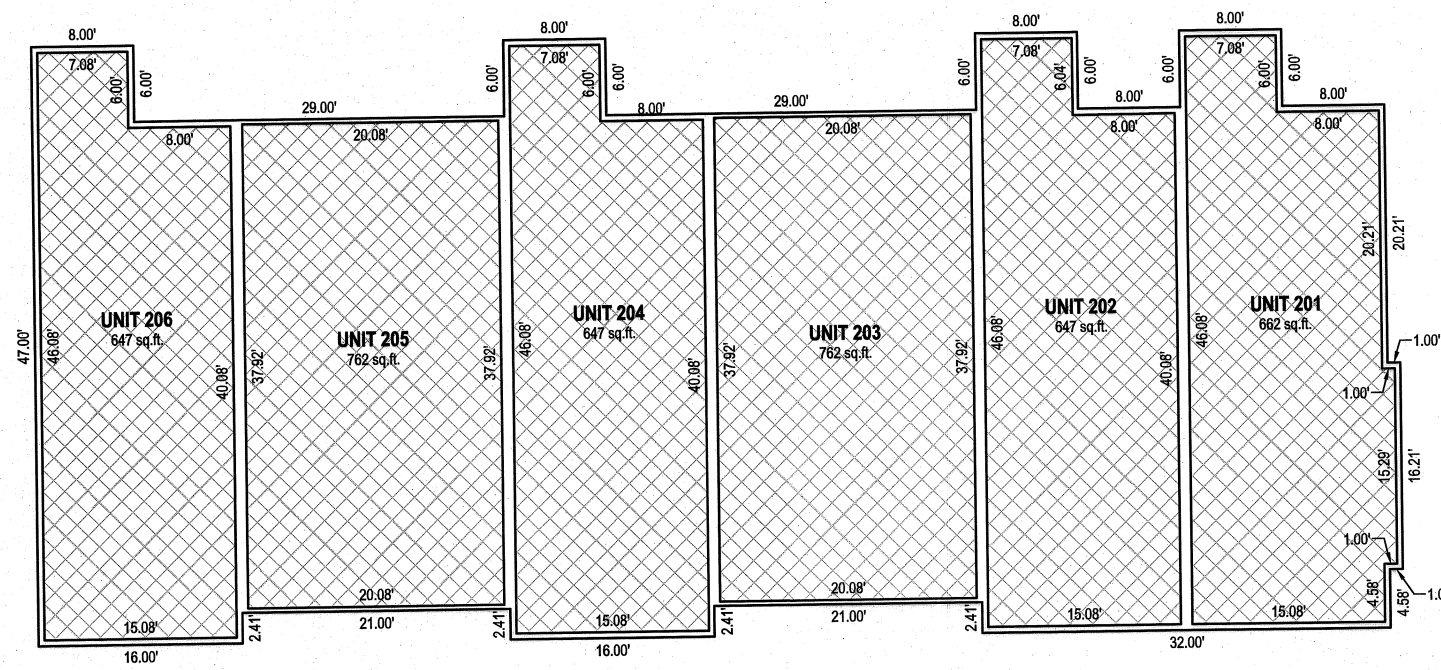
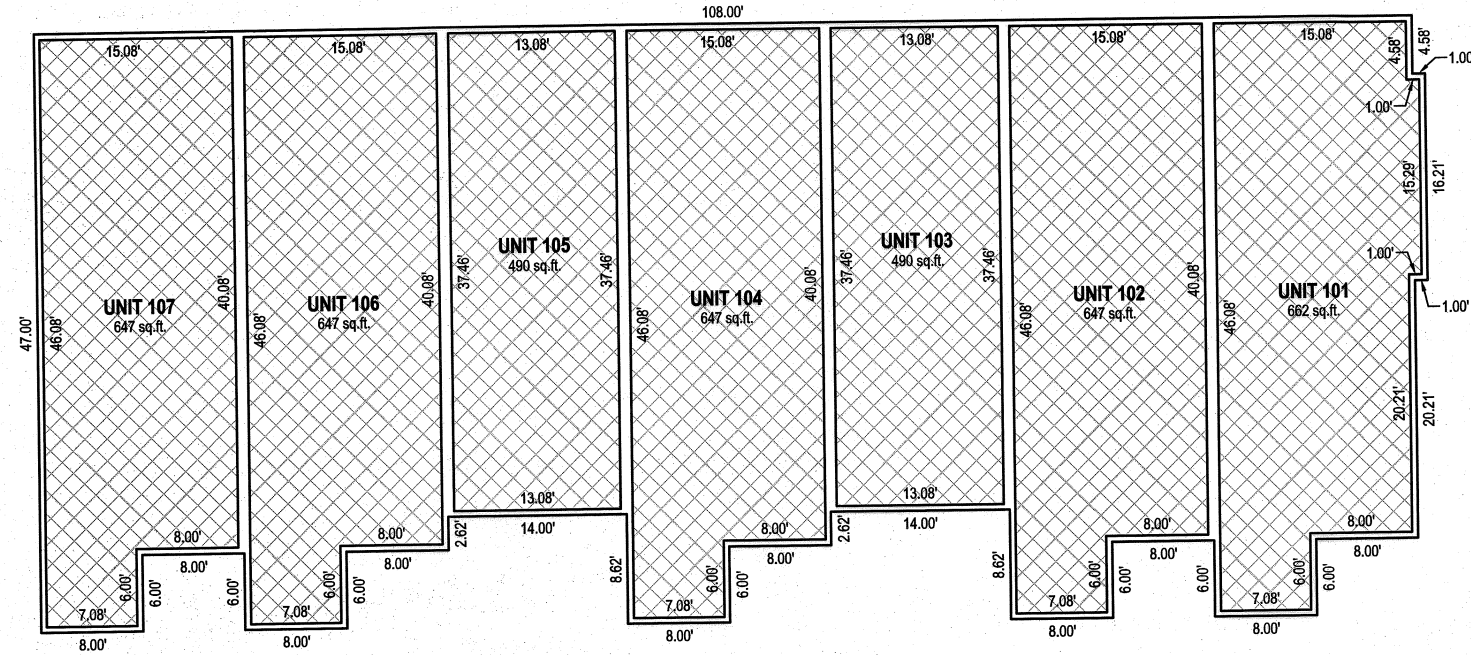


LEVEL 2

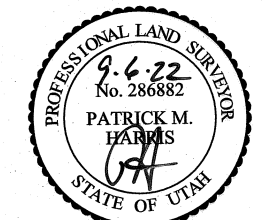
NUMBER _____	SHEET 5 OF 9	PROJECT NUMBER: 8934	MANAGER: DAJ	DRAWN BY: KFW	CHECKED BY: PMH
			SALT LAKE CITY 45 W. 1000 S., Suite 300 Sandy, UT 84070 Phone: 801.255.0629 Fax: 801.255.4440 www.ensigneng.com		
LAYTON Phone: 801.541.1100			TOOELE Phone: 435.843.8880		
CELEBRITY CITY Phone: 435.843.4100			RICHFIELD Phone: 435.843.8881		

CENTRAL HEIGHTS CONDOMINIUM PLAT

LOCATED IN THE NORTHWEST QUARTER OF SECTION 15,
TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN
1750 WEST 1700 SOUTH, SALT LAKE CITY, SALT LAKE COUNTY, UTAH



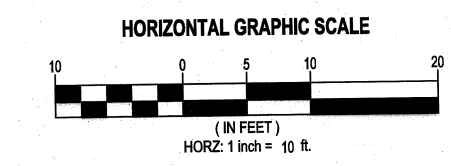
- LEGEND**
- PRIVATE AREA
 - LIMITED COMMON AREA
 - COMMON AREA
 - #104 ADDRESS NUMBER



CENTRAL HEIGHTS CONDOMINIUM PLAT

LOCATED IN THE NORTHWEST QUARTER OF SECTION 15,
TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN
1750 WEST 1700 SOUTH, SALT LAKE CITY, SALT LAKE COUNTY, UTAH

SALT LAKE COUNTY RECORDER		NUMBER _____
RECORDED # _____	STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE	ACCOUNT _____
REQUEST OF: _____	DATE: _____ TIME: _____ BOOK: _____ PAGE: _____	SHEET 6
FEE: _____	DEPUTY SALT LAKE COUNTY RECORDER	OF 9 SHEETS



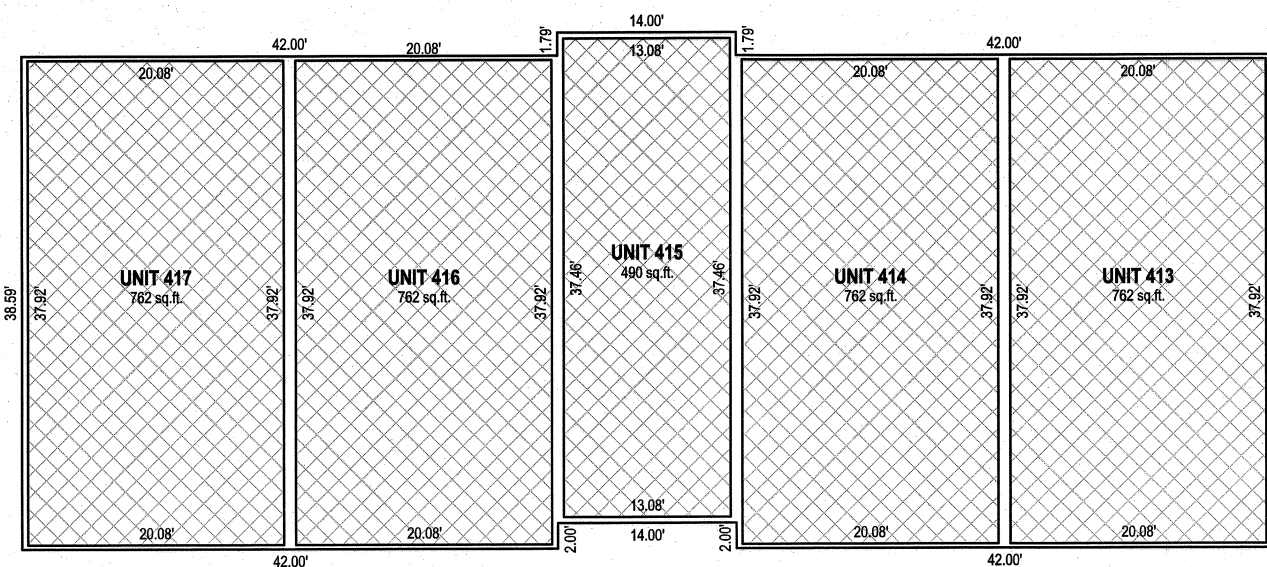
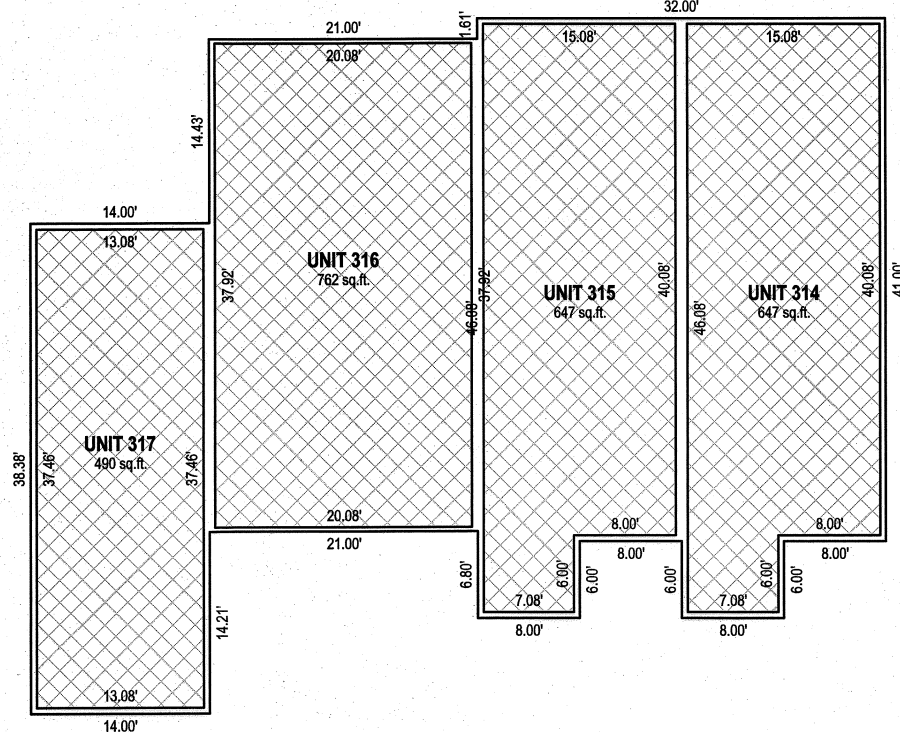
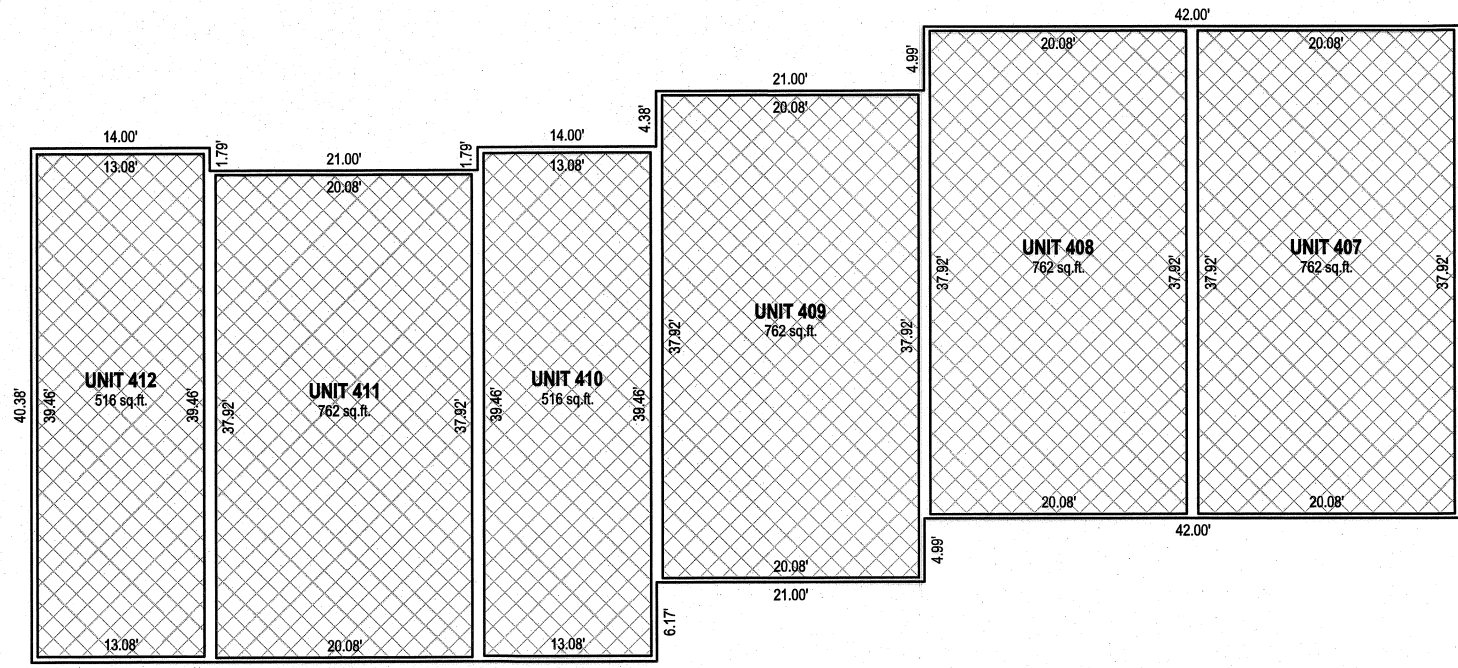
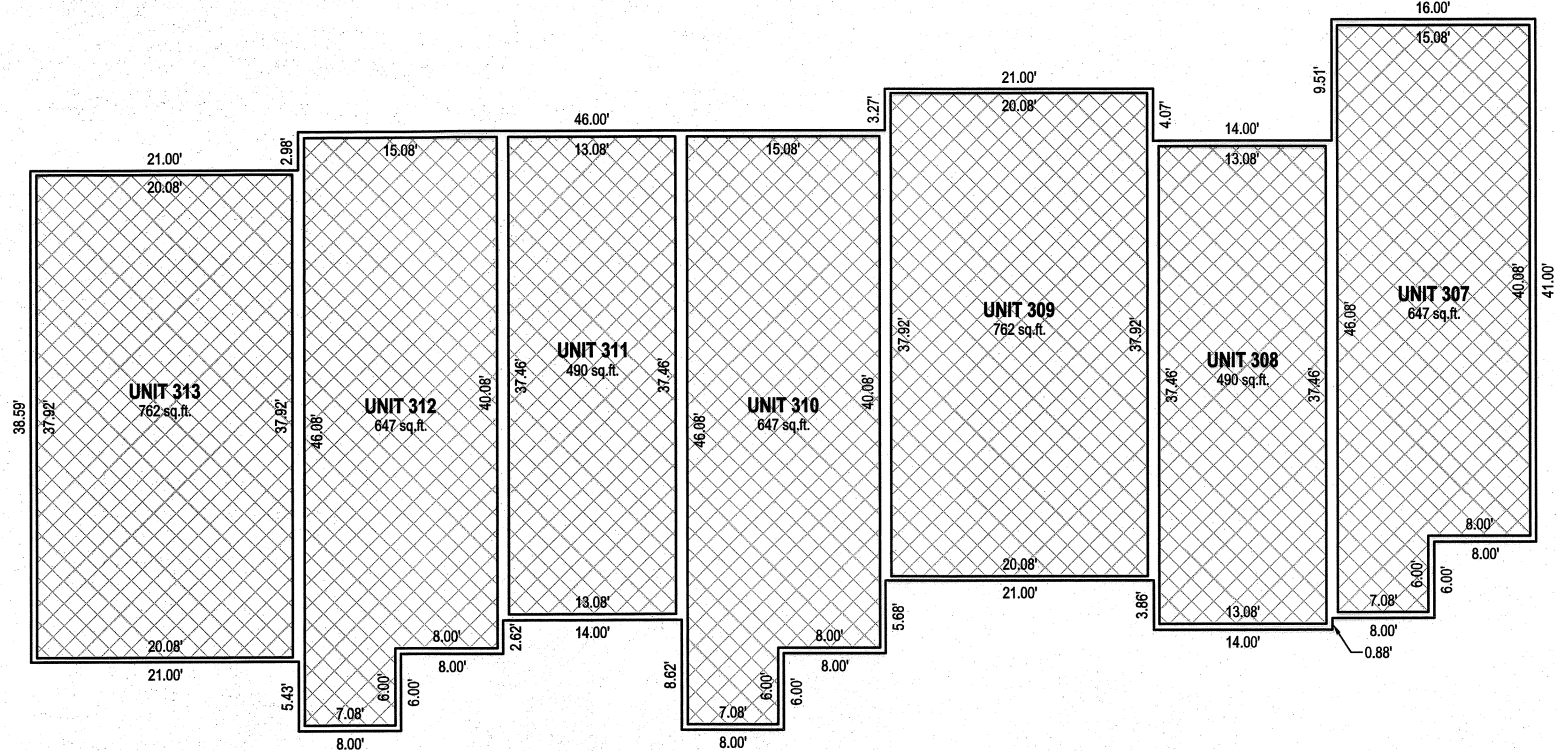
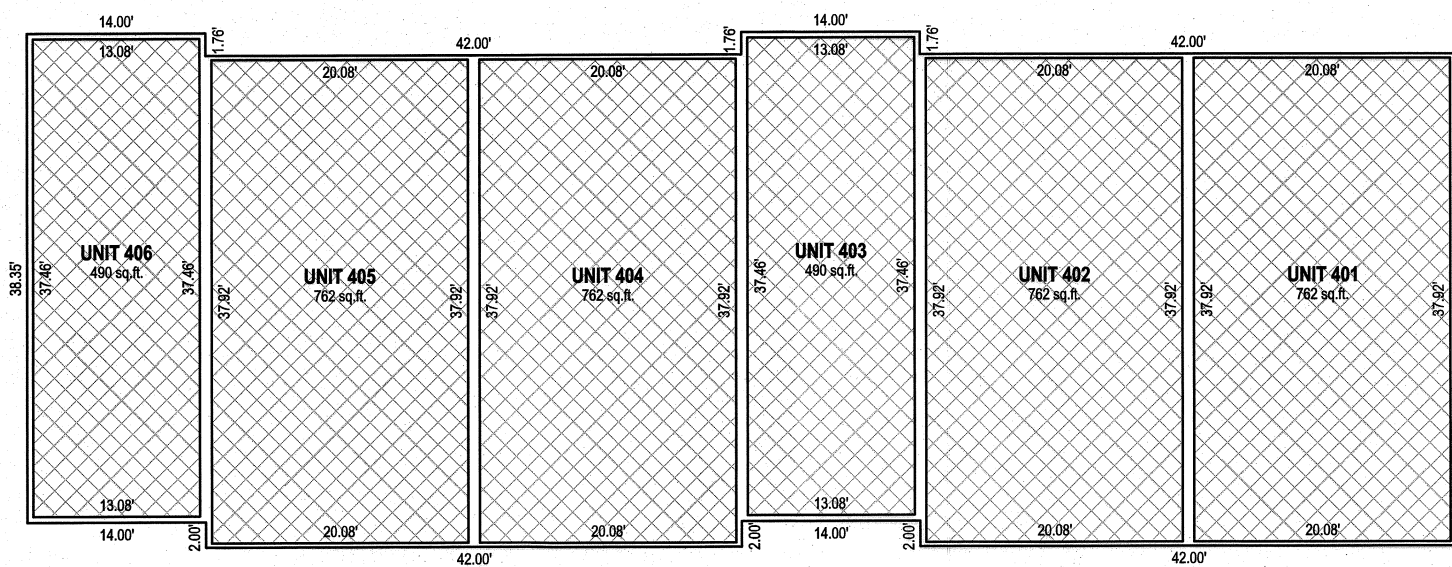
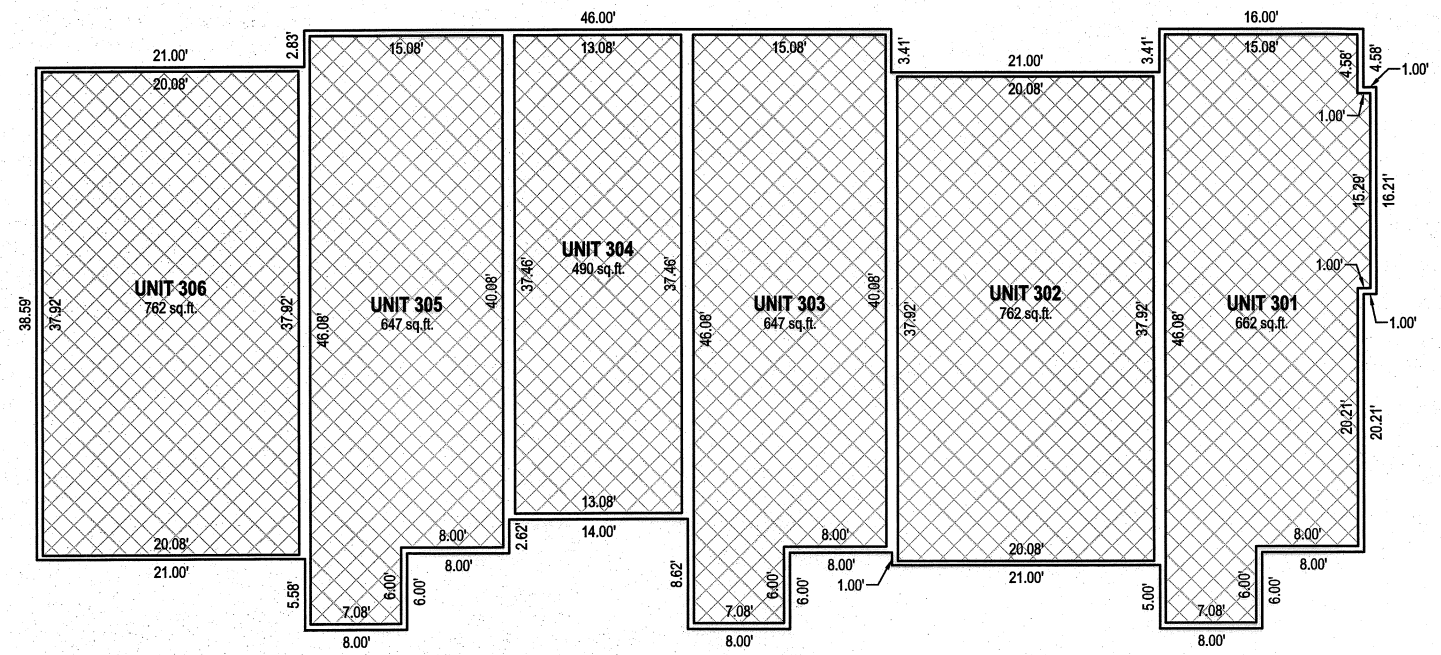
LEVEL 3

NUMBER _____	SHEET 6 OF 9	PREPARED BY:
ACCOUNT _____	PROJECT NUMBER: 8954	<p>SALT LAKE CITY 45 W. 1000 S., Suite 500 SPRINGVILLE, UT 84603 Phone: 801.255.0529 Fax: 801.255.4449 WWW.ENSIGNM.COM</p>
SHEET 6	MANAGER: DAJ	
OF 9 SHEETS	DRAWN BY: KFW	
	CHECKED BY: PMH	

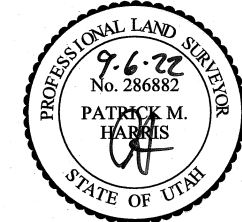
LAYTON
PROVIDENT
TODDLE
PARK
Cedar City
Richfield

CENTRAL HEIGHTS CONDOMINIUM PLAT

LOCATED IN THE NORTHWEST QUARTER OF SECTION 15,
TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN
1750 WEST 1700 SOUTH, SALT LAKE CITY, SALT LAKE COUNTY, UTAH



- LEGEND**
- PRIVATE AREA
 - LIMITED COMMON AREA
 - COMMON AREA
 - #104 ADDRESS NUMBER

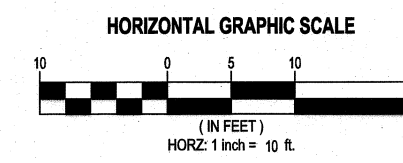


CENTRAL HEIGHTS CONDOMINIUM PLAT

LOCATED IN THE NORTHWEST QUARTER OF SECTION 15,
TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN
1750 WEST 1700 SOUTH, SALT LAKE CITY, SALT LAKE COUNTY, UTAH

NUMBER _____	SHEET 7 OF 9	PREPARED BY:
ACCOUNT _____	PROJECT NUMBER: 8854	<p>SALT LAKE CITY 45 W. 1000 S., Suite 500 Sandy, UT 84070 Phone: 801.255.0229 Fax: 801.255.4489 WWW.ENSIGNENG.COM</p> <p>LAYTON Phone: 801.541.1100 TOWNSHIP SALT LAKE CITY Phone: 405.881.1403 HERRINGFIELD Phone: 405.881.2853</p>
SHEET 7	DRAWN BY: KPW	
OF 9 SHEETS	CHECKED BY: PMH	

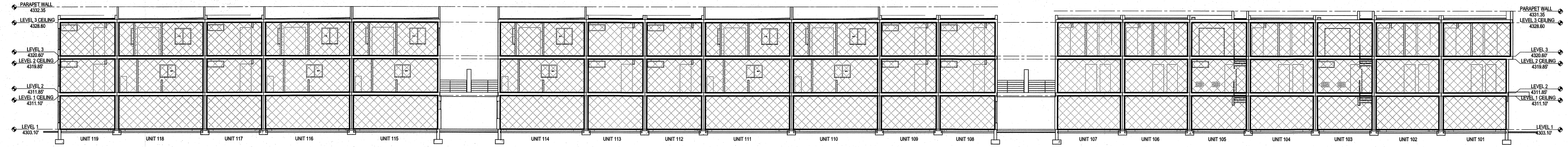
LEVEL 3



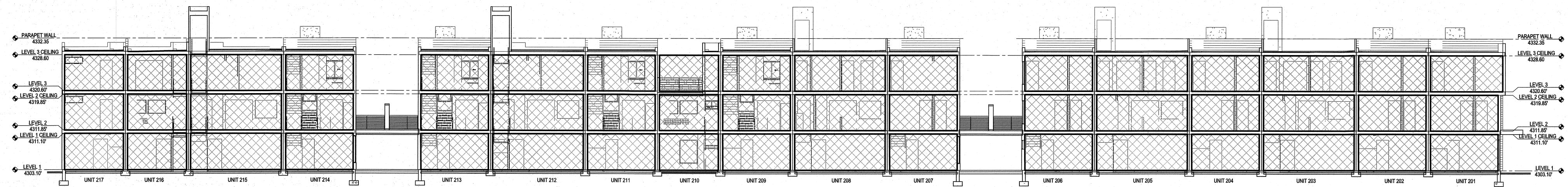
SALT LAKE COUNTY RECORDER		NUMBER _____
RECORDED # _____	STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE	ACCOUNT _____
REQUEST OF: _____	DATE: _____ TIME: _____ BOOK: _____ PAGE: _____	SHEET 7
FEE: _____	DEPUTY SALT LAKE COUNTY RECORDER	OF 9 SHEETS

CENTRAL HEIGHTS CONDOMINIUM PLAT

LOCATED IN THE NORTHWEST QUARTER OF SECTION 15,
TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN
1750 WEST 1700 SOUTH, SALT LAKE CITY, SALT LAKE COUNTY, UTAH



SECTION A



SECTION B

LEGEND

	PRIVATE AREA
	LIMITED COMMON AREA
	COMMON AREA



CENTRAL HEIGHTS CONDOMINIUM PLAT

LOCATED IN THE NORTHWEST QUARTER OF SECTION 15,
TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN
1750 WEST 1700 SOUTH, SALT LAKE CITY, SALT LAKE COUNTY, UTAH

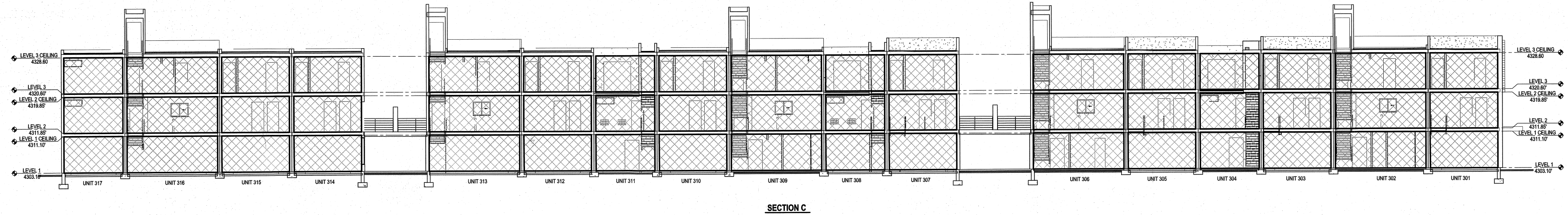
SALT LAKE COUNTY RECORDER	
RECORDED # _____	NUMBER _____
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE	
REQUEST OF: _____	
DATE: _____	TIME: _____ BOOK: _____ PAGE: _____
FEE: _____	DEPUTY SALT LAKE COUNTY RECORDER

NUMBER _____	SHEET 8 OF 9	PREPARED BY:
ACCOUNT _____	PROJECT NUMBER: 9934	<p>SALT LAKE CITY 45 W. 1000 S., Suite 500 Sandy, UT 84070 Phone: 801.255.0520 Fax: 801.255.4449 WWW.ENSIGN.COM</p> <p>LAYTON Phone: 801.507.1100 TROYER Phone: 435.633.0891 CELEBRITY CITY Phone: 435.881.1412 REDFERNS Phone: 435.888.2843</p>
SHEET 8	MANAGER: DAJ	
OF 9 SHEETS	DRAWN BY: KFW	
	CHECKED BY: PMH	

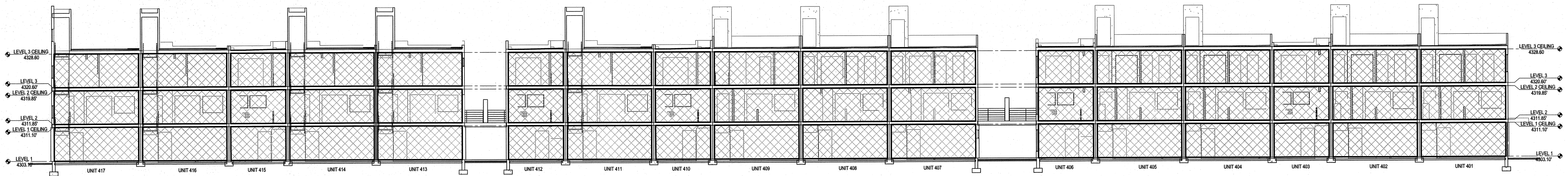
BUILDING CROSS SECTIONS

CENTRAL HEIGHTS CONDOMINIUM PLAT

LOCATED IN THE NORTHWEST QUARTER OF SECTION 15,
TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN
1750 WEST 1700 SOUTH, SALT LAKE CITY, SALT LAKE COUNTY, UTAH

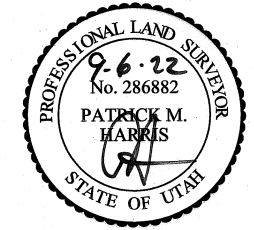


SECTION C



SECTION D

- LEGEND**
- PRIVATE AREA
 - LIMITED COMMON AREA
 - COMMON AREA



CENTRAL HEIGHTS CONDOMINIUM PLAT

LOCATED IN THE NORTHWEST QUARTER OF SECTION 15,
TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN
1750 WEST 1700 SOUTH, SALT LAKE CITY, SALT LAKE COUNTY, UTAH

NUMBER _____	SHEET 9 OF 9	PREPARED BY:
ACCOUNT _____	PROJECT NUMBER: 9854	<p>SALT LAKE CITY 45 W. 10000 S., Suite 500 Standy, UT 84070 Phone: 801.255.0629 Fax: 801.255.4493 WWW.ENSIGNENG.COM</p> <p>LAYTON Phone: 801.547.1150</p> <p>TORRILE Phone: 801.543.2555</p> <p>CELEBRITY CITY Phone: 801.543.1453</p> <p>RICHFIELD Phone: 801.543.2555</p>
SHEET 9	MANAGER: DAJ	
OF 9 SHEETS	DRAWN BY: KFW	
	CHECKED BY: PMH	

BUILDING CROSS SECTIONS

RECORDED # _____	SALT LAKE COUNTY RECORDER	NUMBER _____
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE		ACCOUNT _____
REQUEST OF: _____		SHEET 9
DATE: _____	TIME: _____	BOOK: _____
FEE: _____		PAGE: _____
DEPUTY SALT LAKE COUNTY RECORDER		OF 9 SHEETS