

14064632 B: 11396 P: 9581 Total Pages: 3
01/20/2023 01:37 PM By: CSelman Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: TITLE GUARANTEE - RIVER PARK
10757 S RIVER FRONT PKWY STE 1 SOUTH JORDAN, UT 840953521

WHEN RECORDED RETURN TO:

Name: Grantee
Address: 1106 Euclid Avenue, Apt. 660
Charlotte, NC 28203

SPECIAL WARRANTY DEED

Sheri L. Swensen

GRANTOR

of Salt Lake, Salt Lake County and State of UTAH, hereby GRANTS, BARGAINS, SELLS, CONVEYS AND SPECIALLY WARRANTS to:

SLS Property, LLC, a Utah limited liability company

GRANTEE

of Salt Lake, SALT LAKE County and State of Utah, for the sum of TEN DOLLARS (\$10.00), the following tract(s) of land in Salt Lake County and State of UTAH described as follows:

See Attached Exhibit.

TAX ID: 26-25-177-037

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year 2023 and thereafter.

The Grantor(s) hereby covenants with the Grantee(s) that Grantor(s) is lawfully seized in fee simple of the above granted premises and has good right to sell and convey the same; and that Grantor(s), his heirs, executors and administrators shall warrant and defend the title against Grantor(s) acts and none other unto the Grantee(s), his heirs and assigns against all lawful claims whatsoever.

IN WITNESS WHEREOF, the hand of said grantor, this 29th day of December, 2022.

ACCOMMODATION RECORDING ONLY.
TITLE GUARANTEE MAKES NO REPRESENTATION
AS TO CONDITION OF TITLE. NOR DOES IT ASSUME
ANY RESPONSIBILITY FOR VALIDITY, SUFFICIENCE
OR EFFECTS OF DOCUMENT.

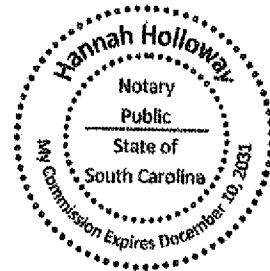

Sheri L. Swensen

STATE OF SC)
COUNTY OF York) ss.

On this 14th day of January, 2023, before me Hannah Holloway
a notary public, personally appeared Sheri L. Swensen, proved on the basis of satisfactory
evidence to be the person(s) whose name(s) is/are subscribed to this instrument, and
acknowledged he/she/they executed the same.

Witness my hand and official seal.


Notary Public



My commission expires 12-30-31

Exhibit "A"

**UNIT T-113, AUTUMN SKY TOWNHOMES PHASE 1, ACCORDING TO THE OFFICIAL PLAT
THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.**

(26-25-177-037)