

2

Property Tax ID # 21-10-330-012-0000

WHEN RECORDED MAIL TO:

First American/Lenders Title
215 S State St. Ste 280
Salt Lake City, UT 84444

14064309 B: 11396 P: 8242 Total Pages: 2
01/19/2023 03:35 PM By: aallen Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: FIRST AMERICAN TITLE
215 S STATE ST. SUITE 280 SALT LAKE CITY, UT 84111



Recording requested by:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
41103995.5

**REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 25TH day of MARCH, 2016, and recorded in Book 10414, Page 9129, as Entry No. 12247283 in the office of the SALT LAKE County Recorder, State of UT, executed by WILLIAM R WARBURTON

_____ as Trustor; in which Mortgage Electronic Registration System, Inc., solely as nominee for MOUNTAIN AMERICA FEDERAL CREDIT UNION _____ is named as Beneficiary and NORTH AMERICAN TITLE INSURANCE COMPANY _____ as Trustee, be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.
SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 5133 SOUTH LAMBETH STREET, TAYLORSVILLE, UT 84129

STATE OF Utah

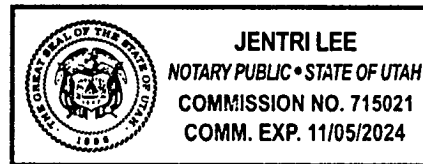
COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Allison Miller
Allison Miller, Home Equity Processor

On this 13th day of JANUARY, 2023, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Allison Miller, Home Equity Processor _____ acknowledged to me that said corporation executed the same.

Jentri Lee
NOTARY PUBLIC
RESIDING AT Weber
My Commission Expires: 11/05/2024
Rev 04/21



LOT 8, BEST VIEW NO. 6, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE. LESS AND EXCEPTING THEREFROM THAT PORTION OF SUBJECT PROPERTY DEEDED TO THE STATE ROAD COMMISSION DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 8, THENCE NORTH 70.77 FEET ALONG THE EAST BOUNDARY LINE OF SAID LOT TO THE NORTHEAST CORNER THEREOF; THENCE WEST 12 FEET ALONG THE NORTH BOUNDARY LINE OF SAID LOT; THENCE SOUTH 70.77 FEET, PARALLEL TO SAID EAST BOUNDARY LINE TO THE SOUTH BOUNDARY LINE OF SAID LOT; THENCE EAST 12 FEET ALONG SAID SOUTH BOUNDARY LINE TO THE POINT OF BEGINNING, AS SHOWN ON THE OFFICIAL MAP OF SAID PROJECT ON FILE IN THE OFFICE OF THE STATE ROAD COMMISSION OF UTAH.