

2
Property Tax ID # 34-06-253-041-0000

WHEN RECORDED MAIL TO:
First American/Lenders Title
215 S State St. Ste 280
Salt Lake City, UT 84444

Recording requested by:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
42524157.8

14062100 B: 11395 P: 7807 Total Pages: 2
01/12/2023 03:08 PM By: Mwestergard Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: FIRST AMERICAN TITLE
215 S STATE ST. SUITE 280 SALT LAKE CITY, UT 84111



REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 8TH day of NOVEMBER, 2021, and recorded in Book 11266 Page 841, as Entry No. 13818578 in the office of the SALT LAKE County Recorder, State of UT, executed by Dien Hadrovic

MERS, Inc., solely as nominee for Guild Mortgage Company LLC, A California Limited Liability Company as Trustor; in which First American Title Insurance Company is named as Beneficiary and be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409. as Trustee,

SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 363 EAST 13800 SOUTH, DRAPER, UT 84020

STATE OF Utah

AMERICA FIRST FEDERAL CREDIT UNION

COUNTY OF Weber

By Allison Miller

On this 9th day of AUGUST, 2022, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Allison Miller Home Equity Processor acknowledged to me that said corporation executed the same.

Danica Beams
NOTARY PUBLIC
RESIDING AT Weber
My Commission Expires: 4/6/2026
Rev 04/21



PARCEL 1:

COMMENCING 423.50 FEET EAST FROM THE CENTER OF SECTION 6, TOWNSHIP 4 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE EAST 75 FEET; THENCE NORTH 173.25 FEET; THENCE WEST 75 FEET; THENCE SOUTH 173.25 FEET TO BEGINNING. LESS AND EXCEPTING ANY PORTION LYING WITHIN THE BOUNDS OF 13800 SOUTH STREET. ALSO LESS AND EXCEPTING THAT PORTION OF GROUND CONVEYED TO DRAPER CITY, BY DEED OF DEDICATION AND ACCEPTANCE DOCUMENT RECORDED APRIL 08, 2019 AS ENTRY NO. 12964114 IN BOOK 10767 AT PAGE 8319 OF OFFICIAL RECORDS, MORE PARTICULARLY DESCRIBED AS: COMMENCING AT THE EAST QUARTER CORNER OF SECTION 6, TOWNSHIP 4 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; THENCE NORTH $89^{\circ}59'57''$ WEST 2143.74 FEET TO THE POINT OF BEGINNING; THENCE WEST 75.00 FEET; THENCE NORTH 33.04 FEET; THENCE NORTH $89^{\circ}59'57''$ EAST 75.00 FEET; THENCE SOUTH 33.04 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

COMMENCING 498.5 FEET EAST FROM THE CENTER OF SECTION 6, TOWNSHIP 4 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE EAST 10 FEET; THENCE NORTH 10.5 RODS, THENCE WEST 10 FEET; THENCE SOUTH 10.5 RODS TO BEGINNING. LESS AND EXCEPTING ANY PORTION LYING WITHIN THE BOUNDS OF 13800 SOUTH STREET.