

UTAH  
COUNTY OF SALT LAKE  
LOAN NO.: 9014135249

14061634 B: 11395 P: 6478 Total Pages: 1  
01/12/2023 09:20 AM By: CSelman Fees: \$40.00  
Rashelle Hobbs, Recorder, Salt Lake County, Utah  
Return To: FIRST AMERICAN MORTGAGE SOLUTIONS  
3 FIRST AMERICAN WAYSANTA ANA, CA 92707

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE  
SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402, PH. 208-528-9895  
PARCEL NO. 27-19-152-014  


## ASSIGNMENT OF DEED OF TRUST

FOR VALUABLE CONSIDERATION, the receipt thereof is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR HOME POINT FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignor, does hereby assign to HOME POINT FINANCIAL CORPORATION, located at 2211 OLD EARHART ROAD, SUITE 250, ANN ARBOR, MI 48105, Assignee, its successors and assigns, all of Assignor's rights, title and interest accrued or to accrue under that certain Deed of Trust dated SEPTEMBER 20, 2021 executed by WENDI ANN GERARDIS, A MARRIED WOMAN. Trustor, to LUNDBERG & ASSOCIATES, P.C., Original Trustee, for the benefit of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR HOME POINT FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Beneficiary, and recorded in Book 11243 at Page 812 as Entry No. 13780064 in the County Recorder's records for SALT LAKE County, State of UTAH and covering real property situated in said county described as follows:

LEGAL DESCRIPTION: LOT 125, INCLUSIVE OF THAT CERTAIN PLAT MAP ENTITLED "KENNEDY DAYBREAK COUPLET LINER PRODUCT #1, AMENDING PARCEL C OF THE AMENDED KENNEDY DAYBREAK PHASE 1 SUBDIVISION, PARCEL "I" AND "J" OF THE KENNEDY DAYBREAK PHASE II SUBDIVISION AND LOTS 4 THRU 7 OF THE AMENDED LOT M-104 KENNEDY DAYBREAK PHASE 1 SUBDIVISION OF THE KENNEDY MASTER SUBDIVISION #1, ACCORDING TO THE OFFICIAL PLAT RECORDED JULY, 2, 2009, AS ENTRY NO. 10745550 IN BOOK 2009P, BEGINNING AT PAGE 88 IN THE OFFICIAL RECORDS OF SALT LAKE COUNTY, UTAH

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JANUARY 11, 2023.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR HOME POINT FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS



REBECCA HIGLEY, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE ) ss.

On JANUARY 11, 2023, before me, KATIE OLSON, personally appeared REBECCA HIGLEY known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR HOME POINT FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



KATIE OLSON (COMMISSION EXP. 02/26/2027)  
NOTARY PUBLIC

