

RECORDING REQUESTED BY:
Integrated Title Insurance Services, LLC
(801)307-0160

WHEN RECORDED, MAIL TAX NOTICE TO:
Grantee
527 East Pioneer Road #100
Draper, UT 84020

14060081 B: 11394 P: 8778 Total Pages: 3
01/06/2023 03:13 PM By: ECarter Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: INTEGRATED TITLE INSURANCE SERVICES, LLC (MAIN)
1092 E SOUTH UNION AVEMIDVALE, UT 840472902

SPECIAL WARRANTY DEED

ITS File No.: 86202
PIN: 26-26-151-010 and 26-27-276-003

OLYMPIA RANCH, LLC, a Utah limited liability company, Grantor,

of Draper, County of Salt Lake, State of Utah, hereby CONVEY and WARRANT against all claiming by, through or under the grantor, but not otherwise, to

YOSEMITE PARK, LLC, a Utah limited liability company, Grantee,

of Draper, County of Salt Lake, State of Utah, for the sum of TEN AND NO/100----- DOLLARS, and other good and valuable considerations the following described tract of land in Salt Lake County, State of Utah, to-wit:

Beginning at a point being North 89°59'04" West 2,176.41 feet along the section line and South 1,123.06 feet from the North Quarter Corner of Section 26, Township 3 South, Range 2 West, Salt Lake Base and Meridian; and running

thence South 00°01'53" West 478.00 feet;
thence South 89°59'52" West 31.87 feet;
thence South 00°01'53" West 85.74 feet;
thence South 00°59'46" East 53.23 feet;
thence South 04°20'38" West 100.00 feet;
thence North 85°39'22" West 37.07 feet;
thence Southwesterly 97.27 feet along the arc of a 250.00 foot radius curve to the left (center bears South 04°20'38" West and the chord bears South 83°11'49" West 96.66 feet with a central angle of 22°17'37");
thence South 72°03'01" West 238.65 feet;
thence North 61°33'47" West 76.65 feet;
thence North 30°07'21" West 80.09 feet;
thence North 89°58'56" West 5.68 feet;
thence North 00°01'04" East 689.57 feet;
thence North 89°59'52" East 90.84 feet;
thence North 87°34'59" East 83.08 feet;
thence North 89°59'52" East 338.04 feet to the point of beginning.

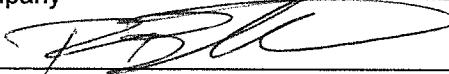
Being Parcel Identification No.'s: 26-26-151-010 and 26-27-276-003.

Being the Proposed JACKSON PHASE 6 SUBDIVISION.

Subject to current general taxes, easements, restrictions, rights of way and reservations appearing of record.

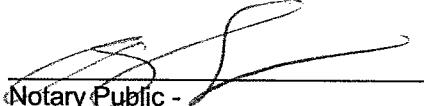
WITNESS the hand of said grantor, this 4th day of January, 2023.

OLYMPIA RANCH, LLC, a Utah limited liability
company

BY: 
RYAN BUTTON
Manager

STATE OF UTAH
ss.
COUNTY OF SALT LAKE

On the 4 of January, 2023, personally appeared before me RYAN BUTTON who being duly sworn did say that he/she/they is the Manager of OLYMPIA RANCH, LLC, a Utah limited liability company and that said instrument was signed in behalf of said limited liability company by authority and said RYAN BUTTON acknowledged to me that he/she/they, as such Manager, executed the same in the name of the limited liability company.


Notary Public -

Commission Expires: 12-15-23
Commission No.: 709307

