

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

OTHER VALUABLE CONSIDERATIONS dollars (\$.....) in hand paid by the

Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communications and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

A seven (7) foot easement along the rear line of Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, and 15, and West five (5) feet of lot 8 and the East five (5) feet of Lot 9 of the Bloomington Country Club No. 4 Subdivision located in the North half of Section 14, Township 43 South, Range 16 West, Salt Lake Base and Meridian.

situale in County of Washington, State of Utah,

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 20th day of June A.D. 1969.

At Salt Lake City, Utah Ellis P. Liscay
Secretary Vice President

TERRACOR, A Utah Corporation

STATE OF UTAH
County of Salt Lake } ss.

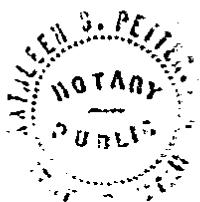
On the 20th day of June, A.D. 1969, personally
appeared before me Ellis P. Liscay,

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 20th day of June, 1969.

My commission expires 5/14/73

Kathleen J. Pittman
Notary Public



Entry No. 140594 Recorded at request of Mt. States Tel. & Tel. Co.
Date May 6, 1970 at 9:45 A.M. Book 93 Page 117 Fee \$ 2.00
Helen P. Barker Washington County Recorder, by Deputy.