

When recorded mail to:  
Olene Walker Housing Loan Fund  
140 East 300 South, First Floor  
Salt Lake City, UT 84111

08-34-476-017  
106920-GTF

14058193 B: 11393 P: 9057 Total Pages: 2  
12/30/2022 02:01 PM By: adavis Fees: \$40.00  
Rashelle Hobbs, Recorder, Salt Lake County, Utah  
Return To: COTTONWOOD TITLE INSURANCE AGENCY, INC.  
1996 EAST 6400 SOUTH SUITE 120SALT LAKE CITY, UT 84121

This Line for Recorder's Use -----

Loan No. HTF1946

### REQUEST FOR NOTICE

Request is made that a copy of any Notice of Default and a copy of any Notice of Sale describing any portion of land therein as including any portion of:

#### LEGAL DESCRIPTION:

Beginning at the intersection on the West line of 1460 West Street and the North line of North Temple Street, said point being South 89° 58'38" West 11.50 feet from the Southeast corner of Lot 1, Block 1, AGRICULTURAL PARK PLAT "B", as recorded and on file in the Salt Lake County Recorder's office, said point of beginning also being North 00° 01'56" West 66.00 feet along the monument line in 1460 West Street and South 89° 58'38" West 28.00 feet from an existing Salt Lake City Survey monument in the intersection of 1460 West Street and North Temple Street, the basis of bearing for the survey being North 00° 01'56" West between the said monument in 1460 West Street and North Temple Street and a P.I. monument in 1460 West Street to the North and running thence South 89° 58'38" West 264.32 (263.50 deed) feet along the North line of North Temple Street to the East line of Cornell Street; thence North 00° 01'56" West 343.44 feet along the East line of Cornell Street; thence North 89° 58'38" East 264.32

(263.50 deed) feet to the West line of 1460 West Street; thence South 00° 01'56" East 343.44 feet along the West line of 1460 West Street to the point of beginning.

LESS AND EXCEPTING THEREFROM the following:

Two (2) parcels of land conveyed to the Utah Transit Authority in that certain Warranty Deed recorded June 4, 2010 as Entry No. 1096436 in Book 9830 at Page 8228 of official records, being part of an entire tract of property, situate in the Southeast quarter of the Southeast quarter of Section 34, Township 1 North, Range 1 West, Salt Lake Base and Meridian, incident to the construction of the "Airport Light Rail Transit Project", a Utah Transit Authority project, known as "ALRT", and described as follows:

Beginning at the intersection of the Northerly right of way line of North Temple Street and the Westerly right of way line of 1460 West Street, which point is 11.50 feet South 89° 58'38" West from the Southeast corner of Lot 1, Block 1, of the Agricultural Park Plat 'B' Subdivision and running thence South 89° 58'38" West 87.75 feet along the Southerly boundary line of said entire tract and the Northerly right of way line of North Temple Street; thence North 87° 05'57" East 49.82 feet; thence North 10.15 feet; thence East 37.98 feet; thence South 00° 01'56" East 12.64 feet along the Easterly boundary line of said entire tract and the Westerly right of way line of 1460 West Street to the point of beginning.

and

Beginning at the intersection of the Northerly right of way line of North Temple Street and the Easterly right of way line of Cornell Street, said point being the Southwest corner of Lot 11, Block 1, of the Agricultural Park Plat B Subdivision and running thence North 00° 01'56" West 4.88 feet along the Westerly boundary line of said entire tract; thence South 49° 32'39" East 7.51 feet; thence South 89° 58'38" West 5.71 feet along the Southerly boundary line of said entire tract and the Northerly right of way line of North Temple Street to the point of beginning.

Tax Parcel Nos.: 08-34-476-017

Subject Property is also known by property address: 1490 W North Temple Street, Salt Lake City, Utah 84116.

pursuant to Trust Deed executed by 1500 TEMPLE 4, LLC, as Borrower in which the REDEVELOPMENT AGENCY OF SALT LAKE CITY, its successors or assigns, is named as Beneficiary and COTTONWOOD TITLE INSURANCE AGENCY, INC., is named as Trustee, as recorded on Dec 30, 2022 . Entry No. 14058081 Book 11393 . Page 8636 by the SALT LAKE County Recorder;

be mailed to OLENE WALKER HOUSING LOAN FUND, 140 EAST 300 SOUTH, FIRST FLOOR SALT LAKE CITY, UT 84111.

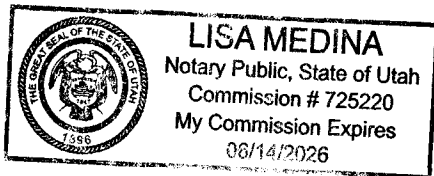
Dated this 29th day of December, 2022.

ACCEPTED:  
UTAH DEPARTMENT OF WORKFORCE SERVICES  
HOUSING AND COMMUNITY DEVELOPMENT  
DIVISION, OLENE WALKER HOUSING LOAN FUND

By: [Signature]  
~~Nathan McDonald~~, Deputy Director  
Department of Workforce Services

STATE OF UTAH )  
 ) :SS  
COUNTY OF SALT LAKE )

The foregoing instrument was acknowledged before me this 29th day of December, 2022, by ~~Nathan McDonald~~ Greg Pano, Deputy Director Utah Department of Workforce Services for Housing and Community Development Division, Olene Walker Housing Loan Fund, whose identity is personally known to me or proven on the basis of satisfactory evidence, and who admitted in my presence that he voluntarily signed the foregoing instrument for the document's stated purpose.



[Signature]  
Notary Public